

THE BOOKE OF
PSALMES:

COLLECTED INTO ENGLISH
Meter, by THOMAS STERNEHOLD, IOHN
HOPKINS, and others: conferred with
the Hebrew; with apt Notes to sing
them with all.

Set forth and allowed to be sung in all Churches,
of the people together, before and after Morning
and Evening Prayer: As also before and after Sermons; and more-
over in private houses, for their godly solace and
comfort, laying apart all vngodly Songs
and Ballads, which tend onely
to the nourishment of
vice, and corrup-
ting of youth.

JAMES V.

If any be afflicted let him pray: if any be merry let him sing Psalmes.

COLLOSSIANS III.

*Let the word of God dwell plentifully in you, in all wisdom, teach-
ing and exhorting one another, in Psalmes, Hymnes, and spiritu-
all Songs, and sing unto the Lord in your hearts.*



9 3 A I M E S

COLLECTED INTO ENGLISH

2. Force not allowed to be long in Chicago.

JAMES V.



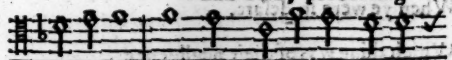
Veni-Creator



One holy Ghost eter-



nall God, proceeding



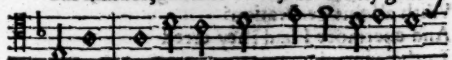
from above, both from the Father and the



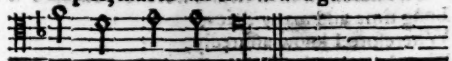
Sonne, the God of peace and loue: Vifit



our mindes, and into vs thy heavenly grace



inspire, that in all truth and godlines we



may haue true desire.

Thou art the very comforter
in all woe and distresse:

The heavenly gift of God most high,
which no tongue can expresse.

The fountaine and the liuely spring
of ioy celestiall:

The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts are manifold,
whereby Christs Church doth stand,

In faithfull hearts writing thy Law
the finger of Gods hand.

According to thy promise made,
thou giuest speech of grace:

That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our minds
send downe thy heavenly light:

Kindle our hearts with seruent loue,
to serue God day and night.

Strength and stablish all our weaknesse
so feeble and so fraile,

That neither flesh, the world nor diuell,
against vs doe preuaile,

Put backe our enemies farre from vs,
and graunt vs to obtaine:

Peace in our hearts with God and man,
without grudge or disdain.

And grant O Lord, that thou being
our leader and our guide:

We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:

That thou maist be our comforter
at the last dreadful day.

Of all strife and dissention
O Lord dissolue the bands:

The humble suit of a sinner.

And make the knots of peace and loue,
throughout all Christian Lands

Grant vs O Lord, through thee to know,
the Father most of might:

That of his deare beloued sonne,
we may attaine the sight.

And that with perfect faith also,
we may acknowledge thee:

The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the sonne equall:

And to the holy spirit also,
one God coeternall.

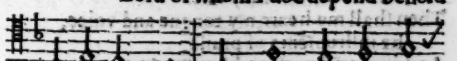
And pray we that thy onely Sonne,
vouchsafe his spirit to send.

To all that doe professe his name,
vnto the worlds end.

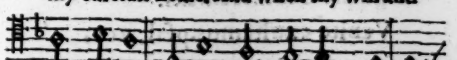
The humble suite of a Sinner.



Lord of whom I doe depend behold



my carefull heart, And when thy will and



pleasute is, release mee of my smart, Thou



seest my sorrowes what they are, my grieve



is knowne to thee: And there is none that



can remooue or take the same from mee.

But onely thou whose aide I craue,
whose mercy still is prest:

To ease all those that come to thee,
for succour and for rest.

And sith thou seest my restless eyes,
my teares and grievous grone:

Attend vnto my suite O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compasse me about,

That I am now remedilesse,
if mercy helpe not out:

For mortall man cannot expresse,
or mitigate this paine:

But euen thy Christ my Lord, and God,
which for my sinne was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye:

Venite exultemus.

Yet doe thy Saints behold them all,
and so I trust shall E.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.
And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possess that place,
with them to praise thy name.
But while I live here in this vail,
where sinners doe frequent,
Assist me euer with thy grace,
my finnes still to lament.
Lest that I tread in sinners trace,
and giue them my consent,
To dwell with them in wickednesse;
where to nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

Wherefore, this is yet once againe,
my suite and my request.
To graunt me pardon for my finnes,
That I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise,
And in the Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus. psal. xcvi.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord,
And to our onely sauour:
Also with one accord.

O let vs come before his face,
With inward reuerence;
Confessing all our former finnes,
And that with diligence.

To thank him for his benefites,
Alway distributing.
Wherefore to him tight ioyfully,
In Psalmes now let vs sing:
And that because that God alone,
Is Lord magnificient,
And eke about all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes
Of all the world so wide.
And with his louing countenance
He looketh euer where:
And doth behold the tops of all,
The mountaines faire and nere.

The sea and all that is therein
Are his, for he hath made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall,
And let vs, kneele before the Lord,
The which hath made vs all.

To Deum.

Hee is our God, our Lord and King,
And wee his people are:
His flockes and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voice,
Yet harden not your heart,
As in their bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness:
A great and grievous crime.

Whereas your fathers tempted me,
And tried me euery way,
They proued mee and saw my workes,
What I could doe or say.

These forty yeeres I haue bene grieved,
With all this generation:
And euermore I said they erred
In their imagination.

Wherewith their hearts were forecumber'd
Long time and many daies.
Wherefore I know assuredly,
They haue not knowen my waies.


To whom I in my anger swore,
That they should not be blest,
Nor see my ioy celestiall,
Nor enter in my rest.

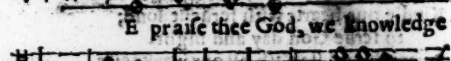
Gloria patri.

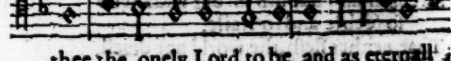
All laud and praise be to the Lord,
O that of might art most:
To God the Father, and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore,
And is now at this present time,
And shall be euermore.

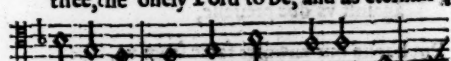
The song of S. Ambrose, called

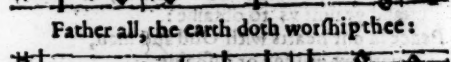
To Deum.

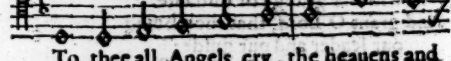
W 

E praise thee God, we knowledge


thee, the onely Lord to be, and as eternall


Father all, the earth doth worship thee:


To thee all Angels cry, the heauens and


all the powers therein, To thee Cherub &


Seraphin, to cry they doe not lin.

Te Deum

O holy, holy, holy Lord,
of Sabbath Lord the God,
Through heaven and earth thy praise is spread,
and glory all abroad.

The Apostles glorious company
yeeld praises vnto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world,
deth knowledge thee alwaies.
Father of endlesse Maiestie
they doe acknowledge thee:
Thy Christ, thine honourable, true,
and onely sonne to be.

The holy Ghost the Comforter,
of glory thou art King.

O Christ and of the Father art
the sonne everlasting.

When sinfull mans decay in hand
thou tookest to restore,
To be inclosed in virgins wombe
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might,

Thou heuens kingdome didst
to each beleeuing wight.

In glory of the Father thou
doest sit on Gods right hand:

We trust that thou shalt come out Iudge,
our cause to vnderstande.

Lord helpe thy seruants whome thou hast
bought with thy precious blood:

And in eternall glory set
them with thy Saints to good.

O Lord doe thou thy people saue,
blesse thine inheritance:

Lord gouerne them and Lord doe thou
For euer them aduancee.

We magnifie thee day by day,
and world without an end

Adore thy holy name: O Lord,
vouchsafe vs to defend.

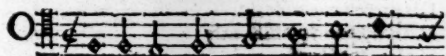
From sinne this day. Haue mercy Lord,
haue mercy on vs all:

And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:

Put to confounding shame therefore,
Lord let mee neuer be

The song of the three Children,
praying God, prouoking all crea-
tures to doe the same.



Allye workes of God the Lord,



blesse yee the Lord, praise him, and

The Song of the three Children.



magnifie him for euer.

2 O all ye Angels of the Lord,
blesse ye the Lord, &c.

3 O ye starrie heauens hie,
blesse ye the Lord, &c.

4 O ye the waters aboue the skie,
blesse ye the Lord, &c.

5 O all ye powers of the Lord,
blesse ye the Lord, &c.

6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.

7 O ye the glistering stars of heauen,
blesse ye the Lord, &c.

8 O ye the showrs and dropping dew,
blesse ye the Lord, &c.

9 O ye the blowing windes of God,
blesse ye the Lord, &c.

10 O ye fire and warming heate,
blesse ye the Lord, &c.

11 Ye winter and the summer tide,
blesse ye the Lord, &c.

12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.

13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.

14 O ye congealed ice and snow,
blesse ye the Lord, &c.

15 O ye the nights and light some dayes,
blesse ye the Lord, &c.

16 O ye the darkenesse and the light,
blesse ye the Lord, &c.

17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.

18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.

19 O ye the mountaines and the hills,
blesse ye the Lord, &c.

20 O all ye greene things of the earth,
blesse ye the Lord, &c.

21 O ye the euery springing wells,
blesse ye the Lord, &c.

22 O ye the seas, and ye the floods,
blesse ye the Lord, &c.

23 Whales and all that in the waters moue,
blesse ye the Lord, &c.

24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.

25 O all ye beasts and catel eke,
blesse ye the Lord, &c.

26 O ye the children of mankind,
blesse ye the Lord, &c.

27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.

28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.

29 O ye the seruants of the Lord,
blesse ye the Lord, &c.

30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.

31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.

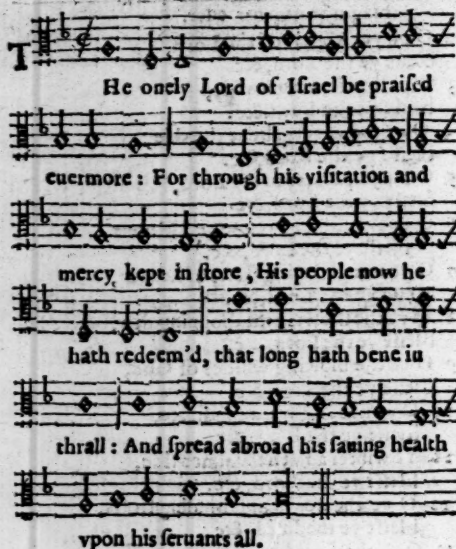
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.

33 O Azarias blesse the Lord,
blesse thou the Lord, &c.

And Misael blesse the Lord,
blesse thou the Lord, &c.

Benedictus

The song of Zacharia, called *Benedictus.*



He onely Lord of Israel be praised
euermore: For through his visitation and
mercy kepe in store, His people now he
hath redeem'd, that long hath bene in
thrall: And spread abroad his saving health
vpon his seruants all.

In Dauids house his seruant true,
According to his minde:
And also his anoynted King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debate:
Our enemies, and from the hands,
Of all that doe vs hate.

The mercies which he promised
Our fathers, to fulfill,
And thinke vpon his covenant made
According to his will.

And also to performe his oath,
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe: for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousness:
And also for to lead our liues
In stedfast holinesse.

And thou O childe which now art borne,
Shalt be the Prophet of the highest,
His wayes for to direct.

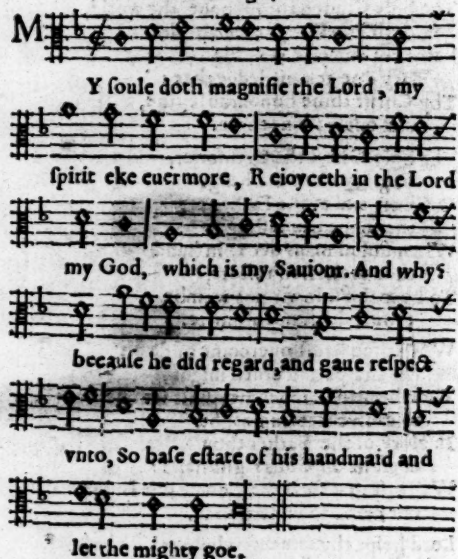
For thou shalt goe before his face
For to prepare his wayes:
And also for to teach his will
And pleasure all thy dayes.

To giue them knowledge how that their
Saluation is nere
And that remission of their finnes
Is through his mercy meete,

Magnificat

Whereby the Day-spring from on high
Is come vs for to visit:
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be
With death and eke oppress:
And also for to guide their feete
The way to peace and rest.

The Song of the blessed Mary, called *Magnificat*



Y soule doth magnifie the Lord, my
spirit eke euermore, Reioyceth in the Lord
my God, which is my Sauour. And why?
because he did regard, and gaue respect
vnto, So base estate of his handmaid and
let the mighty goe.

For now behold nations all,
And generations all,
From this time forth for euermore
Shall me right blessed call.

Because he hath me magnified
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night,

For with his mercy and his grace
All men he doth enslave,
Throughout all generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations
That they bare in their heart.

He hath put downe the mighty ones
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.

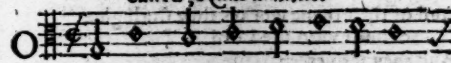
The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale
Hath holpen vp assistantly
His seruant Israel,

According to his promise made
To Abraham before,
And to his seede successfully,
To stand for euermore.

The song of Simeon

called *Nunc d-mistis.*



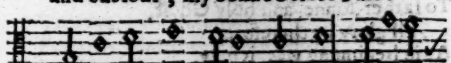
Lord because my hearts desire,



hath withed long to see, My onely Lord



and saviour, thy Sonne before I die:



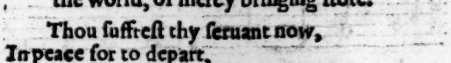
The ioy & health of all mankind, desired.



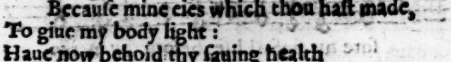
long before, which now is come into



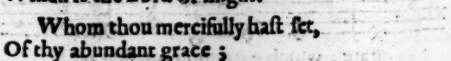
the world, of mercy bringing store.



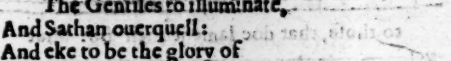
Thou suffrest thy seruant now,
In peace for to depart,



According to thy holy word,
Which lighteneth my heart:



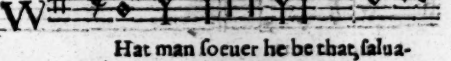
Because mine eyes which thou hast made,
To giue my body light:



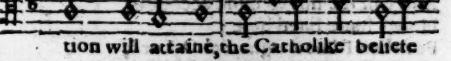
Haue now behold thy sauing health
Which is the Lord of might.



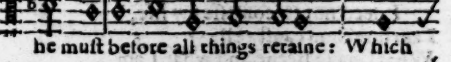
Whom thou mercifully hast set,
Of thy abundant grace;



In open light and visible,
Before all peoples face.



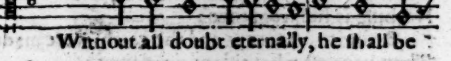
The Gentiles to illuminate,
And Sathan ouerquell:



And eke to be the glory of
Thy people Israel.



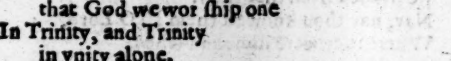
The Symbole or Creede of Athanasius,



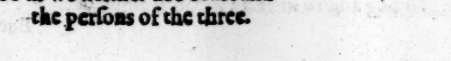
called *Quicunque vult.*



Who man soeuer he be that, salua-



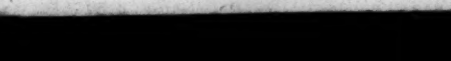
tion will attaine, the Catholike beliete



he must before all things retaine: Which



faith vniuersally he holy keep: & vndchiledly:



Without all doubt eternally, he shall be

Quicunque vult.

Nor yet the substance whole of one,
in sunder parted be:

One person of the father is,
another of the sonne:

Another person proper of
the holy Ghost alone.

Of father sonne and holy Ghost,
but one the Godhead is:

Like glory coeternall eke,
the maiestic likewise.

Such as the father is, such is
the sonne in each degree:

And such also we doe beleue
the holy Ghost to be.

Vncreate is the father, and
vncreate is the sonne:

The holy Ghost vncreate so,
vncreate is each one.

Incomprehensible father is,
incomprehensible sonne,

And comprehensible also is,
the holy Ghost of none.

The father is eternall, and
the sonne eternall so:

And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that each
of these eternall be;

Yet there but one eternall is,
and not eternalls three.

As ne incomprehensible we
ne yet vncreate three.

But one incomprehensible, one
vncreate hold to be.

Almighty so the father is,
the sonne almighty so:

And in like sort almighty is,
the holy Ghost also.

And albeit that euery one
of these almighty be;

Yet there but one almighty is,
and not almighties three.

The father God is, God the sonne,
God holy Ghost also:

Yet there are not three Gods in all,
But one God and no more:

So likewise Lord the father is,
and Lord also the sonne,

And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compell'd to grant
by Christian verity:

Each of the persons by himselfe,
both God and Lord to be:

So Catholike Religion,
forbiddeth vs alway,

That either Gods be three, or that
there Lords be three to say.

Of none the father is ne made,
ne create nor begot,

The sonne is of the father, not
create, ne made, but got.

The holy Ghost is of them both
the father and the sonne:

Ne made, ne create, nor begot,
but doth procede alone.

Quicumque uult

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is,
Ne greater any then the rest,
ne lesser is likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be:
So vnity in Trinity,
as said it is before,
And trinity in vnity,
in all things we adore.

Therefore what man former than
saluation will attaine:
This faith touching the trinitie,
of force we must retaine,
And needfull to eternall life,
it is that every wight
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is, that we
beleue and eke doe know,
That Christ our Lord the Sonne of God,
is God and man also:
God of his fathers substance got
before the world began,
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ,
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with,
his father God is he,
Touching his manhood lower then,
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one,
But onely by the vnity,
that is one person.
For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffred for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend:
He sits at the right hand of God,
the Almighty father there:
From thence to iudge the quick and dead,
again he shall retire.

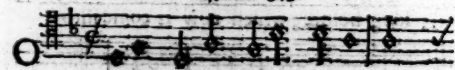
At whose returne all men shall rise,

The Lamentation

with bodies new reseede:
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life
shall goe, that haue done well,
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
beleue the same, without all doubt,
he saued cannot be.
To father, sonne, and holy Ghost,
all glory be therefore,
As in beginning was, is now,
and thalbe euermore.

The lamentation of a sinner. M.



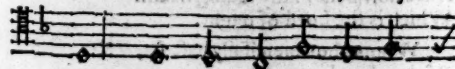
Lord turne not away thy face, from



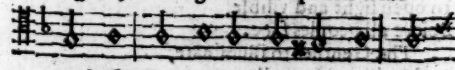
him that lieth prostrate, Lamenting



fore his sinfull life, before thy mercy



gate, which gate thou openest wide



to those, that doe lament their sin. Shut



not that gate against mine Lord, but let



me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare:

I need not to confesse my life,
I am sure thou canst tell:
What I haue beene, and what I am,
I know thou knowest is well.

O Lord thou knowest what things be past,
And eke the things that be,
Thou knowest also what is to come,
Nothing is hid from thee:

Before the heauens and the earth were made
Thou knewest what things were then:
As all things else that haue beene since,
Among the Sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay thou knowest them all O Lord,
Where they were done and when:
Wherefore with teares I come to thee,
To beg and to intreat:

The Lords prayer.

Euen as the Child that hath done euill,
And feareth to be beat :

So come I to thy mercy gate
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repace,
What I doe beg or craue:
Thou know'st, O Lord, before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords prayer, or

Pater Noster



Vr father which in heauen art, Lord



hallowed be thy name, thy Kingdome



come, thy will be done in earth, euen as



the same in heauen is. 2. Giue vs O Lord



our daily bread this day. As we forgieue



our debtors, so forgieue our debts we



pray. Into temptation lead vs not, from



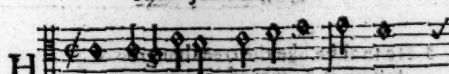
euill make vs free: For kingdome, power



and glory thine. both now and euer be.

The X Commandements.

Audi Israel. Exod. 20.



Arke Israel, and what I say, giue heed



to vnderstand, I am the Lord thy God that



brought thee out of Egypt land, euen from

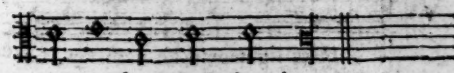
The X Commandements.



the house wherein thou did'st in thraldome



liue a slaue: None other Gods at al before



my presence shalt thou haue.

No maner grauen image shalt
thou make at all to be,
Nor any figure like by thee,
shall counterfaite be,
Or any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt thou serue. The Lord thy God,
a ialous God am I,
That punish parents faults vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey:

The name thou of thy Lord thy God.
in vaine shalt neuer vie:
For him that takes his name in vaine,
the Lord will not excuse,
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe daies thou labour shalt and doe,
thy needfull works alway.

The seuenth day is set by the Lord,
thy God to rest vpon;
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne:
Thy daughter, seruant, nor handmaid,
thine Oxe nor yet thine Ass:
Nor stranger that within thy gates,
hath his abiding place:

For in sixe daies God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy parents that,
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee:
Thou shalt not murder: thou shalt not
commit adultery:
Thou shalt not steale, nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to doe him wrong.

The complaint of a Sinner;

Nor his man-servant, nor his maide:

Nor oxe, nor asse of his,

Nor any other thing that to
thy neighbour proper is,

The Complaint of a sinner, who craveth
of Christ to be kept under
thy mercie.

W 

Here righteousness doth say, Lord



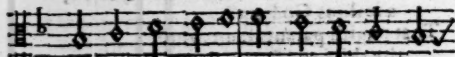
for my sinfull part. In wrath thou shouldst



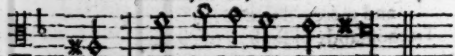
me pay, Vengeance for my default, I can it



not deny, but needs I must confesse, how



that continually thy lawes I doe trans-



gresse, thy lawes I doe transgresse.

But if it be thy will

With sinners to contend.

Then all thy flocke shall spill.

And be lost without end.

For who liueth heere so right,

That rightly he can say,

He sinnes not in thy sight,

Pull oft and euery day :

The Scripture plaine tels me

The righteous man offendeth

Seuen times a day to thee,

Whereon thy wrath dependeth,

So that the righteous man,

Doth walke in no such path,

But he fall'th now and than

In danger of thy wrath.

Then such the case so stands,

That euen the man right wise

Fall'th oft in sinfull bands,

Whereby thy wrath may rise,

Lord I that am vniust,

And righteousness none haue,

Whereto then shall I trust,

My sinfull soule to saue :

But truly to that post,

Whereto I cleaue and shall,

Which is thy mercy most,

Lord let thy mercy fall.

And mitigate thy moode,

Or else wee perish all,

The price of this thy blood,

Wherein mercy I call.

The Scripture doth declare,

No drop of blood in thee,

But that thou didst not spare,

To shed each drop for me.

Now let those drops most sweete,

Psalme I.

So moist my heart so drie,

That I with sinne repeate,

May liue and sinne may die.

That being mortified,

This sinne of mine in me:

I may be sanctified,

By grace of thine in thee:

So that I neuer fall,

Into such mortall sinne.

That my foes infernall,

Reioyce my death therein.

But vouchsafe me to keepe

From those infernall foes,

And from that lake so deepe,

Whereas no mercie growes.

And I shall sing the songs

Confirmed with the iust,

That vnto thee belongs,

Which are mine onely trust.

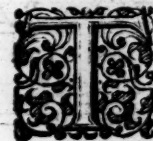
FINIS.


THE PSALMES

of DAVID.

Beatus vii. Psal. I. T. S.

This Psalme is set first, as a preface to exhort all
godly men to iustice and meditate the heavenly
wisdom: for they are blessed that so doe, but
the wicked contemners thereof at length shall
come to misery.

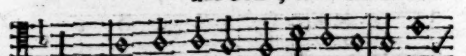





H E man is blest that hath



not bent, to wicked read



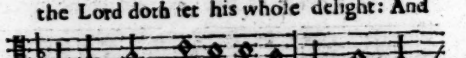
his care: nor led his life as sinners do nor fate



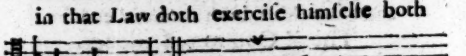
in scorners chaire. 2. But in the Law of God



the Lord doth set his whole delight: And



in that Law doth exercise himselfe both



day and night.

3 He shal be like the tree that growes

fast by the riuers side:

Which bringeth forth most pleasant fruit,

in her due time and tide.

Whose lease shal neuer fade nor fall,

but flourish still and stand:

Euen so all things shal prosper well

that this man takes in hand.

4 So shall not the vngodly men,

they shall be nothing to:

But

Psalme ii, iii, liii

But as the dust which from the earth
the winde drives to and fro.
5 Therefore shal not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,
shal come in peace or fight.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
shal quite be ouerthrowne.

Quare tremuerunt: Psal. ii, T. S.

*Dauid reioyceth, that albeis enemies and worldly
power rage, God will aduance his kingdome, even
to the farthest end of the world. Therefore hee ex-
horteth Princes humbly to submit themselves vn-
der the same. Herein is signified Christ and his
Kingdome.*

Sing this as the 1. Psalme.

Why did the Gentiles tumult raise,
what rage was in their braines?
Why did the Iewish people muse,
seeing all is but vaine?

2 The kings and rulers of the earth
conspire, and are all beare,
Against the Lord and Christ his sonne,
which he among vs sent.

3 Shal we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let vs reject the yoke.

4 But he that in the heauen dwells
their doings will deride:
And make them all as mocking stockes
throughout the world so wide.

5 For in his wrath the Lord will say:
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:
6 I haue annointed him my King,
vpon my holy hill:
I wil therefore, Lord, preach thy lawes,
and eke declare thy will,

7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.

8 All people I will giue to thee,
as heyres at thy request:
The ends and coasts of al the earth,
by thee thalbe possesst.

9 Thou shalt them bruiſe euen with a mace,
as men vnder foot trod:
And as the potters sheards shalt breake,
them with an iron rod,

10 Now yee, O Kings and rulers all,
be wise therefore and leaen'd:
By whom the matters of the world
be iudged and discern'd.

11 See that ye serue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne I say:
Least in his wrath ye suddanelly
perish in the mid way.

13 It once his wrath neuer so small,
shall kindele in his breast:
Oh then all they that trust in Christ
shall happy be and blest.

Domine quid: Psal. iii, T. S.

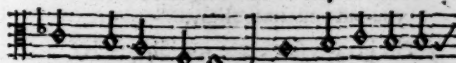
*Dauid driven out of his kingdome by his sonne Ab-
sa lo, was greatly tormented in his wounde for his
fin. Therefore he calleth vpon God, and is bold in
his promises, against the terror both of enemies
and present death. Then he reioyceth for the victo-
ry giuen to him and the Church, ouer their e-
nemies.*



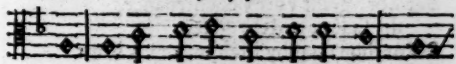
Lord how are my foes increast, which



vexe me more and more: 2. They kill mine



heart when as they say, God can him not re-



store. But thou O Lord, art my defence, when



I am hard belied: My worship and mine



honour both, and thou holdst vp mine head.

4 Then with my voyce vpon the Lord,
I did both call and cry:

And he out of his holy hill
did here me by and by.

5 I laid me downe, and quietly
I slept and rose againe:

For why? I know assuredly
The Lord will me sustaine.

6 If ten thousand had hem'd me in,
I could not be affraid:

For thou art still my Lord, my God,
my Sauour and mine aide.

7 Rise vp therefore, saue me my God,
for now to thee I call:

For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:

Thou dost bestow vpon thy folke
thy blessing and thy loue.

Cum inuocarem: Psal. liii, T. S.

*Dauid persecuted by Saul, calleth vpon God, with
assured trust, reproveth his enemies for resisting
his dominion, and prestrath the fauour of God
before all treasure.*

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty

when

when I was bound and thrall.
 2 Haue mercy Lord therefore on me,
 and grant me my request:
 For vnto thee vncessantly
 to cry I will not rest.
 3 O mortall men how long will ye,
 my glory thus despise:
 Why wander ye in vanitie,
 and follow after lies:
 4 Know ye that good and godly men,
 the Lord doth rake and chase:
 And when to him I make my plaint
 he doth me not refuse.
 5 Sinne not but stand in awe therefore,
 examine well your heart:
 And in your chamber quietly
 see you your selues conuert.
 6 Offer to God the sacrifice
 of righteousness, I say:
 And looke that in the liuing Lord
 you put your trust alway.
 7 The greater sort craue worldly goods,
 and riches doe embrace:
 But Lord grant vs thy countenance,
 thy fauour and thy grace.
 8 For thou thereby shalt make my heart
 more ioyfull and more glad.
 Then they that of their corne and wine,
 full great increase haue had.
 9 In peace therefore lie downe will I,
 taking my rest and sleepe:
 For thou onely wilt me O Lord,
 alone in safety keepe.

Verba mea auribus: Psal.v: T.S.

David persecuted by Doeg and Achitophell, Saul's flatterers, calleth vpon God to punish their malice. Then assured of success he receiveth comfort.

Sing this as the 3 Psalme.

Incline thine ear vnto my word,
 O Lord my plaint consider:
 2 And heare my voyce, my King, my God,
 to thee I make my prayer.
 3 Heare me betime Lord carry not,
 for I will haue respect
 My prayer earnestly in the morne
 to thee for to direct.
 4 And I will trust through patience,
 in thee my God alone:
 That art not pleased with wickednesse,
 and ill with thee dwels none.
 5 And in thy sight shall neuer stand
 these furious fooles O Lord:
 Vaine workers of iniquitie
 thou hast alwayes abhord.
 6 The lyars and the flatterers,
 thou shalt destroy them than:
 And God will hate the bloud-thirstie,
 and the deceitfull man.
 7 Therefore will I come to thy house,
 trusting vpon thy grace:
 And reuerently will worship thee,
 toward thy holy place.
 8 Lord lead me in thy righteousness,
 for to confound my foes:

And eke the wayes that I shall walke,
 before my face disclose.
 9 For in their mouths there is no truth,
 their hearts are foule and vaine:
 Their throat an open sepulchre,
 their tongues doe glose and faine.
 10 Destroy their false conspiracies,
 that they may come to nought:
 Subuert them in their heapes of sinne,
 which haue rebellion wrought.
 11 But those that put their trust in thee,
 let them be glad alwayes:
 And render thanks for thy defence,
 and giue thy name the praise.
 12 For thou with fauour wilt increase
 the iust and righteous still:
 And with thy grace as with a shield,
 defend him from all ill.

Domine in furorc. psal.vi. T.S.

David for his signes felt Gods hand, and conceiveth the horror of euerlasting death. Therefore he desireth forgiveness, and not to die in Gods indignation; then suddenly feeling Gods mercy, he rebuketh his enemies, & he reioyces at his affliction.

Sing this as the 1. Psalme.

In thy wrath reprove me not,
 though I deserue thine ire:
 Nor yet correct me in thy rage,
 O Lord I thee desire:
 2 For I am weake, therefore O Lord,
 of mercy me forbear:
 And heale me Lord, for why? thou knowest,
 my bones doe quake for feare.
 3 My soule is troubled very sore,
 and vexed vehemently:
 But Lord how long wilt thou delay
 to cure my miserie?
 4 Lord turne thee to thy wonted grace,
 my silly soule vp take:
 O saue me not for my deserts,
 but for thy mercies sake.
 5 For why? no man among the dead
 remembreth thee one whit.
 Or who shall worship thee O Lord,
 in the infernall pit?
 6 So grievous is my plaint and moane,
 that I waxe wondrous faint:
 All the night long I wash my bed,
 with teares of my complaint.
 7 My sight is dim, and waxeth olde,
 with anguish of my heart:
 For feare of those that be my foes,
 and would my soule subuert.
 8 But now away from me all ye,
 that worke iniquitie:
 For why? the Lord hath heard the voyce
 of my complaint and cry.
 9 He heard not onely the request,
 and prayer of my heart:
 But it receiued at my hand,
 and tooke it in good part.
 10 And now my foes that vexed me
 the Lord will soone defame:
 And sodainly confound them all,
 to their rebuke and shame.

Domine

Domine Deus meus. psal. vii. T. S.

David falsely accused by Chusai Sauls Rousman, calling God to be his defender. First, for that his confessor did not accuse him of any evil towards Saul. Next that in the day of Gods glory towards sentence against the wicked. And so upon Gods mercies and promises he waxes bold, trusting that it shall fall upon their necks, that which his enemies prepared for him.

Sing this as the 3. Psalm.

O Lord my God I put my trust, and confidence in thee:

Save me from them that me pursue, and eke deliver me.

2 Left like a Lyon they me tare, and root in pieces mall:

Whilest there is hope to see court me, and rid me out of thall.

3 O Lord my God, all I have done, the thing that is not right:

Or else if I be found in fault, or guilty in thy sight:

4 Or to my friend rewarded ill, or left him in distress:

Which me persude most cruelly, and hated me extreme:

5 Then let my foes pursue my soule, and eke my life downe thrust:

Vnto the earth, and let my mine honour in the dust.

6 Start vp, O Lord, now in thy wrath, and put my foes to shame:

Performe thy kingdom promised to me which wrong sustaine.

7 Then shall great nations come to thee, and know thee by this thing:

If thou declare for loue, of thine thy selfe as Lord and King.

8 And thou that art of all men Iudge, O Lord now Iudge thou mee:

According to thy righteousness, and mine integrity.

The second part

9 Lord cease the hate of wicked men, and be the iust mans guide:

By whom the streets of all he arts are searched and descride.

10 I take mine helpe to come of God, in all my grife and smart:

That doth persecute all those that be of pure and perfect heart.

11 The iust man and the wicked both God iudgeth by his power:

So that hee feebleth his mighty hand, euen euery day and houre.

12 Except he change his minde, I die, for euen as he should smite:

He whets his sword, his bow he bends, aying where he may hit.

13 And doth prepare his mortall darts, his arrowes keene and sharpe:

For them that doe me persecute, whiles he doth mischief warpe.

14 But loe, though he in trauell be of his diuelish fore cast:

And of his mischief once conceied, yet brings forth nought at last.

15 He digs a ditch, and delues it deepe, in hope to hurt his brother:

But he shall fall into the pit, that he digd vp for other.

16 Thus wrong returneth to the hum, of him in whom it bred:

And all the mischiefes that he wrought, shall fall vpon his head.

17 I will giue thanks to God herefor, that iudgeth righteously:

And with my song will praise the name, of him that is most high.

Domine Deus noster. psal. vii. T. S.

The Prophet considering the excellent liberality, and suberty provisions of God towards man, whom he made as image of God, and all his workes giueth thanks and praise to his most noble administration of the same.

Sing this as the 3. Psalm.

O God our Lord, how wonderfull, are thy workes, euen whate:

Whole fame surmounteth dignity, about the heauens cleare.

2 Euen by the mouthes of sucking babes, thou wilt confound thy foes:

For in these babes thy might is leene, thy graces they disclose.

3 And when I see the workes of thine, the workes of thine owne hand:

The Sunne, the Moone, and all the Starres, in order as they stand.

4 What thing is man, Lord, thinke I thus, that thou dost him remember:

Or what is mans posterity, that thou dost him consider.

5 For thou hast made him little lesse, then Angels in degree:

And thou hast crowned him also with glory and dignity.

6 Thou hast created him to be Lord, of all thy workes of wonder:

And at his feet shall sit all things, that he should keep them vnder.

7 As sheepe and deere, and all beasts else, that in the fields doe feede:

8 Fowles of the aire, fish of the sex, and all that therein breed.

9 Therefore must I say once againe, O God that art our Lord:

How famous and how wonderfull, are thy workes through the world.

Confitebor tibi Domine. psal. ix. T. S.

David giuing thanks for his manifold victories received, desireth the same wanted helpe againe, against his new enemies, and their malicious arrogancie to be destroyed.

Sing this as the 4. Psalm.

With heart and mouth vnto thee, Lord, will I sing laud and praise:

And speake of all thy wondrous workes, and them declare alwaies.

2 I will be glad and much reioyce, in thee O Lord most high:

And make my songs extoll thy name, about the starry skie.

- 3 For that my foes are driven backe,
and turned vnto flight:
They fall downe flat, and are destroyed
by thy great force and might.
- 4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.
- 5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.
- 6 My foes thou hast made good dispatch,
and all their townes destroyed:
Thou hast their same with them defaced,
through all the world so wide.
- 7 Know thou that he which is above,
for euer more shall raigne:
And in the fear of equitie,
true iudgement will maintaine.
- 8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeld with equity,
to euery man his right.
- 9 He is Protector of the poore,
what time they be oppress:
He is in all aduersitie,
their refuge and their rest.
- 10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessities.

The second part.

- 11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all Nations
his noble acts and will.
- 12 For he is mindfull of the blood
of those that be oppress:
Forgetting not the afflicted heart,
that seekes to him for rest.
- 13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
- 14 In Sion that I may set forth
thy praise with heart and voice:
And that in thy saluation Lord,
my soule may still reioyce.
- 15 The heathen sticke fast in the pit,
that they themselues prepare:
And in the net that they did set,
their owne seete fast are snare.
- 16 God sheweth his iudgements which were
for euery man to marke: (good
When as you see the wicked man
lie trapt in his owne warke.
- 17 The wicked, and the sinfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
- 18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.
- 19 O Lord arise, lest men preuaile

that be of worldly might.
And let the heathen folke receiue
their iudgement in thy sight.

10 Lord, strike such terror, feare and dread
into the hearts of them,
That they may know assuredly
they be but mortall men.

Vt quid Domine psal. x. T. S.

His complaineth of all the wrongs which worldly
men vs because of their prosperity, who there-
fore without all feare of God, thinke they may
doe al thing, unconuoyled. He calleth for venge-
die against such, and is comforted with the hope
thereof.

Sing this in the 3. Psalm.

- What is the cause, that thou O Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time?
- 2 The poore doe perishe by the proud,
and wicked mens desire:
Let them be taken in their craft,
that they themselues compare.
- 3 For in the lust of their owne heart,
th'vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despise.
- 4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he
for thus he thinks in heart.
- 5 Because his waies doe prosper still,
he doth thy lawes neglect:
And with a blast doth passe against
such as would him correct.
- 6 Tush, tush, saith he, I haue no dread,
least mine estate should change:
And why? for all aduersity
to him is very strange.
- 7 His mouth is full of cursednesse,
of fraude, deceit, and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.
- 8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.
- 9 And like a Lion priuily,
lies lurking in his den:
(If he may snare them in his net)
to spoile poore simple men.
- 10 And for the nonce full craftily
he croucherh downe, I say:
11 So are great heapes of poore men made,
by his strong power, his pray.
- The second part.
- 12 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.
- 13 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thine hand, forget not Lord,
the poore that be oppress.
- 14 What blasphemy is this to thee,
Lord dost thou not abhorre it?

To heare the wicked in their hearts
say, Tush, thou carest not for it.

15 But thou seest all their wickedness,
and well dost vnderstand:

16 That friendlesse and poore fatherlesse
are left in thy hand:

17 Of wicked and iniquitous men,
then breake the power for euer:

That they with their iniquity
may perish altogether:

18 The Lord shall reigne for euermore,
as King and God alone:

And he will chafe the heathen folke,
out of his land each one:

19 Thou hearest (O Lord) the poore mens
their prayers and request:

Their hearts thou wilt confirme vntill
thine eares to heare be prest:

20 To iudge the poore and fatherlesse,
and helpe them to their right:

That they may be no more oppress
with men of worldly might.

In Domino, psal. xi. T. S.

This Psalme sheweth first vnto assaults of tempta-
tion and gnisht of minde be persecuted in perse-
cution. Next, he prayeth that God sent him suc-
cour in necessitie, declaring his iustice as well in
governing the good and wicked men, as the whole
world.

Sing this as the 3. Psalme.

I Trust in God: how dare yetthen
say thus my soule vntill,

Fly hence as fast as any soule:
and hide you in your hills:

2 Behold the wicked bend their bowes,
and make their arrowes prest:

To shoot in secret, and to hurt
the sound and harmelesse brest:

3 Of worldly hope all stayes were thrunk,
and clearely brought to nought:

Alas, the iust and righteous man,
what euill hath he wrought?

4 But he that in his temple is,
most holy and most hie:

And in the heauens hath his seate
of royall maiestie,

The poore and simple mans estate
considereth in his minde:

And searcheth out full narrowly
the manners of mankind:

5 And with a chearefull countenance
the righteous man will vie:

But in his heart he doth abhorre
all such as mischief vie:

6 And on the sinners casteth snares,
as thick as any raine:

Fire and brimstone, and whirle-windes thick,
appointed for their paine:

7 Ye see then how a righteous God
doth righteousness imbrace:

And to the iust and vpright man
shewes forth his pleasant face.

Saluum me fac, psal. xii T. S.

The Prophet seeing the miserable decay of all good
order, desireth Gods speedily to send reformation.
Then comforted with the assurance of Gods helpe

and promysse comforteth himselfe when all orders are
most corrupted, then God will deliuer him.

Sing this as the 3. Psalme.

HELPE Lord for good and goodly men
doe perish and decay

And faith and truch from worldly men,
is parted cleane away.

2 Who to doth with his neighbours talke,
his talke is all but vaine:

For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and decessfull lips,
and tongues that be so stout,

To speake proud words and make great brags,
the Lord soone cuts them out.

4 For they say still, we will preuaile,
our tongues shall vs extoll:

Our tongues are ours, we ought to speake,
what Lord shall vs controll:

5 But for the great complaint and cry
of poore men and oppress:

Aris will I, now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tri'd:

And hath no lesse then seven times
in fire bene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:

And saue vs now and euermore
from this ill kinde of men.

8 For now this wicked world is full
of mischiefs manifold:

When vanity with mortall men
so highly is extold.

Vique quo Domine, psal. xiii T. S.

David as it is were overcome with afflictions, flyeth
to God his onely refuge, and encouraged through
Gods promises, hee concealeth confidence against
the extreme horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembre'd:

How long wilt thou thy visage hide,
as if thou wert offended?

2 In heart and minde how long shall I
with care tormented be?

How long eke shall my deadly foe
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me sore oppress:

Lighten mine eyes least that I sleepe,
as one by death possest.

4 Least thus mine enemy say to me,
behold I doe preuaile:

Least they also that hate my soule
reioyce to see me quaille.

5 But from thy mercies and goodnes
my hope shall neuer start:

In thy reliefe and sauing health,
right glad shall be mine heart.

I will giue thanks vnto the Lord,
and praises to him sing:

6 Because he hath heard my request,
and granted my wishing.

Disce insipientes psal. xvi. T. S.

He describeth the wisdom of man, so grown to
such licentiousness, that God was brought to
utter contempt, for which cause he was greatly
grieved, yet persuaded that God would redresse
it, be comforted.

Here is no God as foolish men affirme
in their mad mind: Their duties are all
corrupt and vaine, nor one of them doth
good. The Lord beheld from heauen high
the whole race of mankind: And saw not
one that sought indeed the living God
to finde.

- 3 They went all wide and were corrupt,
and truly there was none
that in the world did shew good,
I say there was not one.
- 4 Is all their iudgement so far lost,
that all worke mischief still:
Eating my people euen as bread,
not one to fecke Gods will.
- 5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
- 6 Ye mocke the things of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.
- 7 But who shall giue thy people health,
and when wilt thou fulfill:
The promise made to Israel
from out of Sion hills.
- 8 Euen when thou shalt restore againe
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis? psal. xv. T. S.

Here is taught why God chose the Iewes his pec-
uliar people, and placed his temple among them,
which was, that they by liuing uprightly, might
witness, that they were his holy speckle people.

Sing this as the 3. Psalm.

- Lord within thy tabernacle
who shall inhabite still:
Or whom wilt thou receiue to dwell
in thy most holy hill:
- 2 The man whose life is vncorrupt,

whose worke is iust and straight:
Whose heart doth shunke the many craft,
whose tongue speaks no deceit.

- 3 Nor to his neighbour doth hee sit
in bely, nor does hee hate
Nor willingly doth moue false tales,
which might impeache the same.
- 4 That in his heart regardeth not
malicious wicked men
But those that loue and feare the Lord
he maketh much of them.
- 5 His oath and all his promises
that keepe he faithfully
Although he make his cōmmitment
that he doth loseth thereby.
- 6 That putteth not to vllury
his mony, and his coine:
Ne for to hurt the innocent
doth bribe or else purloine.

- 7 Who so doth all things as you see,
that here is to be done,
Shall neuer perishe in this world,
nor in the world to come.

Confessus me psal. xvi. T. S.

David prayeth for God for his sake, not for his worke
nor for his faith sake, praiesing that he hope
all idolatrie, taking God onely for his comfort
and felicitie, who suffere his soul to lacke nothing.

Sing this as the 14. Psalm.

- Lord keepe me for I trust in thee,
and doe confesse indeed,
Thou art my God, and of my goods
O Lord thou hast no neede.
- 2 I giue my goods vnto the Saints
that in the world doe dwell:
And namely to the faithfull Locke
in vertue that excell.

- 3 They shall heape sorrowes on their heads
which runne as they were mad
To offer to the Idoll Gods:
alas it is too bad.
- 4 As for their bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

- 5 For why? the Lord the portion is
of mine inheritance:
And thou art hee that dost maintaine
my rent, my loe, my chance.
- 6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assigne to me,
doth please me wondrous well.

- 7 I thanke the Lord, that caused me
to vnderstand the right:
For by this meanes my secret thoughts
doe teach me euery night.
- 8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

Psalme xvii, xviii.

- 7 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
8 Thou wilt not leaue my soule in grace,
(for Lord thou louest me)
Nor yet wilt giue thy holy one
corruption for to see.
9 But wilt teach me the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. psal. xvii. T. S.

*Here he complaineth to God of the cruell pride and
arrogancie of Saul, who rageth without any cause,
therefore he desireth God to reuenge his innocen-
cie, and deliuer him.*

Sing this as the 3. Psalm.

- O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth
with lipps that doe not faile.
2 And let the iudgement of my cause
proceede allwaies from thee:
And let thine eyes behold and cleare
this my simplicitie.
3 Thou hast well tride me in the night,
and yet couldst nothing finde,
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pachs peruerse and ill,
For loue of thy most holy word,
I haue refrained still.
5 Then in the pachs that be most pure,
stay me Lord and preserue:
That from the way wherein I walke
my steppes may neuer sweene.
6 For I doe call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer, and weigh right well
the wordes that I haue said.
7 O thou the Saniour of all them
that put their trust in thee:
Declare thy strength on them that spurne
against thy Maiestie.
8 O keepe me Lord, as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare
to speake they care not what.
11 They lie in waite where I should passe,
with craft me to confound:
And musing mischiefs in their mindes,
so cast me on the ground.

- 12 Much like the Lyon greedily
that would his prey embrace:
Or lurking like a Lyons whelpes
within some secret place.

- 13 Vp Lord with hast preuent my foe,
and cast him at my teete:
Sauethou my soule from the ill man,
and with the sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned haue
and kept vs in their bands.

- 15 I meane from worldly men, to whom
all worldly goods are rise:
That haue no hope or part of ioy,
but in this present life.
16 Thou of thy store their bellies fill'st
with pleasures to their minde:
Their children haue enough, and leaue
to theirs the rest behinde.

- 17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. xviii. T. S.

*Dauis giueth thanks, entring into his kingdome
extolling the marueilous graces of God in his
preseruation: wherein is the image of Christs
Kingdome, which shall conquer through Christ,
by the unspeakable loue of God, though all the
world resist.*

God my strength & fortitude, of
force I must loue thee: Thou art my ca-
stle and defence in my necessitie. 2. My
God, my rocke, in whom I trust, the
worker of my wealth: My refuge, buckler
and my shield the horn of all my health.

- 3 When I sing laud vnto the Lord,
most worthy to be seru'd:
Then from my foes I am right sure
that I shall be prefer'd.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.
5 The flie and subtile shares of hell
were round about me set:

B.

And

And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake:
Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cast
the darkenesse of the skie.

10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The second part

11 And like a den most darke he made
his hid and seeret place:
With waters blacke, and ayrie clouds,
enuironed he was.

12 But when the presence of his face
in brightnesse shall appeare:
The clouds consume, and in their stead,
come hale and coales of fire.

13 The fiery darts and thunder-bolts,
disperse them here and there:
And with his often lightnings
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
That would haue made me thrall:
Yea, from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly
against the Lord my God.

The third part

21 But euermore I haue respect
to his lawe and decree:

His statutes and commandments
I cast not out from me.

22 But pure and cleane and vncorrupt,
appear'd before his face:
And did restraîne from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.

24 For Lord with him that holy is
wilt thou be holy to:
And with the good and vertuous man,
right verily wilt doe.

25 And to the louing and elect
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also
my darkenesse to be light.

28 For by thy helpe an host of men
discomfit Lord I shall:
By thee I scale and overleape
the strength of any wall.

29 Vnsported are the wayes of God,
his word is purely true:
He is a sure defence to such
As in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent
sauiour our God alone?

The fourth part

31 The Lord that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke
doth euermore keepe cleane.

32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in tunder barres of brasse
he gaue my arme the might.

34 Thou teachest me thy sauiour health
thy right hand is my tower:
Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke
So that my feete shal neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoy:
And from the field doe not returne
til they be all destroyed.

37 So I suppress and wound my foes,
they can rise no more:

For at my feete they fall downe flat,
I strike them all so fore:
38 For thou doest gird me with thy strength
to warre in such a wife:
That they be all scattered abroad
that vp against me rise.
39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou doest deuide,
in sunder with thy stroke:
40 They call'd for helpe, but none gaue care,
nor helpe them with reliefe:
Yea, to the Lord they call'd for helpe,
yet heard, he nor their grieve.

The fifth part.

41 And still like dust before the winde,
I driue them vnder feet:
And sweepe them out like filthy clay,
that sticketh in the street.
42 Thou keep'st me from seditious folke
that still in strife be led:
And thou doest of the heathen folke,
appoint me to be head,
43 A people strange to me vnkowne,
And yet they shal me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shalbe irkesome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwaies.
46 For God it is that gaue me power
reuenged for to be:
And with his holy word subdu'd
the people vnto me.
47 And from my foe deliuered me,
and set me higher then choise:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to the glorie thanks I shal:
And sing out praises to thy name,
among the Gentiles all.
49 Thou gauest great prosperity,
vnto the King I say:
To Dauid thine annointed King,
and to his seede for aye,

Coeli enarrant. psal. xix. T.S.

*Hee moueth the faithfull to glorifie God by the work-
manship, proportion, and ornaments of the bea-
uens, and by the law wherein God is reuealed fa-
miliarly to his chosen people.*

Sing this as the 14. Psalm.

The heauens and the firmament,
doe wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes successe:
The nights likewise which their race run,
the selfe same thing expresse.

3 There is no language, tougue or speech,
where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferr'd.
4 In them the Lord made for the sunne,
a place of great renoune:
Who like a bridegroome readie trimd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prile:
With ioy doth haste to take in hand,
some noble enterprife.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.
7 How perfect is the law of God,
how is his couenant sure:
Conuerting soules and making wise
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and minde:
His precepts pure and giue light
to eyes that be full blind.
9 The feare of God is excellent,
and doth endure for euery
The iudgements of the Lord are true
and righteous altogether.
10 And more to be imbrac'd alwaies,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.
11 By them thy seruant is forwarn'd,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
12 But Lord what earthly man doth know
the errours of this life:
Then cleanse my soule from secret sinnes,
which are in me most rife.
13 And keepe me that presumptuous sinnes
preuaile not ouer me:
And then shall I be innocent
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudi te Deus. psal. xx. T.S.

*The people pray to God to beare their King, and sa-
cific his sacrifice, which hee offered before he
went to battell against the Ammonites, decla-
ring that the heathen put their trust in horses,
but they trust onely in his Name: Wherefore the
other shall fall, but the King, and his people shall
stand.*

Sing this as the 14. Psalm.

In trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place
his helpe at euery need.
And so in Sion stablish thee,
and make thee strong indeed,

B 2 3 Remembering

- 3 Remembering well the sacrifice,
that now to him is done,
And to receiue right thankfully
thy burnt offerings each one :
- 4 According to thy hearts desire,
the Lord grant vnto thee :
And all thy counsell and deuice
full well performe may he.
- 5 We shall reioyce when thou vs sauest,
and our banners display ;
Vnto the Lord which thy requests
fulfilled hath alway.
- 6 The Lord will his annointed saue,
I know well by his grace :
And send him health by his right hand,
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust :
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat, but we doe rise,
and stand vp stedfastly :
Now saue and helpe vs Lord and King,
on thee when wee doe crie.

Domine in virtute. Psal. xxi. T. S.

David in the person of the people praised God for the victory given them against the Syrians and Ammonites. Sam. 21. when hee was crowned with the crowne of the King of Ammon. 2. Sam. 12. and indued with the manifold blessings of God.



Lord how ioyfull is the King in



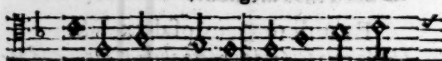
thy strength and thy power : How veh-



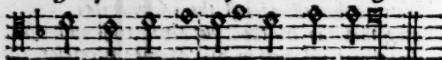
mently doeth he reioyce in thee his Sau-



our. 2. For thou hast giuen vnto him his



godly hearts desire; To him nothing



hast thou denied, of that he did require.

- 3 Thou didst prenent him with thy gifts,
and blessings manyfold :
And thou hast set vpon his head,
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life,
as euer should endure.
- 5 Great is his glory by thy helpe,
thy benefits and aide:
Great worship and great honour both,

- thou hast vpon him laid :
- 6 Thou shalt giue him felicity,
that neuer shall decay :
And with thy cheerefull countenance,
wilt comfort him alway.
- 7 For why : the king doth strongly trust
in God for to preuaile :
Therefore his goodnesse and his grace,
will not that he shall quail :
- 8 But let thine enemies feelee thy force,
and those that thee withstand :
Finde out thy foes, and let them feelee,
the power of thy right hand.
- 9 And like an Ouen burne them Lord
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou wilt root out of the earth,
their fruit that should encrease,
And from the number of thy folke,
their seede shall end and cease.
- 11 For why much mischief they doe muse,
against thy holy name :
Yet did they faile, and had no power,
for to performe the same.
- 12 But as a marke thou shalt them set,
in a most open place :
And charge thy bow-strings readily
against thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength euery houre :
So shall we sing right solemnely,
praising thy might and power.

Deus Deus meus. Psal. xxii. T. S.

David complaineth of his desperate extremities, and declareth whereby hee recovereth himselfe from temptation. Vnder his person Christ is figured.

Sing this as the 21. Psalme.

- God my God wherefore doest thou
forsake me vtterly :
And helpest not when I doe make,
my great complaint and crie :
- 2 To thee my God euen all day long,
I doe both crie and call :
I cease not all the night and yet
thou hearest not at all.
- 3 Euen thou that in thy sanctuary,
and holy place doest dwell :
Thou art the comfort and the ioy,
and glory of Israel.
- 4 And he in whom our fathers old,
had all their hope for euer,
And when they put their trust in thee,
so didst thou them deliuer.
- 5 They were deliuered euer when
they called on thy name :
And for the faith they had in thee,
they were not put to shame.
- 6 But now I am become a worme,
more like then any man :
An outcast whom the people scorne,
with all the spight they can.
- 7 And me despise, as they behold
me walking on the way :

They grin, they mow, they nod their heads,
and in this wise they say:

8 This man did glory in the Lord,
his fauour and his loue:

Let him redeme and help him now,
his power if he will proue.

9 But Lord, out of my mothers wombe
I came by thy behest:

Thou didst preserve me till in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe:
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from mee,
in this my wretched griefe:

Since I haue none to be my helpe,
my succour and reliefe:

12 So many buls doe compass me,
that be full strong of head:

Yea, buls so far, as though they had
in Babel field bene fed.

13 They gaze vpon mee greedily,
as though they would me slay:

Much like a Lyon roaring out,
and ramping for his prey.

14 But I drop downe as water shed,
my ioynts in sunder breake:

15 My heart doth in my body melt
like waxe against the heate.

16 And like a porthead stretch my strength,
my tongue it cleaueth fast:

Vnto my awes, and I am brought
to dust of death at last.

17 And many dogs doe compass me,
and wicked counsell eke:

Conspire against me cursedly,
they pierce my hands and feete.

18 I was tormented so that I
might all my bones haue told:

Yet still vpon mee did they looke,
and thil they mee beheld.

19 My garments they diuided eke
in parts among them all:

And for my coat they did cast lots,
to whom it might befall.

20 Therefore I pray thee be not faine
from me at my great neede:

But rather sith thou art my strength,
to help mee Lord make speede.

21 And from the sword Lord saue my soule
by thy might and thy power:

And keepe my soule, thy darling deare
from dogs that would deuoure:

22 And from the Lyons mouth that would
me all in sunder shoue:

And from the hornes of Vnicorne
Lord safely mee diuice.

23 And I shal to my brethren all
thy maiesty record:

And in thy Church shal praise the name
of thee the lining Lord.

The third part.

24 All yee that feare him praise the Lord,
thou Iacob honour him:

And al yee house of Israel,
with reuerence worship him.

25 For he despiseth not the poore,
he turneth not away

His countenance when they doe call,
but graunteth to their crie.

26 Among the flocke that feare the Lord
I wil therefore proclaime

Thy praise and keepe thy promise made
for setting forth thy name.

27 The poore shal eate and be suffic'd,
and those that doe their deuer

To know the Lord and praise his name,
their hearts shal liue for euer.

28 All coasts of earth shal praise the Lord,
and turne to him for grace:

The heathen folke shal worship him
before his blessed face.

29 The kingdom of the heathen folke
the Lord shal haue therefore:

And hee shall be their gouernour,
and King for euermore.

30 The rich men of his goodly gifts
shal feede and taste also:

And in his presence worship him,
and bow their knees full low.

31 And al that shal goe downe to dust,
of life by him must taste:

My feede shal serue and praise the Lord,
while any world shal laste.

31 My feede shal plainly shew to them
that shal be borne hereafter,

His iustice and his righteousness,
and all his workes of wonder.

Dominus regit, Psalm xxiii. W.W.

*David having tryed Gods manifold mercies daunt
times, gathereth assurance that God will con-
tinue his goodnesse for euer.*

Sing this to the 21. Psalm.

THE Lord is onely my support,
and he that doth mee feede:

How can I then lacke anything
whereof I stand in neede?

2 He doth mee fold in coates most safe:
the tender grasse fast by:

And after driues mee to the streames
that ranne most pleasantly.

3 And when I feele my selfe neere loke,
then doth he mee home take:

Conducting mee in the right pathes,
euen for his owne name sake.

And though I were euen at deaths doore,
yet would I feare none ill:

For with thy rod and shepherds crooke
I am comforted still.

5 Thou hast my table richly deckt
in despite of my foe:

Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last,
Thy grace shall me defende:

And in the house of God will I
my life for euer spend.

Another of the same by Th. Stern.

Sing this as the 21. Psalm.

MY Shepherd is the living Lord,
nothing therefore I neede:
In pastures faire, with waters calme
he sets me for to feede.

2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in paths of righteousness,
for his most holy name.

3 Yea, though I walke in vaille of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxiii. J.H.

*The grace of God being now offered in the temple
more glorious then before in the tabernacle. Da-
uid with exclamation, setteth forth the honour
thereof, winning the consideration of the eternall
manious prepared in heauen: whereof this was a
figure.*

Sing this as the 21. Psalm.

The earth is all the Lords, with all
her store and furniture:

Yea, his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
aboue the sea to stand:

And laid atow the liquid foulds,
to flow beneath the land.

3 For who is he, O Lord that shall
ascend into thy hill?

And passe into thy holy place,
there to continue still.

4 Whose hands are harmlesse, and whose
no spot there doth defile (beare;
His soule nor set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisefull plights:

And God his God and Saviour,
shal yeeld to him his right.

6 This is the brood of traucellers
in seeking of his grace:

As Iacob did the Ilrat lites,
in that time of his race.

7 Yee Princes open your gates, stand open
the euertlasting gate:

For there shal enter in thereby
the king of glorious state.

8 What is the king of glorious state?
the strong and mightie Lord:

The mightie Lord in battell stout,
and tryal of the sword.

9 Yee Princes open your gates, stand open
the euertlasting gate:

For there shall enter in thereby
the King of glorious state.

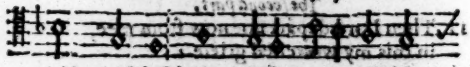
10 What is the king of glorious state?
the Lord of hoasts he is:
The kingdome and the royalty
of glorious state is his.

Ad te Domine, Psal. xxv. T.S.

*David grieved at his sinne and malicious enemies,
most earnestly prayeth for forgiveness, especially
of such sinnes as he committed in his youth.*



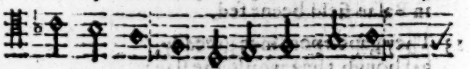
Lift mine heart to thee, my God and



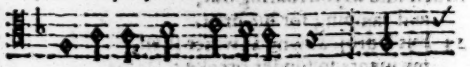
guide most iust: Now suffer me to take no



shame, for in thee doe I trust: Be not myne



foes reioyce, nor make a scorn of mee:



And let them not be overthrowne, that



put their trust in thee.

But shame shall them befall,
which haue them wrongfully:
Therefore thy paths and thy right wayes
vnto me Lord descry,

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue bene of thy truth.

Nor after my desert
let mee thy mercy finde:
But of thine owne benigntie
Lord haue mee in thy minde.

7 His mercie is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he wil teach
his precepts for to keepe:
He wil direct in all his waies
the lowly and the meek.

9 For all the waies of God
are truth and mercie both,
To them that keepe his testamane,
the witness of his troth.

The second part.

20 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinnes,
for is wondrous great.
21 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such away,
as he doth best accept.
22 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posterity,
inherit that he land;
23 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his Will and Testament.
24 Mine eyes and eke my heart,
to him I wil aduance:
That pluckt my feet out of the snare,
of sinne and ignorance:
25 With mercie me behold,
to thee I make my moene:
For I am poore and desolate,
and comfortlesse alone.
26 The troubles of my heart,
are multiplied indeed:
Bring me out of this miserie,
necessitie and need.
27 Behold my pouertie,
mine anguill and my paine;
Remit my sinne and mine offence,
and make me cleane againe.
28 O Lord behold my foe,
how they doe still increase:
Pursuing me with deadly hate,
that faine would lye in peace.
29 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.
30 Let my simple purenesse,
me from mine enemies free:
Because I looke as one of thine,
that thou shouldst me defend.
31 Deliuer Lord thy folke,
and send them some reliefe.
I meane thy chosen Israel,
from all their paine and grieve.

Iudicame Dom. psal. xxvi. I.H.

Dauid innocently oppressed and helpeless, yet assured of his integrity to Saul, calleth God to defend him causelesly of his fault, then his desire to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open protest, thanksgiving and sacrifice for his deliverance.

Sing this as the 14. Psalm.

Lord be my iudge, and thou shalt see,
my pathes be right and plaine:
I trust in God, and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my waies to search and trie:
As men doe proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and wil doe al my daies.
4 I doe not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceitful traine.
5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtful things deuise.
6 My hands I wash and doe proceed,
in works to walke ypright:
Then to thine altar I make speed,
to offer their in sight.
7 That I many speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene good to me.
8 O Lord thy house I loue most deare,
to me it doth excite:
I haue delight and would be neere,
whereas thy grace doth dwell.
9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.
10 Whose hands are heape with craft & guile,
their lips therewith are full:
And their right hand with wretch and wile,
for bribes both pluck and pul.
11 But I in righteousness intend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I doe not lye.
12 My foot is staid for al assaies,
it standeth wel and right:
Wherefore to God wil I giue praise,
in al the peoples sight.

Dominus illum. psal. xxvii. I.H.

Dauid delivered from great perill, giueth thanks where he seeth his constant faith against the assaults of al enemies, & the end why he desireth to liue, & to be delivered: Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Psalm.

The Lord is both my health and light,
that man make me dismayd:
Sith God doth giue me strength and might,
Why should I be afraid?

2 While that my foes with al their strength
begin with me to braule:
And thinke to eate me vp, at lengh
themselues haue caught the fal.
3 Though they in campe against me lie,
my heart is not afraid:
In battell fight if they wil trie,
I trust in God for aid.
4 One thing of God I doe require,
that he wil not denie:
For which I pray and wil desire,
til he to me apply.
5 That I within his holy place,
my life throughout may dwell,

To see the beauty of his face,
and view his temple well;
6 In time of dread he shall me hide,
within his place most pure,
And keepe me trecher by his side,
as on rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to moule and cleane deface,
that compasse me about.
8 Therefore within this house will I,
giue sacrifice of praise:
With Psalmes and Songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I lue to haue thy grace:
Then seeke my face saylt thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their home forsooke,
and cast me off as Iuglers:
And then the Lord himselfe took
of me the care and charge.
13 Teach me, O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
falsc witness to depose.
15 My heart would faint but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whole whole thou art,
his will abide thou must:
And he shal ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. psal-xxviii. T. S.

Being in feare and pensiuensse to see God dishonoured by wicked men, hee crieth for vengeance against them, and being assured that God hath heard him he commendeth all the faithfull to his tuition.

Sing this as the 21 Psalme.

THOU art O Lord my strength and Ray,
the succour which I craue:
Neglect me not least I be like
to them that goe to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth crye,
When I lift vp my hands vnto
thy holy Arke most hie.
3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy worke,

as they deserue indeed:
And after their inuocations,
let them receiue their need.

5 For they regard nothing Gods word,
his law, ne yet his loie:
Therefore he will them and their seed,
deströy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer and my complaint,
that heard so willingly.
7 He is my shield and forründe,
my buckler in distresse,
My hope, my health, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thy heritage,
Lord blesse, guide, and prelerue:
Increase them Lord and raise their hearts,
that they may neuer serue.

Afferte Dominus psal-xxix. T. S.

David exhorteth Princes, (who for the most part thinke there is no God) at the least to feare him for the thunders and tempests for feare whereof all creatures tremble. And altho in these wicked sinners; yet it moueth him to praise his name.

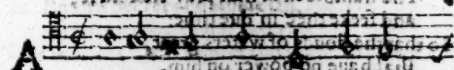
Sing this as the 30 Psalme.

Giue to the Lord ye Rulers,
ye rulers of the world,
Giue ye all prayse honour and strength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.
3 His voice doth rale the waters all,
euen as himselfe doth please,
He doth prepare the thunder-claps,
and gouerns all the seas.
4 The voice of God is of great force,
And wondrous excellent:
It is most mightie in effect,
and most magnificent.
5 The voyce of God doth rend and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a calfe,
before the Vncomer:
7 Not onely trees but mountanes great,
whereon the trees are borne.
8 His voice diuides the flames of fire,
and shakes the wilderness:
It makes the desert quake for feare,
that called is Cades.
9 It makes the hinds for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.
10 The Lord was set aboue the flouds,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.

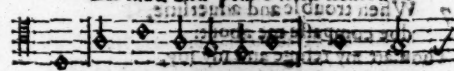
1 The Lord will give his people power,
in vertue to increase
The Lord will blefse his chosen folke
with euerafting peace.

Exaltabte Domine, Psalm. xxxi. T.S.

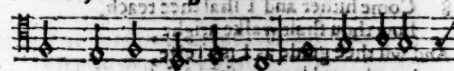
When David should dedicate his house to the Lord,
he fell exasme sick, without all hope of life, and
therefore after recovery he thanketh God, reho-
ring others to doe the like, and to learne by him
that God is rather mercifull then fowere towards
his, also that aduersity is fcare: Then he pray-
eth and promifeth to praise God for ever.

A 

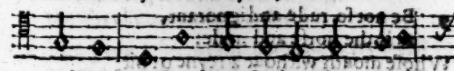
LL laud and praise with heart and



voice, O Lord I give to thee: which didst



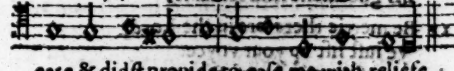
not make my foes reioyce, but have exal-



ted me. O Lord my God to thee I cride,



in all my paine and griefe, Thou gaucst an



care & didst provide to ease me with reliefe.

3 Of thy good will thou hast calld back
my foule, from hell to faue.

Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing praise ye Saints that proue, and see
the goodnes of the Lord,
In memory of his mercie,
reioyce with one accord.

5 For why? his anger but a fpace
doth last and lacke againe.
But in his fauour and his grace
alwaies doth life remaine.

Though gripes of griefe and pangs full fore
shall lodge with vs all night:
The Lord, to ioy shall vs restore,
before the day be light.

6 When I enioy this world as will,
thus would I boast and say:
Tuff, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace,
hast sent me strength and aid:
But when thou turnst away thy face,
my minde was fore dismayd.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my blood if I
if death destroy my daies:
Doth dust declare thy mercie?
or yet thy truth doth praise?

10 Wherefore my God some pittie take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and wee
into a cheerefull ioy:
The mourning weed thou tookst me fro,
and madst me to reioyce.

12 Wherefore my foule vnedulantly,
shall sing vnto thy praise:
My Lord my God, as thou wilt,
giue laud and thanks towaies.

10 Wherefore my God some pittie take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and wee
into a cheerefull ioy:
The mourning weed thou tookst me fro,
and madst me to reioyce.

12 Wherefore my foule vnedulantly,
shall sing vnto thy praise:
My Lord my God, as thou wilt,
giue laud and thanks towaies.

In te Domine speram, Psalm. xxxi. T.S.

David deliuered from great danger, sheweth first
what meditation he had in the power of faith
when death was before him, and by what fa-
uour of God he escaped death, which he feared
him. He sheweth the joy he had in God,
because he preferred him.

Sing this as the 12-P salme

1 Lord I put my trust in thee,
let nothing worke me shame.
As thou art iust deliuer me,
and set me quite from blame.

2 Heare me O Lord and that more,
to helpe me make good speed.
Be thou my rocke and hope of ioy,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower.
For thy names sake be thou my guide,
and lead me in thy power.

4 Plucke forth my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due.
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:
When they on cruities set their heart,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

9 Great griefe O Lord doth me assaile,
some pittie on me take:
Mine eyes waxe dimme my sight doth faile,
my wombe for wee doth ache.

10 My life is worn with griefe and paine,
my yeeres in wee are past:
My strength is gone and through disdain,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see mee are afraid.

8 All men on earth, both least and most,
fear God and keepe his Law
Ye that inhabit in each coast,
dread him, and stand in awe.
9 What he commanded wrought it was,
at once with present speed:
What he doth will be brought to passe
with full effect in need.
10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deuile and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his mind will
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of mere accord
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortal by birth:
14 Considering from his seat of might
the dwellers on the earth.
15 The Lord I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.
16 A King that trusteth in his host
shal nought preuaile at length:
The man that of his might doth boast
shall faile for al his strength.

17 The troopes of horse men eke shal faile,
their sturdie steeds shal stonde
The strength of horse shal not preuaile
the rider to preferre.
18 But loe the eyes of God instead,
and watch to aide the iust:
With such as feare him no offend
and on his goodnesse trust.

19 That he of death and great distresse
may set their soules from dread:
And if that dearth their land oppresseth
in hunger them to feede.
20 Wherefore our soules doe still depend
on God our strength and stay:
He is our shield to defend
and drive all darts away.

21 Our soule in God hath joy and game,
reioycing in his might:
For why? in his most holy name
we hope and much delight.
22 Therefore let thy goodnesse O Lord
still present with vs be:
As we alwayes with one accord
doe onely trust in thee.

Benedicam Dom. ps. lxxxiii. Ps.

David being escaped Achis (1 Sam. xvi) praiseth
God for his deliverance, giueth others example
to trust in God, to feare and serue him, who de-
fendeth the godly with his Angels, and utter-
ly destroyeth the wicked in their finnes.

Sing this as the 30 Psalm.

Will giue laud and honour both
vnto the Lord alwayes:

And eke my mouth for euer more
shall speake unto his praise.

2 I doe delight to laud the Lord
in soule, and eke in voice:
These humble men and mortified
may heare, and loe reioyce.

3 Therefore let thy name be magnific
with me the living Lord:
And let vs now exalt his name
together with one accord.

4 For I my selfe beloued the Lord,
he answered me againe:
And me deliuered from all
from al my fear and paine.

5 Who se they he that him behold,
shall see his light and cleare:
Their countenance shal not be dasht,
they neede feare no feare.

6 This little wretch for some reliefe
vnto the Lord did call:
Who did him heare without delay
and did him out of thrall.

7 The Angel of the Lord doth pise
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happy man that trusteth in him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the living Lord
are sure to lacke nothing.

10 The Lions shal be hanged by
and fill'd with famine much:
But as for them that feare the Lord
no lacke shall be to such.

The third part.

11 Come neare therefore my children dear,
and to my words giue care:
I shall you teach the perfect way
how ye the Lord should feare.

12 Who is the man that would liue long
and lead a blessed life:
See thou refraine thy tongue and lips
from all deceit and strife.

13 Turne backe thy face from doing ill
and doe the goodly deed:
Inquire for peace and righteousness
and follow it with speed.

14 For why? the eyes of God aboue
vpon the iust are bent:
His eares likewise doe heare the paine
of the poore innocent.

15 But he doth frowne and bend the browe
vpon the wicked manne:
And cuts away the memory
that should of them remaine.

16 But when the iust do call and cry
the Lord doth heare them so:
That out of paine and miserie
forthwith he lets them goe.

17 The Lord is kind, and straight at hand,
no such as be coard:

He saues also the sorrowfull,

the mecke and poore in spirit:

19 Full many be the miseries

that righteous men doe suffer:

But out of all adversities

the Lord doth them deliver:

20 The Lord doth as he pleaseth and keepe

his very bones away:

That not so much as one of them

doth perish or decay:

21 The sinners shall say the wicked man

which he himselfe hath wrought:

And such as hate the righteous man

shall soone be brought to nought:

22 But they that trust in the living Lord

the Lord doth save them sound:

And who that put their trust in him

nothing shall them confound:

Iudica me Domine. psal. xxxv.

Sauls flattered himselfe that he should be revenged,

for revenge, that his name should be declared, and

that such as hate his name should be revenged, for which

he promiseth to magnifie Gods name at the dayes

of his life.

Sing this as the humble suit of a sinner

Lord plead my cause against my foes,

confound their lotes and might:

2 Fight on my part against all those

that seeke with me to fight:

3 Lay hand upon the sword and minie

thy selfe in armour drese:

Stand vp for me, Lord, in the field,

to keepe me from mine enemies:

4 Gird on thy sword and stop the way

mine enemies shall not passe:

That thou vnto my soule maist lay

loe I thy helpe at hand:

5 Confound them with rebuke and blame,

that seeke my soule to spill:

Let them turne backe, and let them be

that thinke to overcome me:

6 Let them digresse and be abroad

as winde doth drive the dust:

And that the Angell of our God

their might away may thrust:

7 Let all their wayes be void of light

and slippery like to fall:

And sende thine Angell with thy might

to persecute them all:

8 For why without my fault they haue

in secret set their gin:

And for no cause haue digged a caue

to catch my soule therein:

9 When they thinke least and haue no care,

O Lord destroy them all:

Let them be trampled in their owne snare,

and in their mischiefe fall:

10 And let my soule, my heart, and voice,

in God haue joy and welch:

That in the Lord I may reioyce,

and in his saving health:

11 And then my bones shall speake and say,

my parts shall all agree:

O Lord though they doe seeme full gay,

what man is like to thee:

11 Thou didst defend the weake from them

that are both stout and strong:

And rid the poore from wicked men,

that spoyle and doe them wrong:

12 My cruell foes against me rise

to witness things untrue:

And to accuse me they devise,

of that I neuer knew:

13 Where I to them doe owe good will,

they quite me with disdain:

That they should pay my good with ill,

my soule doth thus complaine:

14 When they were taken I mourned therefore

and clad myselfe in sacke:

With fasting I did faste full fore,

to pray I was not slacke:

15 As they had bene my brethren deare,

I did my selfe behaue as one:

As one that maketh word his cheare,

about his mothers grave:

16 But they, beinge thus did Ioy,

and gather on a rodder:

Yea abiection at me did toy,

with mockes and cheekes full stout:

17 The belly gods and flattering traine,

that all good things decide:

At me doe gape with great disdain,

and pluck their mouthes aside:

18 Lord when wilt thou amend this gear?

why doest thou stay and pause?

O rid my soule from onely deare,

out of these Lyons clawes:

19 And when I will give thanks to thee,

before thy Church alwaies:

And where most of people be,

there will I shew thy praise:

20 Let not my feet preuaile on me,

which hate me for no fault:

Nor yet to winke or turne their eye,

that causeth me to fault:

21 Of peace no word they thinke or say,

Their talkes are all in strife:

They still consule and would betray

all those that peace consue:

22 With open mouthes they runne at mee,

they gape, they laugh, they scere:

Well, well, say they, our eye doth see

the thing that wee desire:

23 But Lord thou seest what waies they take

cease not this gear to mend:

Be not farre off nor me forsake,

as men that hate their friend:

24 Awake, arise, and stirre a broad

defend me in my sight:

Revenge my cause, my Lord, my God,

and ride me with thy might:

25 According to thy righteousness,

my Lord God set me free:

And let them see their pride expresse,

nor triumph ouer mee:

26 Let not their hearts reioyce and crie,

there, there, this gear goes well:

Nor giue them cause to say on high,

we haue our will on him:

27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Set them be glad and eke reioyce,
which loue mine vpright way.
And they all times with heart and voice,
shall praise the Lord and say,
29 Great is the Lord and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus. psal. xxxvi. l. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, specially towards his children, by faith be-leeueth, he is comforted and assured of his deli- uerance.

Sing this as the humble suite of a sinner.

TH E wicked with his workes vnjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set a part.
2 Yet doth he ioy in his estate,
to walke as he began:
3 So long till he deserue the hate,
of God and eke of man.
3 His words are wicked, vile and naught,
his tongue no trueth doth tell
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleepe then doth he muse
his mischiefes to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.
5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more then hills so hie and steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.
7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shal dwell.
8 Within thy house they shalbe fed,
with plenty at their will:
Of all delights they shalbe sped,
and take thereof their fill.
9 For why? the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace dep art,
Thy righteousness declare and shew,
to men of vpright heart.
11 Let not the proud on me preuaile
O Lord of thy good graces

Nor let the wicked mee assaile,
to throw mee out of place.
12 But they in their deuile shall fall,
that wicked workes maintaine:
They shal be ouerthrowne withall,
and neuer rise againe.

Noli a mulari. psal. xxxvii. W. W.

Because the godly should not be daunted wth see wicked men prosper, David sheweth that all things shalbe granted euen with hartes desire, to them that loue and feare God: but the wicked alow they flourish for a time, shall at length perishe.
Sing this as the 23. Psalme.

GRudge not to see the wicked men
in wealth to flourish still;
Nor yet to enuie such as to ill
haue bent and set their will.
2 For as greene grasse and flourishing herbs
are cut and wither away:
So shal their great prosperity,
soone passe fade and decay.
3 Trust thou therefore in God alone,
to doe wel giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set al thy hearts delight,
and looke what thou wouldest haue,
Or else canst with in al the world,
thou needst it not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he wil cleare as the light:
So that the Sunne euen at noone daies,
shal not thing halfe so bright.
7 Be still therefore and stedfastly,
on God see thou waite then,
Not shrinking for the prosperous state,
of lew and wicked men.
8 Shake off despight, enuie and hate,
at least in any wise,
Their wicked steps auoid and fie,
and follow not their guile.
9 For euery wicked man will God
destroy both more and lesse:
But such as trust in God are sure,
the lapd for to possesse.
10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shal reioyce,
for nought shall them withstand.
12 The lew men and malicious,
against the iust conspire:
They gnash their teeth at him as men
which doe his bane desire.
13 But while that lewd men thus doe thinke,
the Lord laughs them to scorne.
For why? the teeth their terme approach,
when they shall sigh and mourne:

14 The wicked haue their sword out drawne
their bow eke haue they bent:
To ouerthrowe and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hartes
which was to kill the iust:

Likewise the bow shall breake in shiners,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more.

Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:

Where contrary he doth preserve
the humble meek and low:

18 He seeth by his great providence,
the good mans trade and way.

And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:

When others shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemie to the Lord:

Shall quail, yea melt euen as lambes grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:

Whereas the iust by liberall gifts,
make many glad and faine.

22 For they whome God doth blesse shal haue
the land for heritage,

And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and giues him good successe

To enery thing he takes in hand,
he sendeth good adreste.

24 Though that he fall, yet is he sure,
not viterly to quail.

Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue beene young and now am old,
yer did I neuer see:

The iust man left, nor yet his seede
to beg for misery.

26 But giues alwaies most liberally,
and lends whereas is neede.

His children and posterity,
receiue of God their meede.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:

So God shall grant thee long to liue,
on earth a dwelling place.

28 For God so loueth equitie,
and sheweth to his such grace,

That he preserves them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shal the land:

Hauiug as Lord: al things therein,
in their owne power and hand.

The iust mans mouth doth euer speake,
30 of matters wise and ble.

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:

So that where euer he goe or walke,
his foot can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:

By al meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send,

Though men against him sentence giue,
God wil him yet defend.

34 Waite thou on God and keepe his way,
he shal preserve thee then;

The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked haue I seene most strong,
and placed in hie degree:

Flourishing in al wealth and store,
as doth the Lawrell tree.

36 But suddenly hee passeth away,
and loe he was quite gone:

Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shal haue at length,
great ioy with rest and peace.

38 As for transgressours woe to them,
destroy'd they shal al be:

God wil cut off their budding race,
and rich posterity.

29 But the saluation of the iust,
doth come from God aboue,

Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth him helpe, saue and deliuer,
from lowd men and vniust.

And til wil saue them while that they
in him doe put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

David sick of some grievous disease, acknowledgeth
himselfe to be chastised of the Lord for his sins:

and therefore prayeth God to turne away his
wrath, but in the end with firme confidence com-

mending his cause to God, hopeth for speedy
helpe at his hand.

Sing thou as the humble suite of a sinner.

PVt me not to rebuke (O Lord)
in thy prouoked ire:

Ne in thy heauie wrath (O Lord)
correct me I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:

And in my flesh no health at all,
appeareth any more.

3 And al this is by reason of
thy wrath that I am in:

Nor any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
aboue my head are gone:

A greater load then I can beare,
they lie me sore upon.

5 My wounds stincke and are festered sore,
as loathsome for to see:
Which all through mine owne foolishnesse
beideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe wailling all the day
my dolefull heauinesse.
7 My loynes are fil'd with sore disease,
my flesh hath no whole part:
8 I feeble am, and broken fore,
I roare for griefe of heart.
9 Thou know'st Lord my desire, my groanes
are open in thy sight:
10 My hart doth paine, my strength hath faild,
mine eyes haue lost their light.

11 My louers and my wonted freinds
stand looking on my woe:
And eke my kinsmen farre away
art me departed fro.
12 They that did seeke my life layd snares,
and they that sought the way
To doe me hurt, spake lies and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence O Lord
is wholly set on thee:
16 O Lord, thou Lord that art my God,
thou shalt giue care to me.

17 This did I craue, that they my foes
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.
And truly I poore wretch am set
in place a wofull wight:
And eke my greivous heauinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deedes
my sorrowes doe expresse.

19 My foes doe stil remaine aliue,
and mightie are also:
And they that hate me wrongfully
in number hugely grow.

20 They stand against me that my good,
with euill doe repay:
Because that good and honest things
I doe enlue away.

21 Forsake me not my Lord my God,
be thou not farre away:
Haste me to helpe, my Lord my God,
my safety and my stay.

Dixi custodiam. psal. xxxix. I.H.

David hauing determined silence, yet brast forth
into words that he woul'd not, through his bitter
griefe. For he maketh certaine request: which
taile of mans infirmitie, yet mixed with many
prayers and all to shew a minde wonderfully
arouled, that it might appeare how he did strine
mightily against death and desperation.

Sing this as the humble suite of a Sinner.

I said I will looke to my wayes:
forfearc I should goe wrong:

I will take heede all times that I
offend not in my tongue.

2 As with a bit I will keepe fast
my mouth with force and might:
Nor once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still:
Yea from good talke I did refraine
butfore against my will.

4 My heart waxt hot within my breast,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these wordes burst out.

5 Lord number our my life and dayes,
which yet I haue not past:
So that I may be certified
how long my life shall last.

6 Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselve annoy:
In getting goods and cannot tell
who shall the same inioy.

8 Now Lord such things this wise doe frame,
what helpe doe I desire:
Of trueth my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quite mee out of hand:
And make mee not a scorn to foolles,
that nothing vnderstand.

10 I was as dumbe, and to complaine,
no trouble might mee moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from mee thy scourge & plague
I can them not withstand:
I faint and pine away, for feare,
of thy most heauie hand.

12 When thou for sinne dost man rebuke
he waxeth wo and wan:
As doth a cloth that mothes haue frer,
so vaine a thing is man.

13 Lord heare my suite & giue good heede,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.

14 O spare a litle, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans Expectaui, Psal. XL. I.H.

David deliuered from great danger, doeth magnifie
God there fore, and commendeth his providence
towards al mankind. Then he promiseth to giue
himselfe wholly to God: seruice, and declareth
how God is truly worshipped, afterward he gi-
ueth thanks, and hauing complained of his ene-
mies he calleth for aid and succour.

Sing this as the 35 Psalme.

I Wayted long and sought the Lord,
and patiently did beare,
At length to me he did accord,

- my voice and cry to heare,
 2 He pluckt me from the lake so deepe,
 out of the mire and clay:
 And on a rocke did set my feet,
 and he did guide my way.
 3 To me he taught a Psalm of praise,
 which I must shew abroad:
 And sing new songs of thankes alwaies,
 vnto the Lord our God.
 4 When all the folke these things shal see,
 as people much afraid:
 Then they vnto the Lord will flee,
 and trust vpon his aid.
 5 O blest is he whose hope and heart
 doth in the Lord remaine
 That with the proud doth take no part,
 nor such as lie and faine.
 6 For Lord my God thy wondrous deedes
 in greatnesse farre doe passe:
 Thy fauour towards vs exceeds
 all things that euer was.
 7 When I intend, and doe deuise
 thy workes abroad to shew:
 To such a reckoning they doe rise,
 thereof no end I know.
 8 Burnt offerings thou delightst not in,
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou dost no man require.
 9 Meate offerings and sacrifice,
 thou wouldst not haue at all:
 But thou O Lord hast open made
 mine eares to heare withall.
 10 But then said I, behold and looke,
 I come a meane to be:
 For in the volume of thy Booke,
 thus is it said of mee;
 11 That I O God should doe thy minde,
 which thing doth like me well:
 For in my heart thy Law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness
 in great resorts I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowst full well.

The second part.

- 13 I haue not hid within my breast
 thy goodnesse as by stealth;
 But I declare and haue exprest,
 thy truth and sauing health.
 14 I keepe not close thy louing minde,
 that no man should it know:
 The trust that in thy truth I finde,
 to all the Church I show.
 For I with mischiefs many one
 am sore beset about:
 My sinnes increase and so come on,
 I cannot speeke them out.
 15 For why? in number they exceede
 the haire vpon my head:
 My heart doeth faint for very dread,
 that I am almost dead.
 16 With speede send helpe, and set me free,
 O Lord I thee require:
 Make hast with aid to succour me,
 O Lord at my desire.

- 17 Let them sustaine rebuke and shame,
 that seeke my soule to spill:
 Drive backe my foes, and them defame,
 that wish and would me ill.
 18 For their ill feates doe them descrie,
 that would deface my name:
 Alwaies at me they raile and crye,
 sic on him, sic for shame.
 19 Let them in thee haucioy and wealth,
 that seeke to thee alwaies:
 That those that loue thy sauing health,
 may say to God be praise.
 20 But as for me, I am but poore,
 oppress, and brought full low:
 Yet thou O Lord, wilt me restore
 to health full well I know:
 21 For why? thou art my hope and trust,
 my refuge, helpe, and stay:
 Wherefore my God, as thou art iust,
 with me no time delay.

Beatus qui intelligit, Psal. xli. T. S.

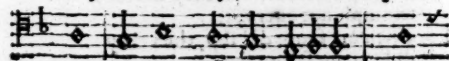
*David grievously afflicted, blesteth them that pity
 his case, complaining of faultlesse sinners, such as
 Judas, Ioh. 15. Then he giueth thanks for Gods
 mercie, in chastising him gently, not suffering his
 enemies to triumph.*



He man is blest that carefull is, the



needy to conserue, For in the season peri-



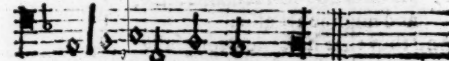
lous, the Lord will him deliuer. 2. The



Lord will make him safe and sound, and



happy in the land: And he will not deliuer



him into his enemies hand.

- 3 And in his bed when he lies sicke,
 the Lord will him restore:
 And thou O Lord wilt come to heale
 his sicknesse and his sore.
 4 Then in my sicknesse thus say I,
 haue mercy Lord on me
 And heale my soule, which is full woe
 that I offended thee.
 5 Mine enemies wisht me ill in heart,
 and thus of me did say:
 When shall he die, that all his Name
 may vanish quite away?
 6 And when they come to visit me,
 they aske if I doe well:
 But in their hearts mischiefe they hatch,
 and to their mates it tell.
 7 They bite their lips, and whisper so,
 as though they would me charme:

And cast their speeches how to trappe
me with some mortall harme.
Some grievous sinne hath brought him to
this thicknes say they plaine:
He is so low that without doubt
rife can he not againe.

The man also that I did trust
with me did vie deceit:
Who at my table ate my bread,
the same for me laid waite.
Have mercy Lord on me therefore,
and let me be preferred:
That I may render vnto them,
the things they haue desired.

By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause
to triumph ouer mee.
But in my right thou hast me kept,
and maintained alway:
And in thy preface place assign'd,
where I shall dwell for aye.

The Lord the God of Israel
be praised euermore:
Euen to be it, Lord will I say,
euen so be it therefore.

Quemadmodum psal. xlii. I. H.

David is grieved that through persecution he could
not be present in the congregation, protesting
his presence in heart, albeit in body separated as
last bee sheweth, that notwithstanding these
sorowes and thoughts, yet he continually put-
teth his confidence in the Lord.

Sing this as the 35. Psalme.

Like as the Hart doth breathe and bray
the wellspring to obtaine:
So doth my soule desire alway
with thee Lord to remaine.

My soule doth thirst, and would draw neare
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight.

The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide?

Alas, what griefe is this to thinke
what freedome once I had:
Therefore my soule as at pits brinke
most heauy is and sad.

When I did march in good array,
furnished with my traine,
Vnto the temple was our way,
with songs and hearts most faine.

My heart why art thou sad alwaies,
and frest thus in my brest?
Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need
against all paine and griefe:
He is my God which with all speed
will haste to send reliefe.

And thus my soule within me Lord
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voice:
The floods of euill that doe fall,
runne ouer me with noise.

8 Yet I by day felt thy goodnes,
and helpe at all assaies:
Likewise by night I did not cease
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord, thou art my guide and stay,
my rocke, and my defence.

Why doe I then in pensiuenesse
hanging the head thus walke?
While that mine enemies me oppresse
and vex me with their talke.

10 For why? they vex mine inward parts,
with pangs to be abhor'd:
When they cry out with stubborne hearts,
where is thy God thy Lord?

11 So soone why dost thou faint and quail,
my soule, with paine oppress?
With thoughts why dost thy selfe assaile,
to sore within my brest?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restored to thee.

Iudica me Dom. psal. xliii. T. S.

He prayeth to be deliuered from them which conspire
with Absalon, so that he might joyfully
praise God in his holy congregation.

Sing this as the 35. Psalme.

I venge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer mee.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heauily
oppressed with my foe.

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe
of God my ioy and cheare:
And on my Harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frest thus in my brest?
Still trust in God, for him to praise
I hold it alwaies best.

6 By him I haue deliuerance
against all paine and griefe:
He is my God, which doth alway
at need send me reliefe.

Deus auribus. psal. xliiii. T. S.

A most earnest prayer made in the name of the faith-
full in persecution, for sustaining the quarrell of
Gods word, as in Paul, Rom. 8.

Yf eares haue heard our fathers tell,
Of our fathers and

and reuerently record The wondrous works
that thou hast done in alder time (O Lord.)

2. How thou didst cast the Gentiles out,
and stroid them with strong hand: Planting

our fathers in their place, and gau'st to them
their land.

3 They conquer'd not by sword, nor strength,
the land of thy behest:

But by thy hand, thine arme, and grace:
because thou louest them best.

4 Thou art my King, O God, that holpe
Isaak in sundry wife.

5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow, ne sword,
they could not saue me found:

7 Thou kept'st vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest uox with our host,
but leauest vs to shame.

10 Thou mad'st vs flee before our foes,
and so were ouer-trod:

Our enemies rob'd and spoil'd our goods,
while we were spent abroad.

11 Thou hast vs giuen to our foes
as sheepe for to be slaine:

Among the heathen euery where
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:

For profite none thou hast thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stocke:

And they that round about vs dwell,
at vs doe grin and mocke.

The second part.
14 Thus wee serue for none other vse,
but for a common talke:

They mocke, they scorne, they nod their head
where euer they goe or walke:

15 I am asham'd continually,
to heare these wicked men:
Yea, so I blush that all my face
with red is couered then.

16 For why? we heare such slanderous woe
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.

7 For all this we forget not thee,
nor yet thy couenant breake:

18 We turne not backe our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons bee:

And couered vs with shade of death,
and gear aduersity.

20 If we had our Gods name forgot,
and helpe of Idoles sought:

21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, Nay, for thy names sake O Lord,
alwaies are we slaine thus:

As sheepe vnto the thambles sent,
right so they deale with vs:

23 Vp Lord, why sleepest thou awake
and leaue vs not for all:

24 Why hidest thou thy countenance,
and doest forget our thralls?

25 For downe to dust our soule is broughe,
and we now as last cast:

Our bellie like as it were glude
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at neede:

We thee beseech of thy goodnesse,
to rescue vs with speede.

Orchaunt cor meum Psal. xli. I. H.

*Salomon his magnificence, his strength, beauty, riches,
and power are praised, his marriage with the
Egyptian and heathen woman is blest, if that she
renounce her people and country, and giue her
selfe wholly to her husband. Here is figured the
wonderfull maiestie and increase of Christs king-
dome, and the Church his Spouse, now taken of
the Gentiles.*

Sing this as the 25. Psalme.

MY heart doth take in hand
some godly song to sing:

The praise that I shall shew therein
perteineth to the King.

My tongue shall be as quick,
his honour to endite

As is the pen of any Scribe
that vseth fast to write.

2 O fairest of all men,
thy speech is pleasant pure:

For God hath blessed thee with gifts
for euer to endure.

3 About thee gird thy sword,
O Prince of might elect:

With honour glory, and renowne,
thy person pure is deckt.

4 Goe forth with godly speede,
in meekenes, truth, and right:

And thy right hand shall thee instruct
in workes of dreadfull might.

5 Thine arrowes sharpe and keene,
their hearts so sore shall sting:

That folke shall fall, and kneele to thee,
yea, all thy foes O King.

6 Thy royall seate O Lord,
for euer shall remaine:

Because the scepter of thy realme
doth

doth righteousness maintain.
7 Because thou louest the right
and dost the euill detest:
God euen thy God hath appointed thee,
with ioy about the rest.

8 With mirrhe and saours sweete,
thy clothes are all be spread:
When thou dost from thy pallace passe,
therein to make thee glad.
9 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

10 O daughter take good heed,
encline and giue good eares:
Thou must forget thy kindred all,
and fathers house most deare:
11 Then shall the King desire,
thy beauty faire and trim,
For why: he is the Lord thy God,
and thou shalt worship him.

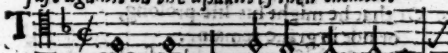
12 The daughters then of Tyre,
with gifts full rich to see;
And all the wealthy of the land,
shall make their suite to thee.
13 The daughter of the King
is glorious to behold:
Within her closet thee doth sit,
all deckt with beate[n] gold.

14 In robes well wrought with needle,
add many a pleasant thing:
With Virgins faire on her to waite,
shee cometh to the King.
15 Thus are they brought with ioy
and mirth on euerie side:
Into the pallace of the King,
and there they doe abide.

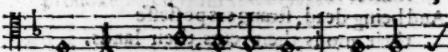
16 In stead of parents lost,
(O Queene thy chance so stands)
Thou shalt haue sounes whom thou maiest set,
as Princes in all lands.
17 Wherefore thy holy name,
to all ages shall record:
Thy people shall giue thanks to thee,
for euermore O Lord.

Deus nostrum. psal. xlii. I. H.

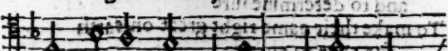
A song of thanksgiving for the deliuerance of Ierusalem, after Sennacherib with his armie was drinen away, or some other like sadaine and maruailous deliuerance, by the mightie hand of God, whereby the Prophet commendeth this great benefite, doeth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that under his protection they shall be safe against all the assaults of their enemies.



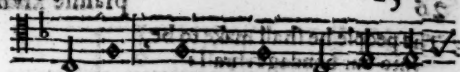
He Lord is our defence and aide,



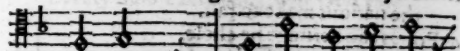
the strength whereby we stand: when we



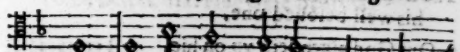
with wo are much distressed, he is our helpe



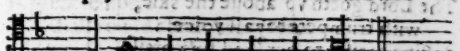
at hand. 1. Though th'earth remoue, we



will not feare, though hills so high and



steep, be thrust and hurled heere and



there, within the sea to deep.

3 No though the waues doe rage so fore,
that all the bankes it spoils:
And though it ouerflow the shore,
and beate downe mightie hills.

4 For one faire flood doth send abroad,
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
shee can no whit decay:
All things against her that rebel,
the Lord will truly slay.

6 The heathen folke the kingdomes feare,
the people make anioise:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eie,
Our hope of health with all our heart,
on Iacobs God doth lie.

8 Come heere and see with minde and thought
the working of our God:
What wonders he himselfe hath wrought,
through all the earth abroad.

9 By him all warres are hushed and gone,
which countreis did conspire;
Their bowes he brake and speares each one,
their Chariots burnt with fire:

10 Leau[e] off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throug[h]out.

11 The Lord of hosts doth vs defend,
he is our strength and tower,
On Iacobs God doe we depend,
and on his might and power.

Omnes Gentes. psal. xlviii. I. H.

An exhortation to worship God for his mercyes toward Iacob's posterity. Herein is prophesied the kingdome of Christ, in the time of the Gospell.

Sing this as the 46. Psalme.

Ye people all with one accord,
clap hands and cheereioyce:
Be glad and sing vnto the Lord
with sweete and pleasant voice.
2 For high the Lord and dreadfull is
with wonders manifold:
A mightie King he is also,
in all the earth extold.

- 3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iakob,
his well beloued one.
5 Our God ascendeth vp on hie,
with ioy and pleasant noise:
The Lord goeth vp about the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skiefull praises sing.
8 God on the heathen raignes, and sits
vpon his holy throne:
9 The Princes of the people haue,
them toynd euery one,
To Abraham's people, for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dom psal. xlviii. I. H.

Thanks are given to God for the notable deliuerance of Ierusalem from the hands of many Kings; the estate whereof is praised, for that God is present at all times to defend it: this Psalme seemeth to be made in the time of Abaz, Iosaphat, Asa, or Hezekias, for then chiefly warreth City by foraine Princes assaulted.

Sing this as the 46. Psalme

- Great is the Lord, and with great praise,
to be advanced full:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mighty King,
on her Northside doth stand.
3 Within the Pallaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly,
were driuen backe with feare.
5 Great terrors then on them doe fall,
for very woe they cry:
As doth a woman when she shall,
goe trauell by and by.
6 As thou with Easterne winde the ships,
vpon the sea dost breake:
So they were staid, and euen as
we heard our fathers speake.
7 Loe in the City of our God,
we saw as it was told:
Yea in the Citie which our God,
for euer will uphold.
8 O Lord we waite and doe attend,
on thy good help and grace.
For which we doe all times attend
within thy holy place.

- 9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousness alwayes,
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iudah graunt (O Lord)
the daughters to reioyce.
11 Go walke about al Syon hill,
yea round about her go:
And tell the towres that there vpon
are builded on a roe.
12 And marke you well her bulwarkes all,
behold her towres there:
That ye may tel thereof to them,
that after shall be here.
13 For this God is our God,
for euermore is hee:
Yea and vnto the death also
our guider shall he be.

Audite hæc omnes. psal. xlix. I. H.

Gods spirit moueth the consideration of mans life, shewing that the iustitists are not the happiest: but noteth how all things are ruled by Gods providence, who do be iudges of these worldly misers to everlasting torments, to be preserued by, and will reward them in the day of the resurrection.

1. Thes. 1.

Sing this as the 46. Psalme

- ALL people hearken and giue care:
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world doe dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.
4 I will incline my heart to know
the parable so darke:
And open all the doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull royle:
Or els my foes which at my heeles,
are profit my life to spoyle.
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God
sufficient for him.
8 It is to great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or nor in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
11 Their care is to build houses faire,
and to determine sure
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwayes enioy,
high honnor, wealth and rest:

But shall at length taste of death's cup,
as well as the brute beast.

The second part.

13 And though they try their foolishness
to be most lewd and vaine:
Their children yet approve their talke,
and in like sinne remaine.

14 As sheepe into the fould are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

Their Image and their royall port
shall fade and quite decay:
When as from house to pit they passe
with woe and well-away.

15 But God shall surely preserue me
from death and endlesse paine:
Because he will of his good grace
my soule receiue againe.

16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
encreaseth more and more.

17 For when he dyeth, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

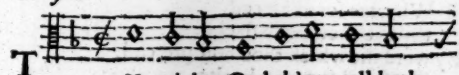
18 Yet in this life he takes himselfe
the happiest vnder sunne:
And others likewise flatter him,
and say all is well done.

19 And presuppose he liue as long
as did his fathers old:
Yet must he needs at length giue place,
and be brought to death's fould.

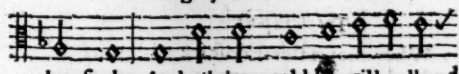
20 Thus man to honour God hath call'd,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum, Psal. L. W. W.

He prophesieth that God will call all nations by the
Gospell, and require no other sacrifice of his peo-
ple, but confession of his benefites, and thanksgiuings,
and how he detesteth all such as seeme zealous
of ceremonies, and not of the pure word of God
nely.



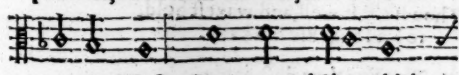
He mighty God th' eternall hath



thus spoke, And all the world he will call and



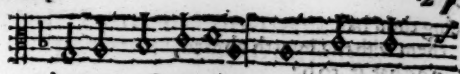
prouoke, Euen from the East, and so soorth



to the West. 2. From toward Sion which



place him liketh best: God will appeare in



beauty most excellent. 3. Our God will



come before that long time be spent.

Deuouring fire
shall goe before his face,
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.

5 Saying, goe to,
and now my Saints assemble:
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousness:
For God is iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale;

Thy God, thy God
am I, and will not blame thee.

8 For giuing not
all manner offerings to me.

9 I haue no neede
to take of thee at all
Goats of thy fould,
or Calfe out of thy stall:

10 For all the beasts
are mine within the wood;
On thousand hills
Cattell are mine owne goods.

11 I know for mine
all birds that are on mountaines:
All beasts are mine
that haunt the fields and fountaines.

12 Hungry if I were
I would not thee it tell:
For all is mine
That in the world doth dwell.

13 Eate I the flesh
of great buls and bullocks:
Or drinke the blood
of Goates and of the flockes:

14 Offer to God
praise and hearty thanksgiuings:
And pay thy vowes
vnto God cuerliuing.

15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me,

16 To the wicked
thus saith th' eternall God;
Why dost thou preach
my lawes and hefts abroad?

Seeing thou hast
them with thy mouth abused,
17 And hat'st to be
by discipline reformed.
My words I say,
thou dost reiect and hate:
18 If that thou see
a theefe as with thy mate,
Thou runn'st with him
and so your prey doe seeke:
And art all one
with bawds and ruffians eke.
19 Thou giu'st thy selfe
to backebite and to slander,
And how thy tongue
deceiueth it's a wonder.
20 Thou sittest musing
thy brother how to blame,
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.
22 Consider this
ye that forget the Lord:
And feare not when
he threatheth with his word;
Left without helpe
I spoyle you as a prey.
23 But he that thankes
offreth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I.H.

THe God of Gods, the Lord,
hath call'd the earth by name:
From where the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hie
the earth below likewise:
He will call forth to iudge and trie
his folke he doth desire.
5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in bond and league with me
my Law to loue and feare.
6 And when these things are tride
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord,

7 My people O giue heed,
Israel to thee I crie:
I am thy God, thy helpe at neede,
thou canst it not denie.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I doe lacke.
9 Think'st thou that I doe neede
thy cattell yong or old?
Or else desire so much to feede
one Goates out of thy fold:
10 Nay, all the beasts are mine,
in woods that eare their fill.
And thousands more of neare and kine
that runne wilde on the hills.

The second part

11 The birds that build on high
in hills and out of sight:
And beasts that in the fields doe ly,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.
13 To buls flesh haue I minde,
to eate it, dost thou thinke?
Or such a sweetnesse doe I finde
the blood of Goates to drinke?
14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies
vnto the God most hie.
15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are soule and vaine,
to them the Lord will say;
17 With what a face dar'st thou
my word once speake or name?
Why doth thy talke my law allow?
thy deedes denie the same.
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behinde thy backe.

The third part

19 When thou a thiefe dost see
by theft to liue in wealth:
With him thou runst, and dost agree
likewise to thriue by stealth:
20 When thou dost them behold,
that wiles and maids desile:
Thou lik'st it well, and waxest bold,
to lead that life most vile.
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vs the same.

22 Thou studi'st to reuile,
thy friends to thee so neere
With slander thou wouldest needs defile,
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still, and so dost thinke
that I am like to thee:

24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in minde:
Lest when I plague you in mine ire,
your helpe be farre to finde,

26 He that doth giue to me,
the sacrifice of praise
Doth please me well, and he shall see,
to walke in godly waies.

Miserere mei, Psal. Li. W.W.

David rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sinnes, and renew in him his holy spirit, promising that hee will not be unmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requirerh that he would rather increase his grace towards the same.



Lord consider my distresse, and now



with speed some pitie take, My sins deface,



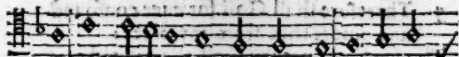
my faults redresse, good Lord for thy great



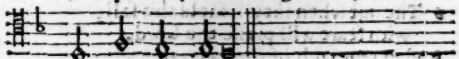
mercies sake. 2. Wash mee O Lord, and



make mee cleane from this vniust & sinfull



act, and purifie yet once againe my hainous



crime and bloody fact.

3 Remorse and sorrow doth constraîne,
me to acknowledge mine excesse:
My sinnes alas doe still remaine,
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight,

And if I were therefore condemned,
yet werc thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceiued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost lone,
the inward trueth of a pure heart:
Therefore thy wisdom from aboue,
thou hast reueal'd me to conuert.

7 If thou with floures purge this blot,
I shalbe cleaner then the glasse,
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me lend,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire
which doe in number passe the sand

10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end,
Take not from me thy spirit and grace,
which may from dangers me defend.

12 Restore me, to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall sic sinne.

14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which are the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.

16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest them of no price,
and therein pleasure takest none.

17 The heauy heart, the minde oppress,
O Lord thou neuer dost reiect:
And to speake truerh it is the best
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
powre out thy mercy on thy hill,
And on Ierusalem thy grace,
build vp the walles and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousness I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

Sing this as the Lamentation.

- H**Aue mercy on me God after,
thy great abundant grace:
After thy mercies multitude,
doe thou my finnes deface.
- 2 Yea, wash me more for mine offence,
and cleanse me from my sinne,
For I doe know my fautes, and still
my finnes are in mine eyne.
- 3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
- 4 That in the things, that thou dost say,
vpriight thou maist be tride:
And eke in iudgement that the dome
may passe vpon thy side,
- 5 Behold in wickednesse my kinde,
and shapc I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
- 6 But loe the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdomc thou,
reucaled hast to me.
- 7 With Isopc Lord besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so shall I,
be whiter then the snow.
- 8 Of ioy and gladnesse make thou mee,
to heare the pleasant voice:
That so the bruised bone, which thou
hast broken may reioyce.
- 9 From the beholding of my finnes,
Lord turne away thy face:
And all my deeds of wickednes,
doe vitterly deface.
- 10 O God create in me a heart,
vnspotted in thy sight:
and eke within my bowels Lord,
renue a stable spirit.
- 11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comforts of thy sauing helpe,
gine me againe I pray.
- 12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turn'd vnto thy lore.

The second part.

- 13 O God that art my God of heale,
from blood deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
doe thou O Lord vnloose:
The praises of thy maiestie,
my mouth shall so disclose.
- 15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be:
- 16 A troubled spirit is sacrifice,
delightfull in Gods eyes.

A broken and an humble heart:
God thou wilt not despise.

- 17 In thy good will deale gently Lord,
to Sion, and withall:
Grant that of thy Ierusalem,
vpreard may bee the wall.
- 18 Burnt offerings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris? psal Lii I.H.

*David describeth the arrogant tyrannie of Doeg,
Sauls chiefe shepheard, who by false surmises
caused Abimelech and the Priests to be slaine:
he prophesieth his destruction: encourageth the
faithfull to trust in God, who most sharply re-
uengeth his, and rendreth thanks for his deliue-
rance. Herein is lively set forth the kingdomc
of Antichrist.*

W

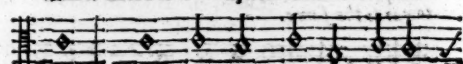
Hy dost thou tyrant boast abroad




thy wicked works to praise? Dost thou not



know there is a God, whose mercies last al-



waies? 2. Why doth thy minde yet still de-



nise such wicked wiles to warpe? Thy tongue



vnto in forging lies, is like a razor sharpe,

- 3 On mischiefc why seest thou thy minde,
and wilt not walke vpriight?
Thou hast more lust false tales to finde,
then bring the truth to light.

- 4 Thou dost delight in fraud and guile,
in mischiefc, blood and wrong,
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

- 5 Therefore shall God for euer confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

- 6 The iust when they behold thy fall,
with feare will praise the Lord,
And in reproach of thee withall,
cry out with one accord,

- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense,
- 8 But I an Oilde fresh and Greene,
will spring and spread abroad:

For why my trust all times hath been
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voyce:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens, Psal. Liii. T.S.

David describeth the crooked nature, cruelty and
punishment of the wicked: when they looke not
for it, and desire the deliuerance of the godly,
that they may reioice together.

Sing this as the 46. Psalme.

THE foolish man in that which he,
within his heart hath said,
That there is any God at all,
he vtterly denaid.

2 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men,
from heauen all abroad,
To see if any were that would
be wise, and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon,
My people as they feede on bread,
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones, that thee besieg,
hath scattered all abroad:
Thou hast confounded them, for they
reioiced are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Iakob shall therein reioyce,
and Israel shalbe glad.

Deus in nemine, Psal. Liiii. I.H.

David in great danger through Lybians, calleth
vpon God to destroy his enemies, promising sacri-
fice for his deliuerance.

Sing this as the 46. Psalme.

GOD saue mee for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe me cause betake.

2 Regard O Lord, and giue an eare
to me when I doe pray,
Bow downe thy selfe to me and heare,
the words that I doe say.

3 For strangers vp against mee rise,
and tyrants vex me still,

Which haue not God before their eyes,
they seeke my soule to spill:

4 But loe, my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth ene stand.

5 With plagues repay againe altho,
for me that lie in wait:
And in thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free heart and wil,
then I to thee shal make:
And praise thy name, for therein still
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire:
And now mine eyes with ioy doe see,
on them my hearts desire.

Exaudi Deus, psal. Lv. I.H.

David in great distress, complaineth of Saul's cruel-
ty, and faithfull of his familiar acquaintance,
effectually mouing the Lord to piete him. Then
assured of deliuerance, he setteth forth the grace
of God as if he had already obtained his request.

Sing this as the 46. Psalme.

O God giue eare, and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heed to mee, graunt my request,
and answere mee againe:
With plaints I pray, full sore oppressd,
greate griefe doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despight:
And to the wicked son likewise,
to vex me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:
So with their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faile for want of breath,
it panteth in my brest:
The terrors and the dread of Death,
doth worke me much vnest.

6 Such dreadful feare on me doth fall,
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no shift can make.

7 But I doe say, who will giue me
the swift and pleasant wings
Of some faire dove, that I may flee,
and rest me from these things.

8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wilderness.

9 I would be gone in all the hast,
and not abide behind:
That I were quite and ouerpast
these blastes of boystrous winde.

10 Deuide them Lord, and from them pull:
their diuelish double tongue:
For I haue spied their Citie full,
of rapine, stife and wrong.

11 Which things both night & day through-
did cloie her as a wall,
In midst of her is mischiefe stoune,
and sorrow eke withall.
12 Her priue parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine,
all craftie fraude and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could mee hide.
14 But thou it was my fellow deare,
which friendship did pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad:
And wee together oft did walke,
within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe reigneth in their hall,
and parlour where they dwell.
17 But I vnto my God doe crye,
to him for helpe I flee:
The Lord doth heare mee by and by,
and he doth succour mee.
18 At morning, noone, and euening tides
vnto the Lord I pray:
When I so instantly haue cried,
he doth not say me nay.
19 To peace he shal restore me yet,
though warres be nere at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth reigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they
to turne wil once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.
23 While they haue war within their hearts,
as butter are their words:
Although their words were smooth as oile,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shal nourish thee:
For in no wise will he accord
the iust in thral to see.
25 But God shal cast them deepe in pit,
that thirst for blood alwaies:
He wil no guilefull man permit
to liue out halfe his daies.
26 Though such be quite destroy'd and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with al my heart and lust.

Miserere mei, Psal. Lvi. I. H.

David being brought to Achis the King of Gath,
1 Sam. xxi. 12. complaineth of his enemies, de-
mandeth succour, trusteth in God, and promiseth
to performe his vow, which was to praise God
in his Church.

Sing this as the Lamentation.

HAve mercy Lord on mee I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprife,
to swallow mee outright:
To fight against mee many rise,
O thou most high of might.
3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee will I abide.
4 Gods promise I doe minde and praise,
O Lord I sticke to thee:
I doe not care at all affaires,
what man can doe to mee.
5 What things I eieher did or spake,
they wrest them at their wil:
And al the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my pathes and inares haue laid,
to take my life away.
7 Shal they thus scape ou mischiefe fert,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.
9 When I doe call vpon thy name,
my foes away doe flie:
I well peccatrice it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I wil declare abroad,
the promise of the Lord.
11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I wil performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thanks and praise.
13 My soule from death thou dost defend,
and keepest my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei, Psal. Lvi. I. H.

David in the desert of Ziph, betrayed by the inha-
bitants, and in the same case with Saul, calleth
to God, with full confidence that hee will per-
forme his promise, and shew his glory in heauen,
and in earth against his cruell enemies therefore
he rendereth laud and praise.

Sing

Sing this as the 44. Psalm.

Take pity for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings
I set my selfe full fast:
Till mischefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their sight:
That to deuoure me haue assaid,
his mercy, truth, and right.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that set like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tongue
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.

8 They lay their nets, and doe prepare
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart I say doth well accord
to sing his laud and praise.

10 Awake my ioy, awake I say,
my lute, my harpe, and string:
For I my selfe before the day
will rise, reioyce, and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

Sivere vtique: psal. Lxviii. I. H.
Hee describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom he appealed to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glorie.

Sing this as the 48 Psalm.
Ye rulers which are put in trust
to iudge of wrong and right:
Be all your iudgements true and iust
not knowing neede or might.

2 Nay in your hearts ye make and make
in mischief to consent.

And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth-day
haue erred on this wise:
And from the mothers wombe alway
haue vsed craft and lies.

4 In them the poison and the breath
of serpents doe appeare:
Yea, like the Adder that is deafe
and fast doth stop her eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though hee were the chiefe of choyce,
and therein doth excell.

6 O God breake thou their teeth at once,
within their mouths throughout,
The tuskes that in their great jaw bones,
like Lyons whelpes hang out.

7 Let them consume away and waste,
as water runs toorth right:
The shafts that they doe shoote in halt,
let them be broke in flight.

8 As Snayles doe waste within the shell,
and vnto slime doe turne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioye in doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psalm Lix. I. H.
David in great danger of Saul, who sent to slay him in his bed, declareth his innocencie, and their fury, praying God to destroy all malicious sinners who live for a time to vex his people, but in the ende consume in his wrath, to Gods glorie. For this he singeth praise to God, assured of his mercies.

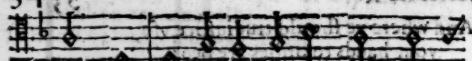
S End aide and saue mee from my

foes, O Lord I pray to thee: Defend

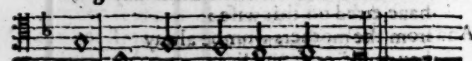
and keepe mee from all those that me

and strue with mee, 2. O Lord preserue

me from those men whose doings are



not good: And let me sure and safe from



them that still thirst after blood.

3 For loe they waite my soule to take,
they rage against me still:
Yea, for no fault that I did make:
I neuer did them ill.

4 They runne, and doe themselves prepare,
when I no whit offend:
Arise, and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel
arise and strike all lands:
And pittie none that doe rebel,
and in their mischief stands.

6 At night they stirre and seeke about,
as hounds they howle and grin:
And al the Citie cleane throughout,
from place to place they runne.

7 They speake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what snore doth heare our words:

8 But Lord thou hast their wayes espie,
and laughethereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort offence to me.

10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case
such as my heart doth wil.

The second part.

11 Destroy them not at once O God,
lest it from minde doe fall:
But with thy strength driue them abroad,
and so consume them all.

12 For their ill words and truthlesse tongues,
confound them in their pride:
Their wicked oaths, with lyes and wrong,
let all the world deride.

13 Consume them in thy wath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.

14 At euening they retorne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not be fed:
Nor finde a house wherein they may
behold to purtheir head.

16 For I wil shew thy strength abroad,
thy goodnesse I wil praise:
For thou art my defence and God,
at neede in all affaires:

17 Thou art my strength, thou hast me said,
O Lord I sing to thee:
Thou art my fort, my fence, and aid,
a louing God to mee.

Deus repulisti. P. Lx. I. H.

Dauid now king ouer Iudah, after many victories, sheweth by euident signes, that God elected him King assuring the people, that God will prosper them if they approve the same. After he prayeth vnto God to finish that he had begun.

Sing this as the 59. Psalme.

O Lord, thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it is in sunder brake:
The hurt thereof O Lord restore;
for it doth bow and quake.

3 With heauy chance thou plaguesth
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name
a token shall ensue:
That they might triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.

6 The Lord did speake from his owne place;
this was his ioyfull tale:
I wil diuide Sichem by pace,
and mete out Succoth vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of al my land,
my Law doth Iuda guide.

8 In Moab I wil wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who wil bring me at this tide,
vnto the City strong?
Or who to Edom wil me guide,
so that I goe not wrong?

10 Wilt thou O God which didst forsake,
thy flocke, their land and coasts?
Our warres in hand thou wouldst not take,
nor walke among our hosts.

11 Giue aide O Lord, and vs relieue,
from them that vs disdain:
The helpe that hosts of men can giue,
it is but al in vaine.

12 But through our God we shal haue might
to take great things in hand:
He wil tread downe, and put to flight
al those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether bee were in danger of the Ammonites, or pursued of Absolon here hee cryeth to be deliuered, and confirmed with his kingdom, promising perpetuall praises.

Sing this as the 39 Psalme.

Regard O Lord, for I complaine,
and make my suite to thee,
Let not my wordes returne in vaine,
but giue an eare to me.

2 From of the coasts and vntmost parts,
of all the earth abroad
In grieve and anguish of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort, and tower,
my fence against my foes.

4 Within thy tents I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward,
all them that feare his name.

6 The King shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore allwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfil,
and daily pay the same.

Nonne Deo. psal. Lxii. I. H.

*Dauid declareth by this example and the nature of
God that he and all people must trust in God a-
lone, seeing that all without God goes to naught,
who onely is of power to saue, and that he rewar-
deth man according to his workes.*

Sing this as the 59 Psalme.

My soule to God shall giue good heed,
and him alone attend:
For why my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health and aide:
He is my stay, that no pretence,
shall make me much dismayd.

3 O wicked folke how long will ye
vse craft: sure you must fall,
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seeke allwaies
to put him to the worse,
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.

6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power
can mooue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a slight;
With things most vile doe them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery or stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon:

11 The Lord long sith one thing did tell,
which heare to minde I call,
He spake it oft I heard it well,
that God alone doth all.

12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their meede.

Deus Deus meus. psal. Lxiii. I. H.

*Dauid after his danger of Ziph, giueth God thanks
for his wonderfull deliuerance, in whose mercies
hee trusteth euen in the midst of miserie, prophes-
ying the destruction of Gods enemies, and con-
trariwise happinesse to all them that trust in the
Lord. 1 Sam. 3.*

Sing this as the 44 Psalme.

O God my God I warch betime,
to come to thee in hast:
For why? my soule and bodie both,
doe thirst of thee to talt,

2 And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee:
for thee I wish alone.

3 That I might see yet once againe,
thy glory strength and might,
As I was wont it to behold,
within thy temple bright.

4 For why? thy mercies farre surmount,
this life and wretched daies:
My lipps therefore shall giue to thee,
due honour, laud and praise,

5 And whilst I liue I will not faile,
to worship thee alway:
Aud in thy name I shall liue vp,
my hands when I doe pray.

6 My soule is fill'd as with marrow,
which is both fat and sweet,
My mouth therefore shall sing such songs
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my life to troy,
them death shall soone deuoure.

10 The

10 The sword shall them deuoure each one
their carcases shall feede

The hungry foxes which doe runne,
their prey to seeke at neede.

11 The King and all men shall reioyce,
that doe professe Gods word :

For liars mouths shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus, Psal. Lxiii, I. H.

David prayeth against the false reporters and slanderers, hee declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voice giue care,
with plaints when I doe pray :
And rid my life and soule from dread,
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.

4 With priuie sleights shoote they their shafts
the vpright man to hit:
The iust vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie :
To vse deceit let vs not dread,
what? who can it espie?

6 What waies to hurt they talke and muse,
all times within their heart :
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not auaille,
when they thinke least vpon :
God with his dart shall sure assault,
and wound them euery one.

8 Their crafts and their ill tongues withall,
shall worke themselves such blame :
That they which then behold their fall,
shal wonder at the same,

9 Then all that see shall know right well,
that God the thing hath wrought :
And praise his wittie workes, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might :
So shall they ioy with minde and voice,
whose heart is pure and right.

Te decet hymnus, psal. Lxv, I. H.

A thankesgiving vnto God by the faithfull, who are signified by Sion and Ierusalem, for the chusing, preservation, and gouernance of them, and for the plentifull blessings pointed forth vpon all the earth.

Sing this as the 30. Psalme.

Thy praise alone (O Lord) doth raigne,
in Sion thine owne hill.
their vowes to thee they doe maintaine,
and their behests fulfill.

2 For that thou dost their prayers heare,
and dost thereto agree..

Thy people al both farre and neere,
with trust shal come to thee.

3 Our wicked life so farre exceeds,
that wee should fall therein:
But Lord forgie our great misdeeds,
and purge vs from our sinne.

4 The man is blest whome thou dost chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.

6 Wh strength thou art betest about,
and compass with thy power:
Thou makest the mountaines strong and
to stand in euery showre. (flour,

7 The swelling seas thou dost assuage,
and make their streames ful still:
Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
doe passe with praise to thee.

9 When that the earth is chopt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply
and much increase her store.
The flood of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men doe sow,
for he doth guide the thing.

10 With wet thou dost her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou dost distill,
and blest her fruite withall.

11 Thou dekt the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distil their dew apace,
great plenty they doe drop.

12 Whereby the desert shall beginne,
full great increase to bring:
The little hills shall ioy therein,
much fruite in them shall spring.

13 In places plaine the flocke shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilare Deo, Psal. Lxvi, T. S.

Hee exhorteth to praise the Lord in his wonderfull works, he sets forth the power of God to affray rebels, and sheweth Gods mercy to Israel, to awake all men to beare and praise his name.

Sing this as the 18. Psalme.

YE men on earth in God reioyce,
with praise set forth his name:

2 Extoll his might with heart and voice,
giue glory to the same.

3 How wonderfull (O Lord) say ye,
in all thy workes thou art:

Thy foes for feare doe seeke to thee,
full sore against their heart.

4 All men that dwell the earth throughout,
doe praise the name of God,

The

The laud thereof the world about
is shew'd and set abroad:
5 Al folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

6 He laid the sea like heapes on hie,
therein a way they had:
On foot to passe hath faire and drie,
whereof their hearts were glad.
7 His might doth rule the world alway,
his cies all things behold:
And such as would him disobey,
by him shall be controul'd.

8 Ye people giue vnto our God
due laud and thanks alwaies:
With ioyful voyce declare abroad,
and sing vnto him praise.

9 Which doth endue our soules with life,
and it preferue withall:
Hee staicth our feet, so that no strife
can make vs slip or fall.

10 The Lord doth proue our deeds with fire,
if that they wil abide:
As workemen doe when they desire
to haue their mettals tri'd.
11 Although thou suffer vs so long
in prison to be cast:
And there with chaines and fetters strong
to lye in bondage fast.

The second part.

11 Although I say thou suffer men
on vs to ride and raigne:
Though wee through fire and water runne
of very griefe and paine.
Yet sure thou dost of thy good grace
dispose it to the best:
And bring 't vs out into a place
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I wil my selfe apply
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee
of oxen fat and Rams:
None other sacrifice shall be,
of bullockes, Goates and lambs.

16 Come forth and harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speede apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes reioyce
Or if I haue delight to sinne
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I did euer finde.

Deus misereatur. Psal. Lxvii.

*A sweet prayer for all the faithfull to obtaine the
favour of God, and to be lightned with his coun-
tenance, to the end that his wayes & iudgements
may be knowne throughout the earth: a reioy-
cing that God is the gouernour of all nations.
Sing this as the 30 Psalme.*

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth,
And all the nations on a row
may see thy sauing health.
3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with trueth and right dost guide
the nations of the earth.

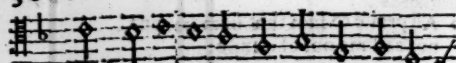
5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruites shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
And then both farre and neere,
The folke throughout the earth alway,
of him shall stand in feare.

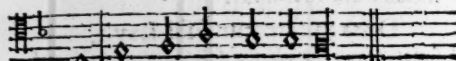
Exurgat Deus. Psal. Lxviii. T.S.

*David expresseth the wonderfull mercies of God
towards his people, who by all meanes and most
strange sort, declareth himselfe vnto them Gods
Church: therefore by reason of his promises, grace
and victories, doth excell all worldly things:
wherefore all men are moued to praise God for
euer.*

Et God arise, and then his foes
will turne themselves to flight: His
enemies then will runne abroad, and
scatter out of sight. 2. And as the fire
doth melt the waxe, and winde blowes
smoake



smoake away : So in the presence of the



Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:

They shall be glad, and merry all,
and chearefull in their voyce.

4 Sing praise, sing praise vnto the Lord,

who rideth on the skie:

Extoll the name of Iah our God,
and him doe magnifie.

5 The same is he that is about
within his holy place:

That father is of fatherlesse.

and iudge of widows case.

6 Houses he giues, and issue both,
vnto the comfortlesse:

He bringeth bond men out of thrall:
and rebelsto distresse.

7 When thou didst march before thy folke,
the Egyptians from among:

And brought'st them through the wildernes,
which was both wide and long.

8 The earth did quake, the rain pour'd downe,
heard were great claps of thunder:

The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of rain
abundantly was washt:

And if so be it barren waxt,
by thee it was refresh't.

10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:

And for the poore thou dost prouide
of thine especiall grace.

The second part.

11 God wil giue women causes iust
to magnifie his name:

When as his people triumphs make,
and purchase bruite and fame,

12 And puissant Kings for al their power,
shal flie, and take the foyle:

And women which remaine at home,
shal helpe to part the spoyle.

13 And though yet were as blacke as pots,
your hew shal passe the Dowe:

Whose wings and feathers seeme to hane
siluer and gold aboue.

14 When in this land God shal triumph
ouer Kings both hie and low:

Then shal it be like Salmon hil,
as white as any snow.

15 Though Bafan be a fruitfull hil,
and in height others passe:

Yet Syon Gods most holy hil
doth farre excell in grace.

16 Why brag ye thus, ye hills most hie,
and leape for pride together:

The hil of Syon God doth loue,
and there wil dwell for euer.

17 Gods armie is two millions
of warriours good and strong:

The Lord also in Sinai
is present them among.

18 Thou didst O Lord ascend on high,
and captiue led them all,

Which in time past thy chosen flocke
in prison kept and thrall

Thou mad'st them tribute for to pay,
and such as did repine,

Thou didst subdue that they might dwell
in thy temple diuine.

19 Now praised be the Lord for that
he poures on vs such grace:

From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation cometh plaue:

He is the God, by whome I scape
al dangers, death, and paine.

21 Thus God wil wound his enemies head,
and breake the hayrie scalpe

Of those that in their wickednesse
continually doe walke.

22 From Bafan wil I bring said he
my people and my sheepe:

And al mine owne, as I haue done
from danger of the deepe.

23 And make them dip their feet in blood
of those that hate thy name:

And dogs shal haue their tongues imbrude
with licking of the same.

24 Al men hane seene how thou O God,
thine enemies dost deface:

And how thou goest as God and King,
into thy holy place:

25 The fingers goe before with ioy,
the minstrels follow after:

And in the midst the damels play,
with timbrell and with taber.

26 Now in the congregation,
(O Israel) praise the Lord:

And Iakobs whole posteritie,
giue thanks with out accord.

27 Their chiefe was little Beniamin,
but Iuda made their boast:

With Zabulon and Neptalim,
which dwel about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure

The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts wil wee
giue vnto thee O Lord:

For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yea and strange Kings to vs subdude,
shal doe like in those dayes:

I meane to thee they shal present
their gifts of laud and praise.

30 He shal destroy the spearemens rancks,
their calues and buls of might:

And caufe them tribute pay, and daunt
al such as loue to fight.

31 Then shal the Lords of Egypt come,
and presents with them bring:

The

The Moors most blacke shall stretch their
vnto their Lord and King.

33 Therefore ye Kingdomes of the earth
gine praise vnto the Lord :

Sing Psalmes to God with one consent,
thereto let all accord.

34 Who though he ride, and euer hath,
about the heauens bright :

Yet by the fearefull thunder-claps
men may well know his might.

35 Therefore the strength of Israel
ascribe to God on hie :

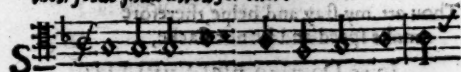
Whose might and power doth farre extend
about the cloudy skie.

36 O God thy holinesse and power
is dread for euermore :

The God of Israel gines vs strength,
praised be God therefore.

Salum me fac. psal. Lix. LH.

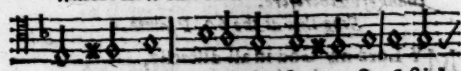
Christ and his elect are figured in Davids Zeale and
anguish, the malicious cruelty of whose enemies
and their punishment. Iudas and such traitors
noteth, who are accused : then gathereth bee
courage in affliction, and offereth praises to
God, which are more acceptable then all sacri-
fices. Finally, he doth prouoke all creatures to
praises, prophesying of the kingdome of Christ
and building of Iudas, where all the faithfull and
their seede shall dwell for euer.

S 

Aue me O God, and that with speed the



waters flow full fast: So nigh my soule doe



they proceed, that I am fore agast. 2 I sticke



full deepe in filth and clay, whereas I feele



no ground: I fall into such fouds I say,



that I am like be drown'd.

3 With crying oft I faint and quaille,
my throat is hoarse and drie:

With looking vp my sight doth faile,
for helpe of God on hie.

4 My foes that guilelesse doe oppresse
my soule, with hate are led:

In number sure they are no lesse:
then hayres are on my head.

5 Though for no cause they vexed me sore,
they prosper and are glad:

They doe compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:

And all the fautes that I commit
to thee are knowne full well.

7 O God of hostes, defend and stay
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:

In spight of thee they would mee make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forake mee on a row:

And as a stranger they mee call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:

Their checkes and cankers at thee to beare
my very heart doth grutch.

The second part.

11 Though I doe tast my flesh to chafe,
yea, if I weepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vnto walke:

Then they anon would it percutt,
thereof they iest and talke.

13 Both hie and low, and all the throng,
that sit within the gate:

They haue mee euer in their tongue,
of mee they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime

To seeke which wayes to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when it pleaseth thee,

For thy great truth thou wilt alway
send downe thine aide to mee:

16 Plucke thou my feete out of the mire,
from drowning doe me keepe:

From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be drown'd
and depth my soule deuoure:

And that the pit should me confound,
and shut mee in her power.

18 O Lord of hostes, to mee gine care,
as thou art good and kinde:

And as thy mercy is most deare,
Lord haue me in thy minde.

19 And doe not from thy seruant hide,
nor turne thy face away:

I am opprest on euery side,
with haste gine care I say.

20 O Lord vnto my soule draw nie,
the same with aide repoofe:

Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seeke and worke the same
thou seest them all full well.

22 When they with brags doe break my hart,
I seeke for helpe anone:

D

But

But finde no friends to ease my smart,
to comfort me nor one.

22 But in my meat they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall
strong vinegar to drinke.

23 Lord turne their table to a snare,
to take themselves therein:

And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing see:

Bow downe their backe, and doe them binde
in thraldome for to bee.

25 Pour out thy wrath as hot as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold vpon them all.

26 As desert dry their house disgrace,
their off-spring eke expell:

That none thereof possesse their place,
nor in their tents doe dwell.

27 If thou dost stricke the man to tame,
on him they lye full sore:

And if that thou dost wound the same,
they seeke to hurt him more.

28 Then let them heape vp mischief still,
sich they are all peruert:

That of thy fauour and good will
they neuer haue no part.

29 And dash them cleane out of the booke
of life, of hope, of trust:

That for their names they neuer looke,
in number of the iust,

The fourth part.

30 Though I (O Lord) with woe and griefe
haue bene full sore opprest:

Thy helpe shall giue me such reliefe,
that all shall be redrest.

31 That I may giue thy name the praise,
and shew it with a song:

I will extoll the same alwaies,
with hearty thanks among.

32 Which is more pleasant vnto thee,
such minde thy grace hath borne:

Then either Oxe or Calfe can be
that hath both hoofe and horne.

33 When simple folke doe this behold,
it shall reioyce them sure:

All ye that seeke the Lord, behold.
your life for aye shall dure,

34 For why? the Lord of hostis doth heare,
the poore when they complaine:

His prisoners are to him full deare,
he doth them not disclaime.

35 Wherefore the skie and earth below,
the sea with flood and streame,

His praise they shall declare and shew,
withall that liue in them.

36 For sure our God will Sion saue,
and Iudas Cities build:

Much folke possession there shall haue,
her streets shall all be filld,

37 His seruants seede shall keepe the same
all ages out of minde:

And there all they that feare his name
a dwelling place shall finde.

Deus in adiuto, psal. Lxx. I. H.

Hee prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heede,
of helpe I thee require:

O Lord of hostis with haste make speed,
help, help, I thee desire.

2 With shame confound them all
that seeke my soule to spill:

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:

And at my harme doe laugh and cry,
so, so, there goeth the game.

4 But let them ioyfull be
in thee with ioy and wealth:

Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:

All glory, honour, laud, and praise
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke:

Thou art my stay and helpe, therefore
make speed and be not slacke,

In re Domine. psal. Lxxi I. H.

He prayeth in faith, established by promise, and confirmed by the word of God from his youth, to be deliuered from his wicked and cruell sinne. Absalon, with his confederacie, promising to be thankesfull therefore.

Sing this as the 69. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee:

Then let no shame my soule oppresse,
nor once take hold on me:

2 As thou art iust defend me Lord,
and rid me out of dread:

Giue eare, and to my suite accord,
and send me helpe at neede.

3 Be thou my rocke, to whom I may
for aide all time, resort:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:

From folke vniust, and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostis art he;

Yea, from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:

Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:

But thou art now, and still hast bene

my fence and aid to strong,
8 Wherefore my mouth no time shall lack,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honor thee alwayes.

9 Refuse me not O Lord I say,
when age my limbe doth take,
And when my strength doth waite away,
doe not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceits,
And they against me doe conspire,
that for my soule laid waite.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aide,
I wis there commeth none,
12 Doe not absent thy selfe away,
O Lord, when neede shall be:
But that in time of griefe thou mayst
in hast giue helpe to me.

13 With shame confound and overthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies,
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet I will goe and seeke forth one,
with thy good helpe O God:
The sauing healeth of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still.
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay,
For sake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew,
to them that now be heere:
And that our seede thy power may know,
hereafter many a yeere.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue:
Yea, thou didst helpe and me restore,
and took'st me from the graue.
22 And thou mine honour doest increase,
my dignitie maintaine:
Yea thou dost make all thine to cease,
and comfort'st me againe.

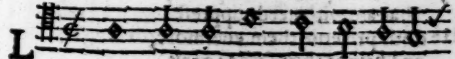
23 Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy king.

24 My mouth shall ioy with pleasant voyce,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it dayly lile.
For griefe and shame doe them confound,
that sought to worke me ill.

Deusiudicium, psal. Lxxii. I. H.

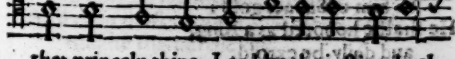
*Gods Kingdome by Christ is represented by Salomon,
vnder whom shall be righteousness, peace and
felicity, vnto whom all kings and nations shall
doe homage, whose name and power shall endure
for ever.*

L 


Ord giue thy iudgements to the King



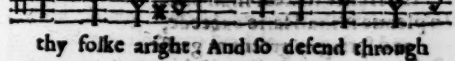
therein instruct him well: And with his son



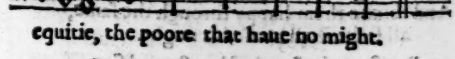
that princely thing, Lord let thy iustice dwell.



2. That he may gouerne vprightly, and rule



thy folke aright: And so defend through



equitie, the poore that haue no might.

And let the mountaines that are high,
vnto their folke giue peace,
And eke the little hills apply,
in iustice to increase:

4 That he may helpe the weake and poore
with aide, and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne shall shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of Sea and land,
from shore to shore throughout,
And from the floods within the land,
through all the earth about.

9 The people that in desert dwell,
shall koele to him full thicke:

And

And all his enemies that rebell,
the earth and dust shall lick.
10 The Lords of all the lles thereby,
great gifts to him shall bring:
The Kings of Saba and Araby
give many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shal serue him at his hand.
12 For he the needy fort doth saue,
that vnto him doth call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh picie on the poore,
that are with neede oppress:
He doth preserve them euermore,
and brings their soule to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabae gold:
He shall be honored as a King,
and daily be exulted.

16 The mightie mountaine of his land,
of Carme shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the fruites thereof shall passe:
In plentie it shall farre exceede,
and spring as greene as grass.

18 For euer they shall praise his name,
while that the sonne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts and sing,
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselfe alone.

20 And blessed be his holy Name,
all times eternally,
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus Deus, psal. Lxxiii. T.S.

David teacheth that neither the prosperity of the worldly, nor the affliction of the good ought to discourage Gods children, but rather moue them to consider Gods providence, and so reuerence his iudgements, for that the wicked vanishe away like smoke, and the godly enter into his frame lasting, in hope whereof hee resigneth himselfe to Gods hands.

Sing this as the 44. Psalme.

How euer it be, yet God is good,
and kinde to Israell:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slip,
my feete began to slide:
And ere I wist euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain:

That wicked men all things should haue,
without turmoile or paine.

4 They neuer suffer pang nor griefe,
as if death should them smite:
Their bodies are both strong and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be their:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks, as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed that euen so fat,
their eies oft times out start:
And as for worldly goods they haue,
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.

10 The people of God oft times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly things, since wicked men,
be Lords of Sea and land?

12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refrain:
And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children indge,
as folke vnfortunat.

16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then,
I vnderstood right perfectly,
the end of all these men.

18 And namely, how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
Thou dost them all deface.

19 Then shall men muse at that strange sight,
to see how sodainely,
They are destroy'd, dispatcht, consumed,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much oppress'd:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by thy right hand,
thou hold'st me euer fast:
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen above:
And in the earth there is no thing
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is my strength,
my portion eke for euer.
27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauiug in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus? psal. Lxxiii. I. H.

*A complaint of the destruction of the Church and
true Religion, under the name of Sin, and the
Altars destroyed. But trusting in the might and
free mercies of God by his covenant, he requirerh
helpe and succour, to the glory of his name, the
saluation of his poore afflicted seruants, and the
confusion of his proud enemies.*

Sing this as the 72. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kinde thus
at thine owne pasture sheepe?
2 Lord call the people to thy thought
which haue bene thine so long:
The which thou hast redeem'd and brought
From bondage sore and strong.
Haue minde I say, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
3 Lift vp thy foote, and come in haste,
and all thy foes deface:
Which now at pleasure rob and wast
within thy holy place.
4 Amid the Congregations all
thy enemies roare O God:
They set as signes on euery wal
their banners spild abroad.
5 As men with axes hew downe trees,
that on the hills doe grow:
So shine the bills and swords of these,
within thy temple now.
6 The feeling saw'd, the carued boards,
the goodly graven stones,
With axes, hammers, bills, and swords,
they beate them downe at once.
7 Thy places they consume with flame,
and eke in all this toile

The house appointed to thy name,
they take downe to the soile.

8 And thus they said within their hearts,
dispatch them out of hand:

Then burnt they vp in euery place,
Gods houses through the land.

9 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end
among vs there is none.

10 When wilt thou Lord once end this shame
and cease thine enemies strong:
Shall they alway blaspheme thy name,
and raile on thee so long

11 Why dost with-draw thy hand a backe,
And hide it in thy lap:
O plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

12 O God thou art my King and Lord,
and euermore hast bene:

Yea, thy good grace throughout the world,
for our good helpe hath scene.

13 The seas that are so deepe and dead:
thy might did make them dry.
And thou didst breake the serpents head,
that he therein did die.

14 Ye thou didst breake the heade so great
of Whales that are so fell:
And gau'st them to thy folke to eate,
that in the deserts dwell.

15 Thou mad'st a spring with streames to rise
from rocks both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they were begun:
Thou set'st to serue vs with their shine
the light and eke the Sunne.

17 Thou dost appoint the ends and coasts
of all the earth about:
Both summer heats, and winter frosts,
thy hand hath found them out.

18 Thinke on O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy name.

19 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwaies in thy power
the poore that much doe rue.

20 Regard thy covenant, and behold
thy foes possesse the land:
All sad and darke, forworne and old,
our realme as now doth stand.

21 Let not the simple goe away
with disappointed shame:
But let the poore and needy aye,
giue praise vnto thy name.

22 Rise Lord, let be by thee maintain'd
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one:

23 The voice forget not of thy foes,
for the presuming hie,
Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi psal. Lxxv. N.

*The faithfull praise the Lord, who shall come to
judge at his time, when the wicked shall drinke
the cup of his wrath. But the righteous shall be
exalted to honour.*

Sing this as the 45. Psalm.

Vnto thee God wee will giue thanks,
we will giue thanks to thee:

Sith thy name is so neere, declare
thy wondrous works will we.

2 I will vprightly iudge, when get
conuenient time I may:

The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes on high

4 I said vnto them, set not vp
your raised hornes one hie:

And see that you doe with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne parts
nor from the Westerne side:

Nor from forsaken wildernesse,
protection doth proceede.

6 For why? the Lord our God he is
the righteous Iudge alone:

He putteth downe the one, and sets
another in the throne.

7 For why a cup of mighty wine
is in the hand of God:

And all the mighty wine therein
himselfe doth poure abroad.

8 As for the lees and filthy dregs,
that doe remaine of it:

The wicked of the earth shall drinke,
and suck them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:

And will not cease to celebrate
his praise for euermore.

10 In sunder breake the hornes of all
vngodly men will I:

But then the hornes of righteous men
shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost.
all glory be therefore:

As in beginning was, is now,
and shall be euermore.

In Iudea, Psal. Lxxvi. I. H.

*Here is described the power of God, and care for
the defence of his people, by the destruction of
Senaberibs army, for which the faithfull are
exhorted to be thankfull.*

Sing this as the 66. Psalm.

To all that now in Iurie dwell
the Lord is clearly knowne:

His name is great in Israel
a people of his owne.

At Salem he his tents hath pight,
to tarry there a space:

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:

And brake the ray to ouerthrow,
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie.

Then in the strongest of the world,
that rob on mountaines hie:

5 But now the proud are spoild through thee
and they are fallen on sleepe:

Through men of warre no helpe can be,
themselues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou didst them reprove:

As halfe a sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeede,
what man the courage hath

To biderthy sight, and doth not dread
when thou art in thy wrath:

8 When thou dost make thy iudgements heard
from heauen through the ground:

Then all the earth fall fore afraid,
in silence shalbe found.

9 And that when thou O God dost stand,
in iudgement for to speake:

To saue th' afflicted of the land,
on earth that are fullweake.

10 The fury that in man doth raigne,
shall turne vnto thy praise:

Hereafter Lord doe thou restraine
their wrath and threats alwaies.

11 Make vowes and pay them to your God,
ye folke that nigh him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take hoth life and might
from Princes great of birth:

And full of terrour is his sight,
to all the Kings on earth.

Voce mea ad psal. Lxxvii. I. H.

*David rehearseth his great afflictions & grievous tem-
ptations, whereby hee is driven to consider his
former conuersation, and the course of Gods works
in the preservation of his seruants, and so be con-
firmeth his faith against these temptations.*



With my voyce to God doe crie



with heart and heartie cheare: My



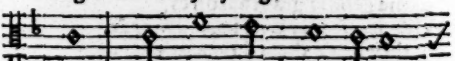
voice to God. I lift on hie, and hee



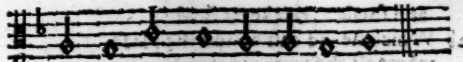
my suite doth heare, In time of griefe I



sought to God, by night no rest I



tooke: But stretcht my hands to him
abroad



abroad, my soule comfort forooke.

3 When I to thinke on God intend,
my trouble then is more:

I spake but could not make an end,
my breath was stopp'd so sore.

4 Thou holdst mine eies alwaies from rest,
that I alwaies awake:

With feare am I so sore oppress'd,
my speech doth me forsake.

5 The daies of olde in minde I cast,
and oft did thinke vpon.

The times and ages that are past,
full many yeeres agoe.

6 By night my songs I call to minde,
once made thy praise to shew:

And with my heart much talke I finde,
my spirits doe search to know.

7 Will God said I, at once for all,
cast off his people thus:

So that hencefoorth no time he shall
be friendly vnto vs.

8 What is his goodnesse cleane decayd,
for euer and a day:

Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hot,
his mercies to withhold?

10 At last I sayd my weaknesse is
the cause of this mistrust:

Gods mightie hand can helpe all this
and change it when he list.

The second part.

11 I will regard and thinke vpon:
the working of the Lord,

Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did denie:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes, O Lord are all upright,
and holy all abroad:

What one hath strength to march the night,
of thee O Lord our God.

14 Thou art a God that geestly dost
thy wonders euer shew:

And so dost make thy people know
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme:

The sonnes of Iacob that discend,
and Iosephs seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:

And they for feare aside did flee,
the depths on trembling fell.

The cloudes that were both thicke and blacke
did raine full pleasantly:

The thunder in the aire did cracke,
thy shafts abroad did flie:

17 The thunder in the aire was heard,
the lightnings from above:

18 With flashes great made them afear'd,
the earth did quake and moue.

19 Thy waies within the seas doe lie,
thy paths in waters deepe:

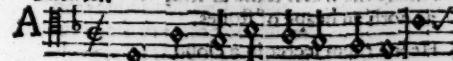
Yet none can there thy steps elsie,
nor know thy pathes to keepe.

20 Thou ledest thy folke vpon the land,
as sheepe on eury side.

Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T. S.

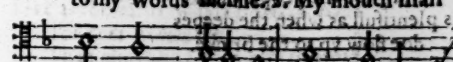
Hee sheweth how God of his mercy chose his Church
of the posteritie of Abraham, casting in their
teeth the rebellion of their fathers, that their
children might acknowledge Gods free mercies,
and be ashamed of their peruerser ancestors. The
holy Ghost hath comprehended as it were the
summe of all Gods benefices, thus the good people
might see in few words the effect of the whole
hystorie.



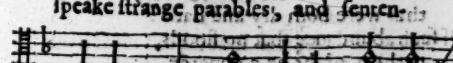
I tend my people to my Law, and



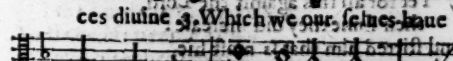
to my words incline. My mouth shall



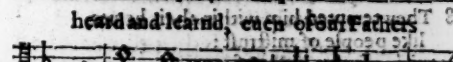
speake strange parables, and senten-



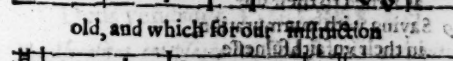
ces diuine. Which we our selves haue



heard and leard, euen of our Fathers



old, and which for our instruction



our Fathers haue vs toll.

4 Because we should not keepe it close,
from them that should come after:

Who should Gods power to their race praise,
and all his workes of wonder.

5 To Iacob he comendement gaue,
how Israel should liue:

Willing our Fathers should the same
vnto their children giue.

6 That they and their posteritie,
which were not sprung vp tho:

Should haue the knowledge of the law,
and teach their seeds also.

7 That they may haue the better hope
in God that is above,

And not forget to keepe his lawes
and his precepts in loue.

8 Not being as our Fathers were,
rebellling in Gods sight

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the spoyle:

10 For why they did not keepe with God,
the covenant that was made:
Nor yet would walke or leade their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And at his works most magnifiquie,
Which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:

In Egypt land within the field,
that called is Thaneos:
13 He did diuide and cut the sea,
that they might passe at once:
And made the water stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day, when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocke in wilderness,
and gaue the people drinke,
As plentifull as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of such abundance that no floods
to them might be comparde.

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesse,
What can this God prepare for vs,
a feast in wilderness?

20 Behold he strake the stonie rocke,
and floods forth with did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he waxed wrath,
with Iacob and his seed.
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beloeue, and hope that he
Could alwaies helpe and succour them
in their necessity.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And rained downe Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He bad the East winde blow away,
and brought in the South-west.

27 And rain'd downe flesh as thick as dust,

and fowle as thicke as sand:

28 Which he did cast amidst the place,
where all the tents did stand.

29 Then did they eat exceedingly,
and all men had their fill.

Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meate was in their mouthes,
his wrath vpon them fell:

31 And slew the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieve.

For all the wonders that he wrought,
they would him not beloeue.

33 Their dayes therefore he shortened,
and made their honour vaine:

Their yeres did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they fought him by and by:

35 Remembering then he was their strength,
their helpe and God most high.

36 Though in their mouthes they did but
and flatter with the Lord: (glose,

And with their tongues and in their hearts,
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him, nor to his trade:

Nor yet to keepe nor to performe,
the couenant that was made.

38 Yet was he still so mercifull,
When they deserved to die:

That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde,

That passeth away and cannot well
returne by his owne kinde.

40 How oftentimes in wilderness
did they the Lord prouoke:

How did they moue and stirre the Lord,
to plague them with his stroke?

41 Yet did they thinke against to flatter,
and tempted God in thier heart.

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he

Delivered them out of the hands,
of the fierce enemies.

43 Nor how he wrought his miracles,
as they themselves beheld

In Egypt and the wonders that
he did in Zorn field.

44 Nor how he turned by his power,
their waters into blood.

That no man might receiue his drinke
at riuier nor at flood.

45 Nor how he sent them swarms of flies,
which did them sore annoy.

And

And filld their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpillar :

And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailestones he destroyed their vines,
so that they were all lost :

And not so much as wilde figge trees,
but he consumed with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote

And all their flocks and herds likewise,
with thunder bolts full hot.

49 He cast vpon them in his ire,
and in his fury strong :

Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came :

And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferre and keepe,

And carried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare, both safe and sound,
he brought them out of thralldom :

Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land :

Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did the land diuide :

And in their tents he set the tribes
of Israel to abide.

56 Yet for al this their God most hie,
they str'd and tempted still :

And would not keepe his testament
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray :

Much like a bow that will not bend :
but slip and start away

The sixth part.

58 And grieved him with their hill altars,
with offerings and with fire :

And with their idoles vehemently
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his breast :

The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was

Right conuerfant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand :

And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wrath with his heritage :

63 The young men were deuoured with fire
maydes had no marriage.

64 And with the sword the Priests also,
did perish euery one :

And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time :

And as a valiant man of warre,
refreshed after wine.

66 With Emrods in their hinder parts,
he strake his enemies all :

And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Ioseph did refuse :

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell :

Euen the noble mount Sion,
which he did long so well.

69 Whereas he did his temple build,
both sumptuously and sure :

Like as the earth, which he hath made
for euer to endure.

70 Then chose he David him to serue,
his people for to keepe :

Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance :

To feede his people Israel,
and his inheritance.

72 Then David with a faithfull heart,
his flocke and charge did feede :

And prudently with all his power,
did gouerne the multitude.

Deus venerunt. Psal. Lxxix. I. H.

*The Israelites complain to God for the calamities
that they suffered, when Antiochus destroyed
their Temple and Cities, desiring aide against his
pride, lest God and religion should be con-
tempted by the heathen, who should see them for-
saken and perished.*

Sing this as the 77. Psalme.

○ Lord the Gentiles doe invade,
thine heritage to spoyle.

Ierusalem an heap is made,
thy Temple they defile.

2 The bodies of thy Saines most deare
abroad to birds they cast :

The flesh of such as doe thee feare,
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they haue :

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout :

The enemies at vsiest and mock,
which dwell our coast about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume :

And

And shew thy wrath as hot as fire,
thy folke for to consume:
6 Vpon those people powre the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.
7 For they haue got the vpper hand,
and Iacobs seede destroyd:
His habitation and his land,
they haue left waste and void.
8 Beare not in minde our former faults,
with speede some pitie shew:
And aide vs Lord in all assaults,
for we are weak and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our works, our finnes deface,
for honour of thy name:
10 Why shall the wicked still alway,
to vs as people dumbe:
In thy reproach reioyce and say,
where is their God become?
11 Require O Lord, as thou seest good,
before our cies in sight:
Of all those folke thy seruants blood,
which they spit in despite.
12 Receiue into thy sight in hast,
the clamours, grieve and wrong,
Of such as are in prison cast,
sustaining yrons strong.
Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.
14 So wee thy folke and pasture in cepe,
will praise thee thiermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel, Psal. Lxxx, I. H.

*A lamentable prayer to God to helpe the miseries of
the Church, desiring him to consider the first estate
when his favour shined towards them, that hee
might finish that worke which he had begun.*

Sing this as the 47. Psalme,

Thou Heard that Israel dost keepe,
giue eare and take good heed:
Which ledest Ioseph like a sheepe,
and dost him watch and feed:
2 Thou Lord I say, whose seat is set
on Cherubins so bright:
Shew forth thy selfe, and doe not let,
send downe thy beames of light.
3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise:
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are wee.
5 Lord God of hosts of Israel,

how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray:
6 Thou dost them feede with sorrowes deepe,
their bread with teares they eate,
And drinke the teares that they doe weepe,
in measure full and great.
7 Thou hast vs made a very strife
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.
9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came:
Add eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall destroy,
her hedge plucke vp thou hast:
That all the folke that passe thereby
thy vine may spoyle and wast.
13 The bore out of the wood so wilde,
doth dig and root it out:
The furiours beasts out of the field,
deuoure it all about.
14 O Lord of hosts returne againe,
from heauen looke besime:
Behold and with thy helpe sustaine,
this poore vineyard of thine.
15 Thy plant I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame,
Then will wee neuer fall from thee,
but call vpon thy name.
19 O Lord of hosts through thy good grace:
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo, Psal. Lxxxi, I. H.

*An exhortation to praise God for his benefits, con-
demning their ingratitude.*

B 
A light and glad in God reioyce, which



3 Blow as it were in the new moone,
with Trumpets of the best :
As it is vsed to be done
at any solemne feast.
4 For this is vnto Israel
a statute and a trade :
A law that must be kept full well
which Iacobs God hath made.
5 This clause with Ioseph was decreed,
when he from Egypt came :
That as a witnesse all his seede
should still obserue the same.
6 When God I say had thus prepar'd
to bring him from that land :
Whereas the speech which he had heard
he did not vnderstand.
7 I from his shoulders tooke faith he,
the burthen cleane away :
And from the furnace quit him free,
from burning brick of clay.
8 When thou in griefe didst cry and call
I holpe thee by and by :
And I did answer thee withall
in thunder secretly.
9 Yea, at the waters of discord,
I did thee tempt and proue :
Whereas the goodnes of the Lord
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee :
Regard and marke my words full well,
if thou wilt cleane to me.

The second part

11 Thou shalt no God in thee reserue
of any land abroad :
Nor in no wise to bow or serue
a strange and forraine God.
12 I am the Lord thy God, and I
from Egypt set thee free :
Then aske of me abundantly,
and I will giue it thee,
13 And yet my people would not heare
my voice, when that I spake :
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart :

To walke in their owne counsell still,
themselves they might peruert.

15 O that my people would haue heard
the words that I did say :
And eke that Israel would regard
to walke within my way.
16 How soone would I confound their foes
and bring them downe full low :
And turne my hand vpon all those
that would them ouerthrow :
17 And they that at the Lord doe rage,
as slaues should seeke him till :
But of his folke the time and age
should flourish euer still.
18 I would haue fed them with the crop
and finest of the wheat :
And made the rocke with hony drop,
that they their filis should eate.

Deus stetit psal. Lxxxii. I. H.

David declaring God to be present with Iudges & Magistrates, reprocureth their partialitie and in-righteousnesse, and exhorteth them to doe iustice, but seeing no amendment, he deserveth God to execute iustice himselfe.

Sing this as the 77. Psalme.

A Mid the preake with men of might,
the Lord himselfe did stand :
To plead the cause of truth and right,
with Iudges of the land.
2 How long, said he, will you proceede,
falsc iudgement to award :
And haue respect for loue of meede,
the wicked to regard :
3 Whereas of due you should defend
the fatherlesse and weake :
And when the poore man doth contend
in indgement iustly speake.
4 If ye be wise, defend the cause
of poore men in their right :
And rid the needy from the clawes
of tyrants force and might.
5 But nothing will they know or learne
in vaine to them I talke :
They will not see, or ought discerne
but will in darkenesse walke.
For be euen now the time is come
that all things fall to nought :
And likewise lawes both al and some,
for gaine are sold and bought.
6 I had decreed it in my sight,
as Gods to take you all :
And children to the most of might
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay :
O tyrants I shall you destroy,
and plucke you quite away.
8 Vp Lord, and let thy strength be knowne
and iudge the world with might :
For why : all nations are thine owne,
to take them as thy right.

Deus quis similis? psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off: also that all such wicked people be stricken with his stormy tempests that they may know his power.

Sing

Sing this as the 77. Psalm.

Doe not O Lord refraine thy tongue,
in silence doe not stay:
With-hold not Lord thy selfe so long,
nor make no more delay.

2 For why? behold thy foes, and see
how they doe rage and crie:
And those that beare an hate to thee
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily enquire:
For thine elect to lie in waite
their counsell doth conspire.

4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israel
may vtterly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:
The Haggarens and Moabites,
with diuers others moe.

7 Geball with Ammon, and likewise
doth A malecke conspire:
The Philistims against thee rise,
with them that dwell at Tire,

8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Midianites,
so serue them Lord each one:
As to Siser, and to Iabin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like daug on earth did lie,
and thar in open sight.

The second part.

11 Make them now and their Lords appeare
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Midian.

12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turne them O God with stormes as fast
as wheelcs that haue no stay:
Or like the chaffe which men doe cast
with windes to flie away.

14 Like as the fire with rage and fume,
the mighty Forrests spils:
And as the flame doth quite consume
the mountaines and the hills.

15 So let the tempest of thy wrath
vpon their necks be laid:
And of thy stormy wrath and shower
Lord make them all afraid.

16 Lord bring them all I thee desire
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily
to shame and fozder fall:
And in rebuke and obloquie
to perishe eke withall.

18 That they may know and feele full well,
that thou art called Lord:
And that alone thou dost excell
and raigne throughout the world.

Quam dilecta? psal. Lxxxiii, L.H.

*David exiled in countrey, desireth ardently to re-
turne to Gods Tabernacle; and assembly of the
Saints, to praise God: then hee praiseth the cou-
rage of the people that passe the wilderness, to
assemble themselves in Zion.*

Sing this as the 67 Psalm.

How pleasant is thy dwelling place,
O Lord of hosts to mee:

The Tabernacles of thy grace,
how pleasant Lord they be:

2 My soule doth long full fore to goe
into thy Courts abroad:
My heart doth lust, my flesh also
in thee the liuing Lord,

3 The sparrowes finde a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest
wherein to keepe her yong.

4 These birds full nigh thine Altar may
haue place to sit and sing:
O Lord of hosts, thou art I say,
my God and eke my king.

5 O they be blessed that may dwell
within thy house alwaies:
For they all times thy facts doe tell,
and euer giue thee praise.

6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe minde the way,
and seeke it in their heart.

7 As they goe through the vale of teares
they digge vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke full
no faintnesse there shall be: fast,
And so the God of Gods at last
in Zion they doe see.

9 O Lord of hosts to me giue heede,
and heare when I doe pray:
And let it through thine cares proceede,
O Iakobs God I say,

10 O Lord our shield of thy good grace
regard and so draw neare:
Regard I say, behold the face
of thine anoynted deare.

11 For why? within thy Courts on day
is better to abide:
Then other-where to keepe or stay
a thousand dayes beside.

12 Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing will he with-hold
from them that purely liue.

14 O Lord of hostes that man is blest,
and happy sure is he:
That is perswaded in his brest,
to trust al times in thee.

Benedixity Deo. Psal. Lxxxv, I. H.

*Because God withdrew not his rod from his Church
after the returne from Babylon, first they put him
in minde, that he should not leave the work of his
grace unpersfekt, and complains of their long af-
fliction. Then they reioyce in hope of promise d de-
liverance, which was a figure of Christs kingdom,
under which should be perfect felicity.*

Sing this as the 81. Psalme.

THou hast bene merciful indeed,

O Lord vnto thy land:

For thou restoredst Iacobs seed,
from thraldome out of band.

2 The wicked waies that they were in,
thou didst them cleave remit:
And thou didst hide thy peoples sinne,
ful close thou coueredst it.

3 Thine anger eke thou didst assuage,
that al thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God of health, doe now conuert
thy people vnto thee:
Put al thy wrath from vs apart,
and angry cease to be.

5 Why shal thine anger neuer end,
but stil proceed on vs
And shal thy wrath it selfe extend,
vpon al ages thus?

6 Wilt thou not rather turne therefore,
and qui cken vs, that we
And al thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnesse to our wealth:
Show forth to vs and doe not spare,
thine aide and sauing health.

8 I wil hearke what God saith, for he
speakes to his people peace:
And to his Saints that neuer they,
returne to foolishnesse.

9 For why: his helpe is stil at hand,
to such as doe him feare:
Whereby great glory in the land
shal dwell and flourish there.

10 For truth and mercy there shal meete,
in one to take their place:
And peace shal iustice with kisse greet,
and there they shal embrace.

11 As truch from earth shal spring apace,
and flourish pleasantly:
So righteousness shal shew her face,
and looke from heauen hie.

12 Yea, God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of al the land,
the earth her fruits shal bring.

13 Before his face shal iustice goe,
much like a guide or stay:
He shal direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. Lxxxvi, I. H.

*David sore afflicted, prayeth frequently for deliuerance,
sometimes rehearsing his miseries and mercies
receiued, desiring also to be instructed of the Lord
that hee may feare and glorifie his name. He
complaineth also of his aduersaries, and requesteth to
be deliuered from them.*

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by:

With grievous paine and griete oppress,
ful poore and weake am I.

2 Preserue my soule, because my waies,
and doings holy be.
And saue thy seruaur, O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withal:
For through the day I doe not cease,
on thee to cry and cal.

4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extol,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentiful,
to al that cal on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke wel the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and wel doe proue,
thou answerest me againe.

8 Among the Gods (O Lord) is none,
with thee to be compared:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people al,
which thou didst make and frame:
Before thy face on knees wil fall,
and glorifie thy name.

10 For why? thou art so much of might,
al power is thine owne.
Thou workest wonders stil in fight,
for thou art God alone.

11 O teach me Lord the way, and I
shal in thy truth proceed:
O ioyne my heart to thee so nic,
that I thy name may dread.

12 To thee my God wil I giue praise,
with al my heart O Lord:
And glorifie thy name alwaies,
for ever through the world.

13 For why? thy mercie shewed to me
is great, and doth excell:
Thou sest my soule at liberty,
out from the lower hel.

14 O Lord the proud against me rise,
and heapes of men of might,
That seeke my soule, and in no wise,
will haue thee in their fight.

15 Thou Lord art mercifull and meeke,
ful slacke and slow to wrath:

Thy

Thy goodnesse is full great, and eke
thy truth no measure hath.

6 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thi ne owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour show,
that all my foes may see:
And be ashamde, because Lord thou
doest helpe and comfort me.

Fundamentum eius, psal. Lxxxvii.

*The holy Ghost promyseth that the Church as yet in
miserie after the Captiuitie of Babylon, should be
restored to great excellencie, so that nothing
should be more comfortable then to be numbred
among the members thereof.*

Sing this as the 81 Psalme.

THE Citie shall full well endure,
her ground-wooke still doth stay:
Vpon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide,
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:

Great things I say are sayd of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in minde the same,
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiopelike wife,
A people old full long agoe,
were borne and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame,
Hane there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods denise appeare:
Of Sion that the chiefe of all
had his beginning there.

8 Their trumpetters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus, psal. Lxxxviii I. H.

*The faithfull sore afflicted by sicknesse, persecution,
aduersity, and as it were left of God without any
consolation: yet call on God by faith, and strine
against desperation.*



Ord God of health the hope and stay



thou art alone to me, I call and cry through-



out the day, and all the night to thee,



2. O let my prayers soone ascend, vnto thy



light on hie: Encline thine care, O Lord



entend, and harken to my crie

3 For why? my soule with woe is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nie to hell.

4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free
from things that heare remaine:
It were more ease for me to be,
with them the which were slaine;
As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

6 Yelike to one shut vp full sure,
within the lower pit,
In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie,

8 Thou putst my friends farre off from me,
and makest them hate me sore:

I am shut vp in prison fast,
and can come forth no more.

9 My sight doth faile through grieue and woe,
I call to thee O God
Throughout the day, my hands also
to thee I stretch abroad.

The second part.

10 Doeit thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life againe repaire,
and praise thee for the same?

11 Or shall thy louing kindnesse Lord,
be preached in the graue:
Or shall with them that are destroide,
thy truth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wot?

Or there shall they thy iustice know,
where all things are forgot?

13 But I O Lord to thee alway,
doe cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

14 Why dost thou Lord abhorre my soule,
in grieue that seeketh thee?
And now O Lord why dost thou hide,
thy face away from me?

15 I am afflicted as dying still,
from youth this many a yeere,

Thy

Thy terrours that doe vex me ill
with troubled minde I beare.

16 The furies of thy wrathfull rage
full fore vpon mee fall:

Thy terrours eke doe not assuage,
but mee oppresse withall.

17 All day they compasse mee about
as water at the tide:

And all at once with streames fullstout
beset me on each side.

18 Thou settest farre from me my friends,
and ioners euery one:

Yea, and mine old acquaintance all
out of my sight are gone.

Miserecordias. psal Lxxxix I.H.

*David praisth God for his couenant made be-
tweene him and his elect by Iesus Christ: then bee
complained of the desolation of his kingdomes so
that the promise seemed to be broken. Finally, he
prayeth to be deliuered from afflictions, mentio-
ning the shortnesse of mans life, and confirming
himselfe by Gods promises.*

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shal neuer spare:

And with my mouth from age to age,
thy truth I wil declare.

2 For I haue said, that mercy shall
for euermore remaine

In that thou dost the heavens stay
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and behest:

My seruant Dauid to perswade,
I sware and did protest.

4 Thy seede for euer wil I stay,
and stablish it full fast:

And stil vphold thy throne alway.
from age to age to last.

5 The heavens shew with ioy and mirth.
thy wondrous workes, O Lord:

Thy Saints within thy Church on earth.
thy faith and truth record.

6 Who with the Lord is equall then
in all the clouds abroad:

Among the sonnes of all the Gods
what one is like our God?

7 God in assembly of the Saints
is greatly to be dread:

And ouer all that dwell about,
in tertour to be had.

8 Lord God of hostis in all the world,
what one is like to thee;

On euery side most mighty Lord
the truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou nak'st them calme and still.

10 And Egypt thou Lord hast subdude,
and thou hast it destruid:

Yea, thou thy foes with mighty arme.
hast scauered all abroad.

The second part.

11 The heavens are thine, and still haue bene
likewise the earth and land:

The world with all that is therein,

thou soundest with thy hand.

12 Both North and South, with East & West,
thy selfe didst make and frame:

Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power
all might therein doth lie:

The strength of thy right hand each howre,
thou listest vp on hie.

14 In righteounesse and equiry,
thou hast thy seate and place:

Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteounesse haue they
a pleasant fame and noise.

17 For why? their glory, strength, and aide
in thee alone doth lie:

Thy goodnesse eke that hath vs staid,
shall lift our home on hie:

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel
he is our guide and King.

19 Sometimes thy will vnto thy Saints
in visions thou didst shew:

And thus then didst thou say to them,
thy minde to make them know.

A man of might I haue erect
your King and guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

20 My seruant Dauid I appoint,
whom I haue searched out:

And with my holy oyle annoint,
him King of all the rout.

21 For why? my hand is readie still,
with him for to remaine.

And with mine arme also I will,
him strengthen and sustaine.

22 The enemies shall him not oppresse,
they shall him not deuoure:

Ne yet the sonnes of wickednesse,
on him shall haue no power.

23 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

24 My truth and mercy eke withall,
shall still vpon him lie:

And in my name his home eke shall
be lifted vp on hie.

25 His kingdome will I set to be
vpon the sea and land:

And eke the running fionds shall he
embrace with his right hand.

26 Hee shall depend with all his hearr,
on me and thus shall say:

My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springs:
His might and honour I shall make
about all worldly Kings.

29 My mercie shall be with him still,
as I my selfe haue told:
My faithful couenant to fulfill
my mercy I will hold.

30 And eke his seede I will sustaine
for euer strong and sure:
So that his seat shall still remaine,
while heauen and earth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so beginne to swerne:
And of my iudgements haue none awe,
nor will not them obserue:

32 Or if they doe not see aright,
my statutes to them made:
And see all my commandements light,
and will not keepe my trade:

33 Then with the rod will I beginne
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.

34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with crueltiesse,
and so my truth forgoe.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told
shall alter or be broke.

36 Once swore I by my holinesse,
and that performe will I:
With David I will keepe promise,
to him I will not lie.

37 His seede for euermore shal raigne,
and eke his throne of might:
As doth the Sunne it shall remaine
for euer in my sight.

38 And as the moone within the skie
for euer standeth fast:
A faithful witnessse from on hie,
so shal his Kingdome last.

39 But now O Lord thou dost reiect,
and now thou changeest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant with thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground also
hath cast his royall Crowne.

The fift part.

41 Thou pluck'st his hedges vp with might,
his wals thou dost confound:
Thou beatest eke his bulwarkes downe,
and break'st them to the ground.

42 That he is sore destroyed and torne
of commers by throughout,
And so is made a mocke and scorne
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.

44 His swords edgethou didst take away,

that should his foes withstand:
To him in warre no victory
thou giu'st, nor vpper hand.

45 His glory thou dost also waste,
his throne, his ioy, and mirth.
By thee is ouerthroned, and cast
follow vpon the earth.

46 Thou hast cut off and made full short
his youth and lustie dayes:
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from mee O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consuming and burne?

48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that lieth here,
and death shall neuer see:
Or from the hand of hel his soule
shall he deliuer free?

50 Where is O Lord thine old goodnesse,
so oft declar'd before:
Which by thy truth and vprightnessse
to David thou hast sworn?

51 The great rebukes to minde I call,
that on thy seruants lye:
The railing of the people all
borne in my breast haue I.

52 Wherewith O Lord thine enemies
blasphemed haue thine name:
The steps of thine annointed one
they cease not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aye:
Through skie, and earth, and all the coasts:
Amen, Amen, I say.

Domine refugium, psal. xc. I. H

*Moses seeing the people neither admonished by the
breuitie of their life, nor by plagues to be thankfull
prayeth God to turne their hearts, & continue his
mercy toward them and their posterity for euer.*

Sing this as the 78. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea, so long since,
as cannot be exprest.

2 Ere therewas made mountaine or hill,
the earth and all abroad:
From age to age, and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe & paine,
to dust or clay, and then,
And then thou faist againe, returne
again, ye sonnes of men.

4 The lasting of a thousand yeare
what is it in thy sight:
As yesterday it doth appeare
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beaurie sonne doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume
our might is much decayd:
And of thy seruent wrath and fume
we are full fore afraid.

8 The wicked workes that we haue wrought
thou seest before thine eye:
Our priuy faults, yea, eke our thoughts
thy countenance doth spy.

9 For through thy wrath our daies doe waste,
therof doth nought remaine:
Our yeares consume as words or blasts,
and are not cald againe.

10 Our time is threecore yeeres and ten,
that we doe liue on mould:
If one see foure score, surely then
we count him wondrous olde.

The second part.

11 Yet of this time the strength and chiefe
the which wee count vpon:
Is nothing els but painefull griefe,
and wee like blasts are gone.

12 Who once doth know what strength is there,
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath:

13 Instruct vs Lord to know and try,
how long our daies remaine:
That then we may our hearts apply
true wisdom to attaine.

14 Returne O Lord, how long wilt thou
foorth on in wrath proceed:
Shew fauour to thy seruants now,
and helpe them at their meede.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life shall last
in heart reioyce shall we.

16 As thou hast plagued vs before:
now also make vs glad:
And for the yerres wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and mercy stand
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I.H.

Here is described the assurance he liueth in, that committeth himselfe wholly to Gods protection in all temptation, a promise of God to those that loue him know him, and trust in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter layd:
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there
His faith and truth thy fence shall be
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare, or be affright
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth waste.

7 Yea, at thy side as thou dost stand
a thousand dead shall bee:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert
the wicked haue reward.

9 For why? O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.

10 Thou shalt not neede none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou doest dwell.

11 For why? vnto his Angels all
with charge commanded hee,
That still in all thy wayes they shall
preferue and prosper thee.

12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long:
And tread vpon the Lyons yong
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quicke:
And him defend because that he
doth know my name aright.

15 When he for helpe to me doth cry,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With length of yeeres, & daies of wealth
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est. psal XCii I.H.

A Psalme for the Sabbath, to stirre vp the people to acknowledge and praise God in his workes, David reioyceth therein; but the wicked consider not that the vngodly when he is the most flourishing, shall most speedily perishe. In the end is described the felicity of the iust, planted in the house of God, in praise of the Lord.

Sing this as the 88. Psalme.

IT is a thing both good and meet
to praise the highest Lord:

And in thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made mee reioyce:
in things so wrought by thee:
And I haue ioy in heart and voyce
thy handy works to see.
5 O Lord, how glorious and how great
are all thy works so stout:
So deeply are thy counsels set
that none can trie them out.
The man vnwise hath not the wit
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.
7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill
for euer shall be waste.
8 But thou art mighty Lord most hie,
yea, thou dost raigne therefore:
In every time eternally,
both now and euer more.
9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt life my horne on hie:
With fresh and new prepared Oyle,
thine oynted king am I.
11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.
14 And in their age much fruite shall bring,
both fat and well becene:
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope, my trust,
in him there is none ill.

Dominus regnauit. psal. XCiii. I. H.

He praiseth the power of God, in the creation of the world, and beatech downe all people which lift themselves against his Majesty, and promoueth to consider his promises.

Sing this as the 77. Psalm.

The Lord as King aloft doth raigne,
in glory goodly dight:

And he to shew his strength and maine
hath girt himselfe with might.
3 The Lord likewise the earth hath made,
and shaped it to sure:
No might can moue or make it fade,
at stay it doth endure.
5 Ere that the world was made or wrought,
thy seate was set before:
Beyond all time that can be thought,
thou hast bene euermore.
4 The floods O Lord, the floods doe rise,
they roare and make a noyse:
The floods (I say) did enterprise,
and lifted vp their voyce.
5 Yea, though the storme arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make
his houshold to defend,
For iust and true they shall it take
all times without an end.

Deus vltionum. psal. XCiiii. I. H.

He prayeth God against the violence of tyrants, and comforteth the afflicted, by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Psalm.

O Lord thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might
according to their pride.
3 How long shall wicked men beare sway,
with lifting vp their voyce:
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill:
Shall they reioyce which be stout,
whose works are euer ill?
5 Thy flocke O Lord thine heritage,
they spoyle and vex full sore:
Against thy people they doe rage
still daily more and more.
6 Thy widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.
7 And when they take these things in hand
this talke they haue of thee:
Can Iacobs God this vnderstand:
tush no, he cannot see.
8 O folke vnwise and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyne all things must than
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect:
how can you scape his hand?

The second part.

- 11 The Lord doth know the thoughts of man
his heart he seeth full plaine:
The Lord I say mens thoughts doe scan,
and findeth them but vaine.
- 12 But Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.
- 13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
- 14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
- 15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed:
that are of vpright heart.
- 16 But who vpon my part shall stand,
against the cursed traine:
Or who shall rid mee from their hand,
that wicked works maintaine?
- 17 Except the Lord had bene mine aide,
mine enemies to expell:
My soule and life had now bene laid
almost as low as hell.
- 18 When I did say my foote did slide,
and I am liketo fall:
Thy goodnesse Lord did so prouide,
to stay mee vp withall.
- 19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde:
- 20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit.
Which with pretence in stead of law,
much mischief doe commit?
- 21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guilelesse blood:
- 22 But yet the Lord he is to mee
a strong defence or rocke:
He is my God, to whom I flee,
he is my strength and rocke.
- 23 And he shall cause their mischiefs all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus: psal, XCv.I.H.

An earnest exhortation to praise God for the government of the world & election of his Church, to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the 77. Psalme.

- Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
- 2 Yea, let vs come before his face,
to giue him shankes and praise:

In singing Psalmes vnto his grace,
let vs be glad alwaies.

- 3 For why? the Lord he is no doubt,
a great and mighty God,
A king about all Gods throughout,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought,
The earth and all that therein is,
his hand hath made of nought.
- 6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feede,
his sheepe and he our guide.
- 8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grutching many a yeere
prouoke me in desert.
- 9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would mee moue.
- 10 Twice twenty yeeres they did mee grieue,
and I to them did say:
They erre in heart, and not beleue,
they haue not knowne my way.
- 11 Wherefore I sware that when my wrath
was kindled in my breast:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom, Psal, XCvi, I, H.

An exhortation both to the Iewes and Gentiles to praise God for his mercie: and this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. Psalme.

- Sing ye with praise vnto the Lord
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
- 2 Yea, sing vnto the Lord, I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.
- 3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
- 4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
about all Gods I say.
- 5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
- 6 All praise and honour eke doth dwell,
for aye before his face:

Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke, I say;
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne about:
Yea, he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equity and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein
shall shoute and make a noyse.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. psal. xCvii. I. H.

*David exhorteth all to reioyce for the comming of
the Kingdome of Christ, dreadfull to the rebels and
Idolaters, and ioyfull to the iust, whom he exhor-
teth to innocency, to reioicing and thanksgiving.*

Sing this as the 95 Psalme.

THe Lord doth raigne, whereat the earth
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke doe swell,
and round about him beat:
Yea, right and iustice euer dwell,
and bide about his feat.

3 Yea, fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,

as worship idoles vaine:

And eke to those that glory much,
dumbe pictures to maintaine,

8 For all the idoles of the world,
which they as Gods doe call:
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on high,
in all the earth abroad,
And art exalted wondrously,
about each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For hee doth keepe the foules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth, and lust,
to them of vpight heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. psal. XCviii. I. H.

*An earnest exhortation to all creatures to praise
the Lord for his power, mercy and fidelity in his
promise by Christ, by whom he hath communica-
ted his saluation to all nations.*

Sing this as the 95 Psalme.

O Sing ye now vnto the Lord
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuoure:
And gets himselfe the victory:
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might,
The Lord doth eke his iustice show,
in all the heathens sight.

4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King:
with trumpets and with shalmes.

7 Yea, let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the founts reioyce their firs,
and clap their hands apace,
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and try
the world and euery wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit, psal. XCix. I. H.

*Hee commendeth the power, equitie, and excellency
of the Kingdome of God by Christ, ouer the Iewes
and Gentiles, prouoking them to magnifie the
same, and to feare the Lord as the ancient Fa-
thers, Moses, Aaron, and Samuel, who calling
upon God were heard in their prayers.*

Sing this as the 65 Psalme.

The Lord doth raigne, although at it
the people rage full fore:

Yea, he on Cherubins doth sit
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wonderous great:
Abooue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The Princely power of our King
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:

His foot-stoole worship him before,
for he is holy to.

6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake,
then did they labour still:

To keepe such lawes as he did make
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answerest them againe:

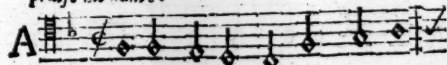
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our Lord and God,
within his holy hill:

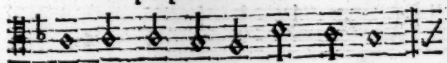
For why? our God throughout the world
is holy euer still.

Iubilare Deo omnes psal. C.

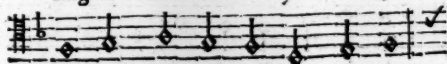
*Hee exhorteth all men to serue the Lord, who hath
made vs to enter into his courts and assemblies, to
praise his name.*



1. All people that on earth doe dwell,



sing to the Lord with chearfull voyce:



2. Him serue with feare his praise forth tell,



Come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approach with ioy his courts vnto,
Praise, laud and blesse his name alwaies,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same,

Sing this as the 68 Psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our selues, for wee are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
giue thanks within the same:

Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord
for euermore doth raigne:

From age to age throughout the world
his truth doth still remaine.

Misericordiam, psal. Ci. N.

*Dauid describeth what gouernment he will obserue
in his house and Kingdome, by rooting out the
wicked, and cherishing the godly person.*

Sing this as the 81 Psalme.

I Mercy will and iudgement sing
O Lord God vnto thee:

2 And wisely doe in perfect way,
vntill thou come to me.

3 And in the midst of my house walke,
in purenesse of my spirit:

And I no kinde of wicked thing
will set before my sight.

I hate their workes that fall away,
it shall not cleaue to me.

From me shall part the froward heart,
none euill will I see.

4 Him will I stroy that slaundereth
his neighbour priuily:

The loftie heart I cannot beare,
nor him that looketh hic.

6 Mine eyes shall be on them, within
the land, that faithfull be:

In perfect way who walketh shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:

And in my presence he shall not
remaine that lyes doth tell.

8 Betimes will I destroy euen all
the wicked of the land:

That I might from Gods citie cut
the wicked workers hand.

Domine exaudi, psal. Cii. I. H.

It seemeth that this prayer was appointed to the faithfull to pray in the captiuitie of Babylou. A consolation for the building of the Church, whereof followeth the praise of God to be published vnto all posterities. The conversion of the Gentiles, and stabilitie of the Church.

Sing this as the 67. Psalmie.

O Heare my prayer Lord, and let my cry come vnto thee:

3 In time of trouble doe not hide thy face away from mee:

3 Incline thine eares to mee, make haste to heare me when I call:

For as the smoake doth fade, so doe my dayes consume and fall.

4 And as a harth my bones are burnt, my heart is smitten dead:

And withers as the grasse, that I forget to eate my bread.

5 By reason of my groaning voyce, my bones cleaue to my skyn:

6 As pelican in wildernesse, such case now am I in.

7 And as an Owle in desert is, loe I am such a one:

I watch, and as a Sparrow on the house top am alone.

8 Loe daily in reproachfull wise mine enemies doe me scorne:

And they that doe against me rage, against me they haue sworne.

9 Surely with ashes as with bread, my hunger I haue fild:

And mingled haue my drinke with teares, that from my eyes haue fild.

10 Because of thy displeasure Lord, thy wrath, and thy disdain:

For thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life, are like the fleeting shade:

And I am withered like the grasse, that soone away doth fade.

12 But thou O Lord for euer dost remaine in steady place:

And thy remembrance euer doth abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:

The time of mercy, now the time foreset, is come to end.

14 For euen in the stones thereof thy seruants doe delight:

And on the dust thereof they haue compassion in their spirit.

15 Then shall the heathen people feare, the Lords most holy name:

And all the kings on earth shall dread thy glory and thy fame.

16 Then when the Lord the mighty God againe shall Sion reare:

And then when he most nobly in his glory shall appeare.

17 To praier of the desolate, when he himselfe shall bend:

When he shall not disdain vnto their prayers to attend.

18 This shall be written for the age that after shall succede:

The people yet vncreated the Lords renoune shall spread.

19 For he from his high Sanctuary hath looked downe below:

And out of heauen hath the Lord beheld the earth also.

20 That of the morning captiue he might heare the wofull cry:

And that he might deliuer those that damned are to dye.

21 That they in Sion might declare the Lords most holy name:

And in Ierusalem set forth the praises of the same.

22 Then when the people of the land, and kingdomes with accord,

Shall be assembled for to doe their seruice to the Lord.

The third part.

23 My former force and strength he hath abated in the way:

And shorter he did cut my daies, thus I therefore did say:

24 My God in midst of all my dayes now take me not away:

Thy yeeres endure eternally, from age to age for aye:

25 Thou the foundation of the earth before all times hast laid:

And Lord the heauens are the worke, which thine owne hands haue made.

26 Yea, they shall perish and decay, but thou shalt tarry still:

And they shall all in time waxe old, euen as a garment will.

27 Thou as a garment shalt them change, and changed shall they be.

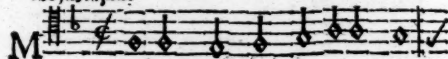
But thou dost still abide the same, thy yeeres doe neuer see.

28 The children of thy seruants shall continually endure:

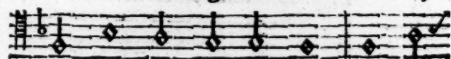
And in thy sight their happy seede for euer shall stand sure,

Benedic anima, psal. Ciii. T. S.

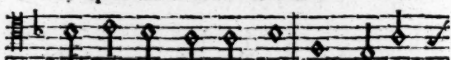
¶ The Prophet prouoketh men and Angels, and all creatures to prayse the Lord for his fatherly mercies, in deliuerance of his people from euils, in his providence ouer all things, and in preservation of the faithfull.



Y soule giue laud vnto the Lord,



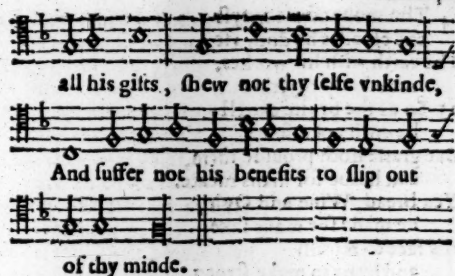
my spirit shall doe the same: And all



the secrets of my heart, praise ye his



holy name. Giue thanks to God for



3 That gaue thee pardon for thy faults,
and therefor d againe:

For all thy weake and fraile discafe,
and heald thee of thy paine.

4 That did redeme thy life from death,
from which thou couldst not flee,
His mercy and compassion both,
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth:

6 The Lord with iustice doth repay
all such as be oppress'd:
So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commandments,
to Moses he did shew,
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve,
The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare
vnto their children beare:
Like pitie beareth God to such
as worship him in feare.

14 The Lord that made vs knowes our shape,
our moulde and fashion iust:
How weake and fraile our nature is
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:

Or like the flower right faire in field,
that fades full soone away.

16 Whose glosse and beauty stormy windes,
doe vtterly disgraue.

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children doe receiue,
his righteoufnesse at hand.

18 I meane which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the seate,
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.

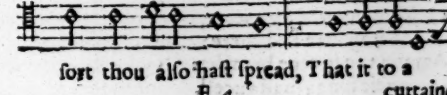
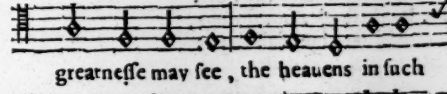
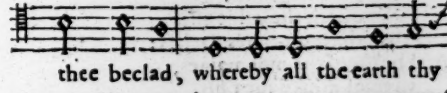
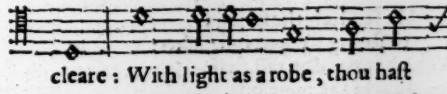
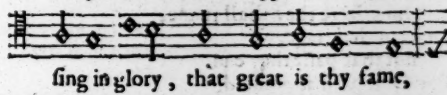
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble hoasts and ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will:

22 Ye all his workes in euery place,
praise ye his holy name:
My heart, my minde, and eke my soule,
praise ye alio the same.

Benedic. anima, psal. Ciiii. W.K.

*A thanksgiving for the creation of the world, and
gouernance of the same, by his maruelous pro-
vidence: also a prayer against the wicked, who
are occasions that God diminisheth his blessings.*





curtaine compared may be.

- 3 His chamber beames lie,
in the cloudes full sure;
Which as his chariots,
are made him to beare.
And there with much swiftnes
his course doth endure:
Vpon the wings riding,
of winde in the ayre.
- 4 He maketh his spirits
as heralds to goe:
And lightnings to serue,
we see also prest,
His will to accomplish,
they runne to and fro.
To saue or consume things
as seemeth to him best.
- 5 He grounded the earth
so firmly and fast,
That it once to moue,
none shall haue such power:
- 6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature
the hills would decaie.
- 7 But at thy rebuke,
the waters doe flie,
And to giue due place,
thy word to obey:
At thy voice of thunder
so fearefull they be.
That in their great raging,
they hast loone away.
- 8 The mountaines full high,
they then vp ascend:
If thou doe but speake
thy word they fulfill.
So likewise the waues
most quickly descend.
Where thou them appointest,
remaine they doe still.
- 9 Their bounds thou hast set,
how farre they shall runne.
So as in their rage,
not that passe they can.
For God hath appointed,
they shall not retume,
The earth to destroy more,
which was made for man.

The second part

- 10 He sendeth the springs
to strong streames and lakes:
Which runne doe full swift
among the huge hills.
- 11 Where both the wilde asses
their thirst oft-times slackes:
And beasts of the mountaines,
thereof drinke their fill.
- 12 By these pleasant springs,
or fountaines full faire:
The fowles of the aire
abide shall and dwell.
- 13 Who moued by nature,
to hop here and there:
Among the greene branches
their songs shall excell.

- 14 The mountaines moyst
the cloudes he doth vse:
The earth with his workes,
are wholly repleate.
- 15 So as the brute cattell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.
- Yea bread, Wine and Oyle,
he made for mans sake.
His face to refresh
and heart to make strong:
- 16 The Cedars of Liban,
this great God did make.
Which trees he doth nourish,
that grow vp so long.
- 17 In those may birds build
and make there their nest:
In fire trees the Storkes
remaine and abide.
- 18 The high hills are succours
for wilde Goates to rest:
And eke the rocks stonie,
for Conies to hide.
- 19 The Moone then is set,
her seasons to runne:
The dayes from the nights
thereby to discerne.
- And by the descending
also of the Sunne,
The cold from heate alway
thereby we doe learne.
- 20 When darkenesse doth come,
by Gods will and power,
Then creepe forth doe all
the beasts of the wood.
- 21 The Lions range roaring,
their prey to deuoure:
But yet it is thou (Lord)
which giuest them food.
- 22 As soone as the Sunne
is vp, they retire:
To couch in their dens
then are they full faire.
- 23 That man to his worke may
as right doth require,
Till night come and call him,
to take rest againe.

The third part

- 24 How sundry (O Lord)
are all thy works found:
With wisdom full great,
they are indeed wrought,
So that the whole world
of thy praise doth sound.
- And as for thy riches
they passe all mens thought.
- 25 So as the great Sea,
which large is and broad,
Where things that creepe swarme,
and beasts of each sort.
- 26 There both mightie ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.
- 27 All things on thee waite,
thou dost them relieue,
And thou in due time
full well dost them feede.

28 Now when it doth please thee,
the same so to giue.
They gather full gladly
those things which they need,
Thou openest thy hand,
and they finde such grace :
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.
30 Againe, when thy spirit
from them doth proceed :
All things to appoint
and what shall ensue.
31 Then are they created,
as thou hast decreed :
And dost by thy goodnesse
the dry earth reue,
32 The praise of the Lord
for euer shall last.
Who may in his works
by right well reioyce.
His looke can the earth make
to tremble full fast :
And likewise the mountaines
to smooke at his voyce.
33 To this Lord and God,
sing will I alwaies,
So long As I line
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I cry.
35 The sinners O Lord,
consume in thine ire,
And eke the peruerse
them roote out with shame :
But as for my soule now,
let it still desire.
And say with the faithfull,
praise ye the Lords name.

Confitemini Dom psal. Cv. N

Hee praiseth the singular goodnesse of God, for chusing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promise sake.

Sing this as the 59. Psalm.

Give praises vnto God the Lord,
and call vpon his name :
Among the people eke declare
his works to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praise,
And talke of all the wondrous works,
that he hath wrought alwaies.
3 In honour of his holy name,
reioyce with one accord :
And let the heart also reioyce,
of them that seeketh the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous works that he hath done,
keepe still in mindfull heart.
Ne let the iudgements of his mouth,

out of your mindes depart.
6 Ye that of faithfull Abraham
his seruant are the seed :
Ye his elect the children that
of Iacob doe proceed.
7 For hee, he onely is I say,
the mighty Lord our God :
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his :
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long agoe :
And faithfull oath which he hath sworne,
to Isaac also :
10 And did confirme the same for law,
that Iacob should obey.
And for eternall couenant,
to Israel for aye.
11 When thus he said, loe I to you,
all Canaan land will giue :
The lot of your inheritance,
wherein your seed shall line.
12 Although the number at that time,
did very small appeare :
Yea very small, and in the land,
they then but strangers were.
13 While yet they walkt from land to land
without a sure abode.
And while from sundry kingdome they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffred them to take :
But euen the great and mighty Kings,
reprooed for their sake.
15 And thus he said touch ye not those,
that mine annoynted be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He call'd a dearth vpon the land,
of bread he stroyed the store.
But he against their time of neede
had sent a man before.

The third part.

17 Euen Ioseph which had once bene sold
to liue a slaue in woe :
18 Whose feete they hurt in stockes, whose
the iron pierc'd also. (soule)
19 Vntill the time came when his cause,
was knowne apparantly :
The mighty word of God the Lord,
his faultlesse truth doth trie.
The King sent and deliuered him,
from prison where he was :
The ruler of the people then
did freely let him passe.
And ouer all his house he made
him Lord, to beare the sway :
And of his substance made him haue
the rule and all the stay.
That he might to his will instruct
the Princes of the land :
And wisdomes lore his ancient men
might teach to vnderstand.

- 23 Then into the Egyptian land,
came Israel also :
And Jacob in the land of Ham
did liue a stranger tho.
- 24 His people he exceedingly
in number made to flow :
And ouer all their enemies,
in strength he made them grow.
- 25 Whose heart he turn'd, that they with hate
his people did intreat :
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
- 27 The wondrous message of his signes
among them they did show :
And wonders in the land of Ham
then they did worke also.
- 28 Darknesse he sent and made it darke,
in stead of brighter day :
And vnto his commission
they did not disobey.
- 29 He turn'd their waters into blood,
he did their fishes slay :
30 Their land brought frogs, euen in the place
where their King Pharaoh lay.
- 31 He spake and at his voyce there came
great swarms of noysome flies :
And all the quarters of their land
were filld with crawling lice.
- 32 He gaue them cold and stony haile
in stead of milder raine :
And fiery flames within their land
he sent vnto their paine.
- 33 He smote their vines, and all their trees
whereas their figs did grow,
And all the trees within their coasts,
downe did he ouerthrow.
- 34 He spake, then Caterpillers did,
and Grasshoppers abound.
- 35 Which' eate the grasse in all their land,
and fruit of all their ground.

The fifth part.

- 36 The first begotten in their land,
eke deadly did, he smite :
Yea, the beginning and first fruit,
of all their strength and might.
- 37 With gold and silver he them brought,
from Egypt land to passe :
And in the number of the tribes,
no feeble one there was.
- 38 Egypt was glad and ioyfull then,
when they did thence depart :
For terror and the feare of them,
was fallen into their heart.
- 39 To throwd them from the parching heat,
a cloud he did display,
And fire he sent to giue them light,
when night had hid the day.
- 40 They asked, and he caused Quailles
to raine at their request :
And fully with the bread of heauen,
their hunger be repressd.

- 41 He opened then the stony rocke,
and water gushed out :
And in the dry and parched grounds,
like riuers runne about.
- 42 For of his holy couenant,
aye mindefull was he tho :
Which to his seruant Abraham,
he plightd long agoe.
- 43 He brought his people forth with mirth
and his elect with ioy :
Out of the cruell land, where they
had liu'd in great annoy.
- 44 And of the heathen men he gaue
to them the fruitfull lands,
The labour of the people eke,
they tooke into their hands,
- 45 That they his holy statutes might
obserue for euermore :
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom psal. Cvi. N.

*The people dispersed vnder Antiochus, doe magnifie
the goodnesse of God among the repentant, and
pray to be gathered from among the heathens,
that they may praise his name.*

Sing thou as the 95. Psalm.

- Praise ye the Lord, for he is good,
his mercy dures for aye :
2 Who can expresse his noble acts,
or all his praise display :
- 3 They blessed are that iudgement keepe,
and iustly doe alway :
With fauour of thy people Lord,
remember mee I pray.
- 4 And with thy sauing health O Lord,
vouchsafe to visit mee :
That I the great felicity
of thine elect may see.
- 5 And with thy peoples ioy I may
a ioyfull minde possesse :
And may with thine inheritance,
a glorying heart expresse.
- 6 Both we and eke our fathers all,
haue sinned euery one :
We haue committed wickednesse,
and lewdly we haue done.
- 7 The wonders great which thou O Lord,
hast done in Egypt land :
Our fathers though they saw them all
yet did not vnderstand.
- Nor they thy mercies multitude
did keepe in thankfull minde,
But at the sea, yea the red sea,
rebelled most vnkinde.
- 8 Neuertheless he saued them,
for honour of his name :
That he might make his power knowne,
and spread abroad his fame.
- 9 The red sea he did then rebuke,
and forthwith it was dride :
And as in wilderness, so through
the deepe he did them guide.
- 10 He sau'd them from the cruell hand
of their despitefull foe :
And from the enemies hand he did
deliuer them also.

The second part

- 11 The waters their oppressors whelmde,
not one was left aliue:
12 Then they beleue'd his words, and praise
in song they did him giue.
13 But by and by vnthankfully
his workes they cleane forgate:
And for his counsell and his law
they did neglect to waite.
14 But lusted in the wildernesse
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire
he suffred them to haue:
But waisting leanneffe therewithall
into their soule he gaue.

Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:
And waisting flames did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the moulten image they
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse,
Thus they their glory turn'd, and all
their honor did deface.

21 And God their onely Saviour
vunkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The third part

22 And in the land of Ham, for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and vunkinde:
To bring destruction on them all
he purposde in his minde.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath left he on them,
with slaughter should him wreake.

24 They did despise the pleasan: land,
that he behight to giue:
Yea, and the words that he had spoke
they did no whit beleue.

25 But in their tents with grudging hearts,
they wickedly repin'd:

Nor to the voyce of God the Lord
they gaue an harkning minde.

26 Therefore against them listd he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.

28 To Baal-peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath
the plague vpon them broke.

30 But Phinees stood vp with zeale
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thence-forth so counted is
from race to race for aye.

32 At waters eke of Meribah
they did him angry make:
Yea, so farre forth that Moses was
then punishd for their sake:

33 Because they vexd his spirit so sore,
that in impatient heat,
His lips spake vnaduisedly,
his seruour was so great.

34 Nor as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mixt,
and learn'd their workes also.

36 And did their Idols serue, which were
their ruine and decay:

37 To fiends their sons and daughters they
did offer vp and slay:

38 Yea, with vnkindly murthering knife
the guiltlesse blood they spilt:

Yea, their owne sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idoles then
offred with wicked hand:

And so with blood of innocents
defiled was the land.

39 Thus were they stained with the workes
of their owne filthy way:

And with their owne inuentions
a whoring did they stray.

40 Therefore against his people was
the Lords wrath kindled sore:

And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men,
he gaue them for a prey:

And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea, and their hatefull enemies
opprest them in the land:

And they were humbly made to stoope,
as subiect to their hand.

43 Full oftentimes from thrall had he
deliuered them before:

But with their counsels they to wrath
prouokd him euenmore,

There:

Therefore they by their wickednesse
were brought full low to lie :

44 Yet when hee saw them in distresse,
he hearkned to their cry.

45 He cald to minde his couenant,
which he to them had swore :
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the sight of those

That led them captiue from their land,
when earst they were their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray :

And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse
of thy most holy name :

That we may glory in thy praise,
and founding of thy fame.

49 The Lord the God of Israel,
be blest for euermore :

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. psal. Cxvii. W. K.

*David exhorteth all that are redeemed by the Lord
and gathered vnto him, to giue thanks therefore
who by sending prosperitie and aduersity bringeth
men vnto him. Therefore as the righteous there
reioyce, so shall the wicked haue their mouthes
stopped.*

Sing this as the 96. Psalme.

Give thanks vnto the Lord our God,
for gracious is he :

And that his mercy hath no end
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name :

And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the land :
that lay so farre about :

From East to West, from North to South
his hand did finde them out.

4 They wandred in the wilderness,
and strayed from the way :

And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so voyde :

That faintnesse did them sore assault,
and eke their soules annoid.

6 Then did they cry in their distresse
vnto the Lord for aid :

Who did remoue their troublous state,
according as they praid.

7 And by that way that was most right,
he led them like a guide :

That they might to a citie goe,
and there also abide.

8 Let them therefore before the Lord,
confesse his goodnesse then :

And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustainde,
whom thirst had made so faint :

The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,
where they on death doe waite :
Fast bound to taste such troublous stormes
as iron chaines doe threaten.

The second part.

11 For that against the Lords owne word,
they sought so to rebell :

Esteeming light his counsels hie,
which doe so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe :

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aid :

Who did remoue their troublous state,
according as they praid.

14 For he from darknesse out them brought,
and from deaths dreadfull shade :

Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then :

And shew the wonders that he doth
before the sonnes of men.

16 For hee threw downe the gates of brasse,
and brake them with strong hand :

The iron barres he smote in two:
nothing could him withstand.

17 The foolish folke great plagues doe feelee,
and cannot from them wend :

But heape on more to those they haue,
because they doe offend.

18 Their soules so much did loath all meate,
that none they could abide :

Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse
vnto the Lord for aid :

Who did remoue their troublous state,
according as they praid.

20 For he then sent to them his word,
which health did soone restore :

And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then :

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare :

And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes
into the seas descend :

Their merchandize through fearefull flouds
to compasse and to end.

24 Those men are forced to behold
the Lords workes what they be :

And in the dangerous deepe the same
most maruillous they see.

25 For at his word the stormy winde,
arise in a rage :

And stirreth vp the surges so,
as nought can them assuage,

26 Then are they lifted vp on high,
the clouds they seeme to gaine.

And

And plunging downe the depth vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele :

As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse,
vnto the Lord for aide,

Who did remoue their troublous state,
according as they praide.

29 For with his word the Lord doth make
the sturdie stormes to cease:

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad, when rest is come,
which they so much doe craue,

And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then :

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presencc of the folke,
with praise extoll his name :

And where the Elders doe conuent,
let them there doe the same.

33 For running floods to dry deserts
he doth oft change and turne,

And drieth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make :

When on their sinnes doth dwell therein,
he doth iust vengeance take.

35 Againe, the wilderness full rude,
he maketh fruit to beare:

With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse :

That they a citie may them build
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant :

To yeeld them fruits of lush increase,
as none may seeme to want.

38 They multiplie exceedingly,
the Lord doth blesse them so :

Who doth also their brut beasts make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout,

And minish doe through many plagues,
that compasseth them about :

40 Then doth he Princes bring to shame,
which did them sore oppress :

And likewise caused them to erre
within the wilderness.

41 But yet the poore he raiseth vp
out of their troubles deepe :

And oft-times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce :

Whereas the wicked and peruerse
with griefe shall stop their voyce.

43 But who is wise, that now fall well
he may these things record :

For certainly such shall perceiue
the kindnesse of the Lord.

paratum cor. psal. Cviij. N.

*David with heart and voice praiseth the Lord, and
assureth himselfe of the promise of God concern-
ing his kingdomes ouer Israel, and his power a-
gainst other nations, who though he seems to for-
sake us for a time, yet hee alone in the end will
cast downe our enemies.*

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so :

I will aduance my voyce in song,
and giuing praise also :

2 Awake my viole and my harpe
sweet melody to make :

And in the morning I my selfe,
right early will awake.

3 By me among the people (Lord)
still praised shalt thou be :

And I among the heathen folke,
will sing (O Lord) to thee.

4 Because thy mercy Lord is great
about the heauens hie :

And ekethy truth doth reach the clouds
within the lofty skie.

5 About the starrie heauens high,
exalt thy selfe O God:

And Lord display vpon the earth
thy glory all abroad.

6 That thy dearely beloued may
be set at liberty :

Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holines hath spoke :
(wherefore my ioyes abound,)

Sichem I will diuide, and mete
the valley of Succoth ground.

8 And Gilead shalbe mine owne,
Manasses mine shalbe :

My head-strength Ephraim, and Law
shall Iudah giue for mee;

9 Moab my washpot, and my shooc
on Edom I will throw :

Vpon the land of Palestine
in triumph will I goe.

10 Who shall into the citie strong
be guide to conduct me :

Or how by whom to Edom land,
conueyed shall I be?

11 It is not thou (O God) which late
hadst vs forsaken quite?

And thou (O Lord) which with our host
didst not goe forth to fight;

12 Giue vs (O Lord) thy sauing aid,
when troubles doe assaile :

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall doe valiant acts,
and worthy of renoune :

He shall subdue our enemies,
yea he shall tread them downe.

Deus, laud. m. meum. psal. Cix. N.

*David being falsely accused by Sauls flatterers,
prayeth*

*prayer God to helpe him to destroy his enemies,
who represent Iudas the traitor vnto Iesus Christ,
and all like enemies of the children of God.*

Sing this as the 98 Psalme.

IN speechlesse silence doe not hold,

O God thy tongue alwaies:

O God euen thou I say that art
the God of al my praise.

2 The wicked mouth and guilefull lips,
on me disclosed be:

And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:

Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

My good with ill, my frindlinesse
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

6 When he is iudged, let him then
condemned be therein:

7 And let the prayer that he makes,
be turned into sinne,

8 Few be his daies, his charge also,
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seeke their bread:

Wandering out of the wonted place,
where earst they haue bene fed.

11 Let couetous extortioners
catch all his goods and store:

And let the strangers spoile the fruit
of all his toyle before.

12 Let there be none to pitie him,
let there be none at all:

That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyed:

Their names out-blotted in the age,
that after shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memory,
he may cut cleane away.

16 Sith mercy he forgate to shew,
but did pursue with spight

The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
beride vnto him so:

And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oile,
into his bones, befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle wherewith he
shall girded be alway.

20 Loe let the same be from the Lord,
the guerdon of my foe:

Yea, and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:

After thy name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse,
I needy am and poore:

And eke within my pained brest,
my heart is wounded fore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:

And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull food,
enfeebled are my knees:

And all her fatnesse hath my flesh
enforced bene to leese.

25 And I also a vile reproach,
to them was made to be:

And they that did vpon me looke
did shake their heads at me.

26 But thou O Lord that art my God,
mine aide and succour be:

According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mighty hand:

And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blesse with louing voice:

They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:

And I among the multitude
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by,

To saue him from the man that would
condemne his soule to die.

Dixit Dominus, psal: Cx. N.

*David prophesieth of the power and everlasting King-
dome of Christ, and the Priesthood, which
should put an end to the Priesthood of Levi.*

Sing this as the 68. Psalme

THE Lord did say vnto my Lord,
sit thou on my right hand,

Till I haue made thy foes a stone,
wheron thy seete shall stand.

2 The Lord shall out of Sion send,
the Scepter of thy might.

Amid thy mortal foes be thou
the ruler in their fight,

3 And in the day on which thy raigne
and power they shall see:

Then hereby free-will offerings shall
the people offer thee.

Yea, with an holy worshipping,
then shall they offer all:

Thy birth due is the dew that doth
from wombe of morning fall.

5 The Lord hath sworne, and neuer will
repent what he doth say:

By th' order of Mechiſedech
thou art a Priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay:

Shall wound for thee the stately Kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:

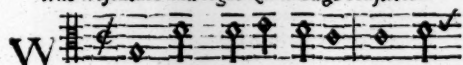
And ouer diuers countries shall
in sunder smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:

Therefore he shall lift vp on high
his royall head that day.

Confitebor tibi, psal. Cxi. N.

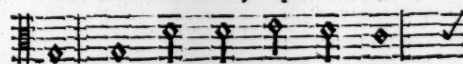
*Hee giueth thanks to the Lord for his mercifull
works toward his Church, and declareth wherein
true wisdom and right knowledge consisteth.*



With heart I doe accord to praise



and laud the Lord, in pretence of the



iust: 2. For great his workes are found,



to search them such are bound, as



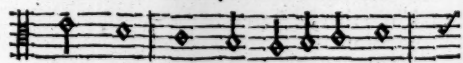
doe him loue and trust. 3. His workes are



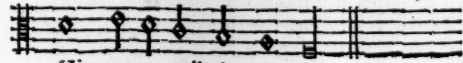
glorious, also his righteousness it doth



endure for euer. 4. His wondrous workes



hee would, wee still remember should,



His mercy faileth neuer.

5 Such as to him loue beare
A portion full faire

he hath vp for them laid.

For this they shall well finde,
He will them haue in minde,
and keepe them, as he said.

6 For he did not disdain
His workes to shew them plaine,
by lightnings and by thunders:
When he the heathens land
Did giue into their hand
wherethey beheld his wonders.

8 Of all his workes ensueth
both iudgement, right, and truth,
whereto his statutes tend,

8 They are decreed sure
For euer to endure,
which equitie doth end.

Redemption he gaue,
His people for to saue:

9 And hath also required
His promise not to faile,
But alwaies to preuaile:
his holy name be feared

10 Who so with heart full faine
True wisdom would attaine,
the Lord feare and obey.

Such as his lawes doe keepe
Shall knowledge haue full deepe,
his praise shall last for aye.

Beatus vir, psal. Cxii. W. K.

*Hee prayseth the felicitie of them that feare God, and
condemneth the cursed estate of the contempters
of God.*

Sing this as the Lords Prayer.

THE man is blest that God doth feare,
and that his lawes doth loue indeed

2 His seede on earth God will vpreare,
And blesse such as from him proceede:

3 His house with good he will fulfill,
His righteousness endure shall still,

4 Vnto the righteous doth arise
In trouble ioy, in darkenes light:

Compassion is in his eyes,
And mercy alwaies in his sight:

5 Yea, pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see:

8 His heart is firme, his feare is past,
For he shall see his foes downe cast,

9 He did well for the poore prouide,
His righteousness shall still remaine,

And his estate with praise abide,
Though that the wicked man disdain;

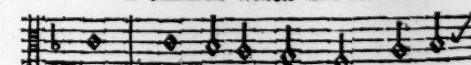
10 Yea, gnath his teeth thereat shall he,
And so consume his state to see.

Laudare pueri psal. Cxiii. W. K.

*An exhortation to praise the Lord for his providence,
in that contrary to the course of nature he uer-
seth in his Church:*



Ye children which doe serue the



Lord, praise ye his name with one ac-
cord

cord, yea, blessed be allwaies his name:

Who from the rising of the Sunne, till it
returne where it be gunne, is to bee pray-
ted with great fame. The Lord all peo-
ple doth surmount: As for his glory
wee may count, aboue the heauens high
to be. With God the Lord who may com-
pare, whose dwellings in the heauens are:
of such great power and force is he.

- 6 He doth abase himselfe we know
Things to behold both heare below,
and also in heauen aboue.
7 The needie out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue,
8 And so him set in high degree
With princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare:
therefore praise ye his holy name.

In exitu Israel. psal. Cxliij, W.W.

*Israels deliuerer out of Egypt, putteth them in remem-
brance of Gods great mercies towards his chil-
dren and of our unthankfullnesse for the same.
Sing this as the 85 psalme.*

- When Israel by Gods adresse,
from Pharaohs land was bent:
And Iacobs house the straglers left,
and in the same traine went.
2 In Iuda God his glory shew'd
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.
3 The sea it saw, and sodainly
as all amaz'd did flie:
The roaring streames of Iordans flood
receded backwardly
4 As rames affraid the mountaines skipt,
their strength did them forsake:

And as the silly trembling Lambes,
their tops did beate and shake.

- 5 What aild the sea as all amaz'd,
to sodainly to flee:
Ye rousing waues of Iordans flood,
why ranne ye backwardly
6 Why thooke ye hils as Rams affrayd,
why did your strength to shake:
Why did your tops as trembling Lambes,
for feare quier and quake:

7 O Earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare yee both sea and land.

8 I meane the God which from hard rockes,
doth cause maine floodes appeare:
And from the stony flint doth make,
gush out the fountaines cleare.

Non nobis domine. psal. Cxv. N.

*The faithfull oppressed by idolatrous virants, promise
that they wil not be unminifull of so great a bene-
fite, if it would please God to heare their prayer and
deliuer them by his omnipotent power.
Sing this as the 68. psalme.*

Not vnto vs, Lord, not vnto vs,
but to thy name giue praise:
Both for the mercy and the trueth,
that are in thee alwayes.

Why shall the heathen scornors say,
where is their God becomen?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
worke of mens hands they be:

5 They haue a mouth and doe not speake
and eyes and doe not see.

6 And they haue eares ioyn'd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and see and doe not goe:

8 A throat they haue, yet through the same,
they make no sound to blow.

Those that make them be like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is hee.

12 The Lord hath mindefull bene of vs,
and will blesse vs also:

On Israel and on Aarons house
his blessing he will show.

13 Them that be feareers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.

14 To you (I say) the liuing Lord,
will multiply his grace:

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,

euen of the Lord I say:
Which both the heauen and the earth
hath made and set in stay,
16 The heauens, yea, the heauens high
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.
17 They that be dead doe not with praise
set forth the Lords renounce:
Nor any that into the place
of silence doe goe downe.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam, psal. Cxvi. N.

*Dauid being in great danger of Saul in the desert
of Moab, perceiving the great and inestimable
loue of God towards him, magnifieth such great
mercies, and professeth that he will be thankfull
for the same.*

Sing this as the 111. Psalm.

I Loue the Lord, because my voyce
and prayer heard hath he:
2 When in my daies I calld on him,
he bowed his eare to me.
3 Euen when the snare of cruell death
about beter me round:
When paines of hell me caught and when
I woe and sorrow found.

4 Vpon the name of God the Lord,
then did I call and say:
Deliuier thou my soule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in wofull miserie
and he relieved me.
7 And now my soule, fith thou art safe
returne vnto thy rest:
For largely loe the Lord to thee
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:
My moistened eies from mournfull teares,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleue, therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distresse and feare,
that all men lyars be:
12 What shall I pay the Lord for all
his benefites to mee:
13 The wholsome cup of sauing health
I thankfully will take:
And on the Lords name I will call
when I my prayer make.
14 I to the Lord will pay the vowes,
that I haue him beight:
Yea, euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight
the Lord doth aye esteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant loe
I doe my selfe confesse:
Sonne of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him beight:
Yea, euen at this present time,
in all his peoples sight.
19 Yea, in the courts of Gods owne house,
and in the midst of thee,
O thou Ierusalem, I say:
wherefore the Lord praise yee.

Laudate Dom, psal. Cxvii. N.

*He exhorteth the Gentiles to praise God, because
he hath accomplished as well to them, as to the
Iewes, the promise of life everlasting by Iesus
Christ.*

Sing this as the 93. Psalm.

O All ye nations of the world
praise ye the Lord alwaies
And all ye people euer where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truthe endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom, psal. Cxviii. N.

*Dauid rescued of Saul and of the philistines, at the
time appointed obtained the kingdom, for the
which he biddeth all them that feare the Lord to
be thankfull, vnder whose person Christ is truly
set forth, who should be of his people wicked.*

Sing this as the 84. Psalm.

O Giue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure
for euer towards thee.
2 Let Israel confesse and say,
his mercy dureth for aye.
Now let the house of Aaron say:
his mercie dureth for aye.

4 Let all that feare the Lord our God
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in hemlocke
vnto the Lord I cried:
Which louingly heard me as large,
my suite was not denide.

6 The Lord himselfe is on my side:
I will not stand in doubt,
Nor feare what man can doe to mee,
when God stands me about.
7 The Lord doth eake my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seede:

Or to put confidence in Kings,
or princes in our need.

All nations have inclosed me,
and compassed me round:

10 But in the name of God shall I
mine enemies confound.

11 They kept me in on euerie side,
they kept me in I say:

But through the Lords most mightie name
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name

I quencht the thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust fore at me
that I indeed might fall:

But through the Lord I found such helpe
that they were vanquishd all.

14 The Lord is my defence and strength,
my ioy, my mirth, and song:

He is become for me indeed
a Sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:

He causeth voyce of ioy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe:

His hand hath the preeminence,
his force is as it was.

17 I will not die, but euer liue
to vtter and declare

The Lord his might and wondrous power
his workes, and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer yet
to death, as yee may see.

19 Set open vnto me the gates
of truth and righteousness:

That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut,

But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:

And art become most louingly
a Sauiour vnto me.

22 The stone which ere this time among
the builders was refused:

Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lords owne fact:

And it is maruellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:

Let vs be glad and ioy therein,
in heart, in minde, and thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed be he that comes to vs

in the name of the Lord.

27 God is the Lord that sheweth vs light
binde ye therefore with cord

Your sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:

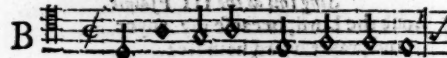
Thou art my God, and I will praise
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is hee:

Because his mercy doth endure
for euer towards me.

Beati immaculati, psal. Cxix, W.W.

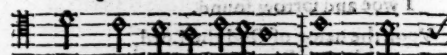
The Prophet wonderfully commendeth Gods Law,
wherein he cannot satisfie himselfe, nor expresse
sufficiently his affections, thereunto adding no-
table complaints and consolations, meete for the
faithfull to haue both in heart and voyce: and
in Hebrew every eight verses beginne with one
letter of the Alphabet.

B 

Lessed are they that perfect are,



and pure in minde and heart: Whole



liues and conuersation, from Gods



Lawes neuer start. a. Blessed are they



that giue themselves his statutes to



obserue: Seeking the Lord with all



their heart: and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his pathes
without any wandring.

4 It is thy will and commandement,
that with attentive heede,

Thy noble and diuine precepts
we learne, and keepe indeede.

5 O would to God it might thee please,
my waies so to adresse:

That I might both in heart and voyce
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:

And bend my minde alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name,

When I shall learne thy iudgements iust,

and

and likewise prone the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forfake me not for euer Lord,
but shew thy grace and might.

BETH.

The second part.

9 By what means may a yong man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will:

12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceede,
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts still will I muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.

16 My onely ioy shall be to see,
and on thy lawes to set:
That nothing can me so farre blinde,
that I thy words forget.

GIAMEL

The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eies which were dim and shut vp
so open and make bright:
That of thy law and maruiculous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering how here now there:
Thy word therefore to mee disclose,
my footsteps for to cleare.

20 My soule is rauishe with desire,
and neuer is at rest:
But seeks to know thy iudgements iust,
and what may please thee best.

21 The proud men and malicious
thou hast destroyed each one:
And cursed are such as doe not
thy hefts attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsel late,
and did against me speake:
But then thy seruant thought how he

thy statutes might not breake.

24 For why thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellours,
my matters for to passe.

DALETH. The fourth part.

25 I Am alas as brought to grane,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now est-soones and mee instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
thy precepts and thy loie:
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress'd,
that it melteth for griefe:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace mee defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O God I fore my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any wise.

32 Then will I runne with ioyfull cheare,
where thy word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

HE

The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield mee with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eies and sight,
Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant, and doe loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost guide with equity,

and therein dost excell.
40 Behold my heart desire is bent,
thy lawes to keepe for ever:
Lord strengthen me so with thy grace,
that it performe I may.

V. AV.

The vii. part.
41 Thy mercies great and manifold,
let me obtaine (O Lord):
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouthes,
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.
43 The word of truth within my mouth,
leeuer shall be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest:
44 And whilst that breath within my breast,
doth naturall life preserve:
Yea till this world shall be dissol'd,
thy law will I obserue.

45 So walke will I as let at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.
47 I will reioyce then to obey,
thy worthy befts and will.
Which euermore I haue lou'd best,
and so wil loue them still.
48 My handes will I lifte to thy lawes,
which I haue dearly sought:
And praise thy commandements,
in will, in dedde, in thought.

Z. AL. N.

The vii. part.
49 Thy promise which thou mad'st to me,
thy seruant, Lord remember,
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorn:
Yet would I not thy Law forsake,
as he that was forlorne.
52 But call'd to minde Lord thy great works,
shew'd to our fathers old:
Whereby I feele my ioyes farrmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements, who knoweth when?
54 And as for me I framde my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I hope,

and euer will it keepe.
56 This grace I did obtaine, because
thy concaits sweete and deare:
I did embrace and also keepe,
with reuerence and with feare.

H. E. H.

The viii. part.
57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart doth humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I haue consumed,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay, nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgements, shew'd toward
so great are and so high,
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for feare nor dread,
from thy commandements start.
64 Thy mercies Lord most plentifully
doe all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

T. E. H.

The ix. part.
65 According to thy promise Lord,
so hast thou with me deakt:
For of thy grace in sundry sort,
haue I thy seruant solt.
66 Teach me alwaies to iudge right,
and giue mee knowledge sure:
For certainly beleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giu'st most liberally:
Thy ordinances how to keepe,
therefore (O Lord teach mee.

69 The proud and wicked man haue forg'd
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.
70 Their hearts are swaine with worldly
as greafe so are they fat: (weakt
But in thy Law doe I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy Lawes,
thy rod did me direct.
72 So that to me thy word and Law
is dearer manifold,
Then thousands great of siluer and gold,
or ought that can be told.

10D.

The x. part.

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learne
to put thy Lawes in vre.
74 So they that feare thee shall reioyce,
when euer they mee see:
Because I haue leam'd by thy word,
to put my trust in thee.
75 When with thy rod the world is plagu'd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray
some comfort to me send:
As thou to me thy seruant heir'lt,
to from all ill me shend.

77 Thy tender mercies poure on mee,
and I shall surely liue:
For ioy and consolation both
thy lawes to me doe giue.
78 Confound the proud: whose false pretence
is mefor to destroy:
But as for me thy helts to know
I will my selfe employ.
79 Who so with reuerence doe thee feare,
to me let them retire,
And such as doe thy couenants know,
and them alone desire.
80 My heart without all waivering
let on thy lawes be bent:
That no confusion come to mee,
whereby I should be shent.

CAPH.

The xi. part.

81 MY soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?
83 As a skin bottle in the smoake,
so am I partcht and dride:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment
thy vengeance thou wilt poure.
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy Law
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me grieve:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroy'd,
and brought me quite to ground:
Yet by thy stature I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED.

The xii. part.

89 IN heauen Lord where thou dost dwell,
thy word is stablish't sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-wooke thou hast laid so sure,
as no tongue can expresse.
91 Euen to this day we may well see,
how all things perseuere
According to thy ordinance,
for all things thee reuere.
92 Had it not bene that in thy Law
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.
93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Salue me therefore, for to thy Lawes
mine eares and heart encline.
95 The wicked men doe seeke my bane,
and thereto lye in wayte:
But I the while considered,
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM.

The xiii. part.

97 WHAT great desire and seruent loue,
doe I beare to thy Law:
All the day long my whole denise,
is onely on thy law.
98 Thy word hath taught me farre to passe:
my foes in policie:
For still I keepe it as a thing
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.
100 In wisdom I doe passe also
the ancient men indeed:
And all because to keepe thy Lawes,
I held it aye best reede.
101 My feete I haue restrained eke
from euery euill way:
Because that I continually
thy word might keepe I say.
102 I haue not swer'd from thy iudgements,
nor yet shrinkt any deale:
For why? thou hast me taught thereby

to liue godly and well.

103 O Lord how sweet vnto my taste
finde I thy words alway :

Doublesse no hony in my mouth
feele ought so sweet I may.

104 Thy lawes haue me such wisdom learn'd,
that vterly I hate

All wicked and vngodly wayes,
in every kinde of rate.

RVN. The xiiii. part.

105 E Ven as a lantern to my feet,
so doth thy word shine bright :

And to my paths where ere I goe
it is a flaming light.

106 I haue both sworne, and will performe
most certainly doublesse :

That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressd,
and brought me to deaths dore :

O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart & voice
most frankly I thee giue,

Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile :

Yet doe I not thy Law forget,
nor it to keepe will faile,

110 Although the wicked laid their nets,
to catch me at a bay :

Yet did I not from thy precepts,
once swerue, or go astray.

111 Thy Law I haue so claim'd alway,
as mine owne heritage :

And why ? for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent
thy statutes to fulfill :

Euen so likewise vnto the end,
I will continue still.

SAMECH The xv. part.

113 T He crafty thoughts and double hearts,
I doe alwaies detest :

But as for thy Lawes and precepts
I lou'd them euermore best.

114 Thou art my hid and secret place,
my shield and strong defence :

Therefore I haue thy promises,
look't for with patience.

115 Go to therefore ye wicked men,
depart from me anone :

For the Commandements will I keepe
of God my Lord alone.

116 As thou hast promis'd, so performe,
that death me not assaile :

Nor let my hope abuse me so,
that through distrust I quail.

117 Vphold me, and I shall be safe,
for ought they doe or say :

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feet,
as doe thy statutes breake :

For nought auails their subtiltie,

their counsell is but weake.

119 Like drosse thou castst the wicked out,
where ere they goe or dwell :

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumb'd :

For when I see thy iudgements straight
I am as one aston'd.

AIN. The xvi. part.

121 I Doe the thing that lawfull is,
and giue to all men right :

Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant surely be
in that thing that is good :

The proud men giue me not the foile,
which rage as they were wood

123 Mine eyes with waiting are now blind,
thy health so much I craue :

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruaut louingly,
and fauour to him show :

Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruaut Lord I am,
graunt me to vnderstand :

How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to beginne,
for truth is quite decaid :

Thy Law likewise they haue transgressd,
and none against them said.

127 This is the cause wherefore I loue
thy Lawes better then gold :

Or Jewels fine, which are esteem'd
most costly to be sold :

128 I thought thy precepts all most iust,
and so them laid in store :

All craftie and malicious waies
I doe abhorre therefore.

P E. The xvii. part

129 T Hy couenants are most wonderfull,
and full of things profound :

My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they finde a light most cleare :

And very Ideots vnderstand,
when they it reade or heare.

131 For ioi I haue both gap'd and breath'd
to know thy commandment :

That I might guide my life thereby,
I sought what thing it meant.

132 With mercie and compassion Lord
behold me from aboue :

As thou art wont to behold such
as thy name feare and loue.

133 Direct my foot-steps by thy word,
that I thy will may know :

And neuer let iniquity
thy seruaut overthrow.

134 From slanderous tongues & deadly hate
preserue and keepe me sure :

Thy

Thy precepts then will I obserue,
and put them eke in vire.

135 Thy countenance which doth surmount
the Sunne in his bright hew:
Let shine on me, and by thy Law,
teach me what to echeu.

136 Out of mine eyes great floods gush out,
of drearie teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.
Z A D E. *The xviii. part.*

137 IN every point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right and flie from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commanded vs straitly.

139 With zeale and wrath I am consume,
and euen pinde away:
To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more.
doe loue or yet esteeme:

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy heltes forget,
nor shrinke away from thee.

142 Thy righteousnesse Lord is most iust:
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seaz'd on me,
and brought me wondrous low:
Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach thou me, for euen in them
my life lieth vp in store.

K O P H. *The xix. part.*
145 W Ith seruent heart I call'd and cride
now answer me O Lord:
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suit,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I cry euen in the morne,
before the day wake light:
Because that I haue in thy word,
my confidence wholly plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pite on mee take:
As thou wast wont, so Iudge me Lord.
lest life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously:

Which from thy law are farre gone backe,
and strayd from it lewdly.

151 Therefore O Lord approach thou neere
for neede doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements I haue learn'd
not now, but long agoe:
That they remaine for euermore,
thou hast them grounde to.
R E S H. *The xx. part.*

153 M Y trouble and affliction,
consider and behold:
Deliuere me, for of thy law,
I euer take fast hold.

154 Descend my good and righteous cause,
with speed me succour lend:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
for hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what tongue can them attaine:
And as thou hast me iudge'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrinke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no whir thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and iaine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath becne euer:
Thy righteous iudgements are also,
most true and decay neuer.

S C H I N *The xxi. part.*

161 P Rinces haue sought by cruelty,
causelesse to make me couch
But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad,
Then he that of rich spoiles and preyes,
great store and plenty had.

163 And for all lies and falsity,
I hate most and detest:
For why thy holy lawes doe I,
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderful,
to cause me to reioyce.

165 Great peace and rest shall all such haue
as doe thy statutes loue:
No danger shall their quiet state
impaire or once remoue.

166 Mine onely health and comfort Lord,
I looke

I looke for at thy hand :
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene my exercise,
which my soule most desired :
So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandements
I keepe, thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV.

The xxii. part

O Lord let my complaint and cry,
before thy face appeare
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let finde access:
And grant mee Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort :

When thou thy statutes hast me taught,
wherein standes my comfort.

172 My tongue shall sing and preach thy word,
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

273 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Graht me therefore long daies to liue,
thy name to magnifie:
And of thy indignements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much like a wandering sheepe.
Oh seeke mee, for I haue not faul'd,
thy commandements to keepe.

Ad Dominum psal Cxx, T, S.

David being banished among the barbarous Arabians through false reports of enuious flatterers, lamenteth his long abode among such infidels, given to all kinds of wickednesse and conuersion.

I N trouble and in thrall, ynto the

Lord I call, and he doth mee comfort :

Deliuer mee, I say from lyars lips al-

way, and tongues of false report.

4 What vanrage or what thing,
Getst thou thus for to sing,
thou false and flattering lyer!

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene
of hot consuming fire.

6 Alas too long I stae,
Within these tents so blacke,
Which Kedars are by name :

By whom the sheepe stee;
And all of Isaacks seed
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and let a quiet life:

8 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

Letaur oculos, psal Cxxi, W, W.

The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.

Lift mine eyes to Sion hill,

from whence I doe attend, that succour

God me send: The mightie God mee

succour will, which heauen and earth

framed, and all things therein named.

3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.

4 Lo, he that doth Israel conserue,
No sleepe at all can him catch;
But his eyes doe euer watch.

The Lord is thy warrant alway,
The Lord eke doth thee coner,
As at thy right hand euer:

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall wich cold thee hurt by night.

7 The Lord will keepe thee from distress,
And will thy life sure saue,
And thou also shalt haue

8 In all thy businesse good successe,
Where euer thou goest in or our,
God will thy things bring about.

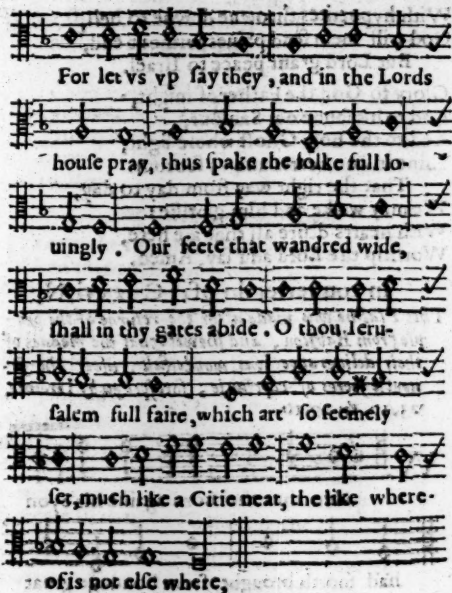
Lacarus sum, psal Cxxii, W, K.

David reioyceth that God accomplished his promise and placed his Arke in Sion, giving thanks, and praying for the prosperitie of the Church.

Did in heart reioyce to heare the

peoples voyce, in offering so willingly,

For



For let vs vp say they, and in the Lords
house pray, thus spake the folke full lo-
uingly. Our feete that wandred wide,
shall in thy gates abide. O thou Jeru-
salem full faire, which art so feemely
ser, much like a Citie near, the like where-
of is not else where.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israel,
their pryers should together make.

5 For there are thrones cress,
and that for this respect:
to set forth iustice orderly:
Which thrones right to mainraine,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not ecase,
for Ierusalem's peace,
thy friends God prosper mightily,
7 Peace be thy wals about,
And prosper thee throughout,
thy places eke continually.

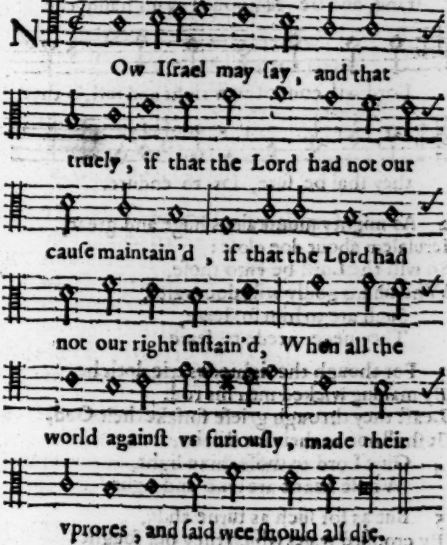
8 I wish thy prosperous state,
for my poore bretheres sake:
that comfort haue by meanes of thee,
Gods house doth me allure,
Thy wealth for to procure:
So much alwaies as lies in mee.

Ad te Leuani psal. Cxxiii. T. S.
A prayer of the faithfull, which are afflicted by the
wicked worldlings, and contemptors of God.
Sing this as the 137 Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see.
2 As handmaids watch their mistres hands
some grace for to archiae:
So we behold the Lord our God,
till he doe vs forgiae.
3 Lord grant vs thy compassion,
and mercy in thy fight:
For wee are fill'd and ouercom
with hatred and despight.
4 Our mindes be stuff'd with great rebuke,
the rich and worldly wise.

Doe make of vs their mocking stockes
the proud doe vs despise.

N. h. quia Dom? psal. Cxxiii. W. W.
The faithfull deliuered out of great danger, ac-
knowledge not to haue escaped by their owne pow-
er, but through the fauour of God.



N
Ow Israel may say, and that
truely, if that the Lord had not our
cause maintain'd, if that the Lord had
not our right sustain'd, When all the
world against vs furiously, made their
vprores, and said wee should all die.

3 Now long agoe,
they had deuour'd vs all,
And swallowed quick, for ought that we could deeme,
Such was their rage,
as wee might well esteeme:
4 And as the floods
with mightie force do fall:
So had they now
our liues euen brought to thrall.
5 The raging streames,
most proud in roaring noise:
Had long agoe,
o'rewhelm'd vs in the deepe.
6 But loued be God,
which doth vs safely keepe:
From bloodie teeth,
and their most cruell voyce.
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we escaped thus.
8 God that made heauen
and earth is our helpe then:
His name beeh suer vs,
euen from these wicked men.
Qui confidunt, psal. Cxxv. W. K.
Hee describeth the assurance of the faithfull in their
afflictions, and desireth their wealth, and the
destruction of the wicked.



S
Vch as in God the Lord doe
trust,

That we with hearts most carefull,
Should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
withing for him alway:
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy
that his deliuer must.

8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. psal. Cxxxi. N.

*David charged with ambition, protesteth his humility
before God.*

Sing this as the Lamentation.

O Lord, I am not puffed in minde,
I haue no scornfull eye:

I doe not exercise my selfe
in things that be too hie.

2 But as the childe that wained is
euen from his mothers breast:

So haue I Lord behau'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:

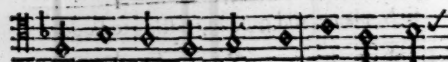
From this time forth for euermore,
from age to age for aye.

Memento Domine, psal. Cxxxii. N.

*The faithfull grounded on Gods promise made un-
to David, desireth that hee would establish the
same, both as touching his posteritie, and the
building of the Temple, so pray there as was first
spoken.*



Remember Davids troubles Lord,



how to the Lord he swore, and vow'd a



vow to Jacobs God, to keepe for euer-



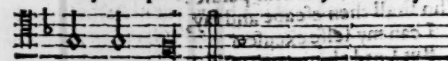
more. I will not come within my



house, nor climbe vp to my bed: Nor let



my temples take their rest, nor the eyes



in my head.

5 Till I haue found out for the Lord, shew
a place to sit thereon:

An house for Jacobs God to be
an habitation.

6 We heard of it at Euphrate,
there did we heare this sound:
And in the fields and forests there,
these voices first were found.

7 We will assay and goe in now
his tabernacle there:
Before his foot-stoole to fall downe,
vpon our knees in feare.

8 Arise, O Lord arise I say,
into thy resting place:

Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord
with truth and righteousness:

Let all thy Saints and holy men
sing all with ioyfullnesse.

10 And for thy seruant Davids sake

refuse not Lord, I say
The face of thine anointed Lord,
nor turne thy face away.

The second part,

11 The Lord to David swore in truth,
and will not shrinke from it:

Saying, the fruit of thy body
vpon thy seate shall sit.

12 And if thy sonnes my couenant keepe,
that I shall learne each one:

Then shall their sonnes for euer sit
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:

14 Saying, this is my resting place,
I loue and like it well.

15 And I will blesse with great increase
her victuals euery where:

And I will satisfie with bread
the needy: that be there.

16 Yea, I will decke and clothe her Priests
with my saluation:

And all her Saints shall sing for ioy
of my protection.

17 There will I surely make the home
of David for to bud:

For I haue there ordein'd for mine
a lanterne bright and good.

18 As for his enemies I will clothe
with shame for euermore:

But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam: psal. Cxxxiii. W. W.

*The commandment of godly and brotherly amitie,
compared to the most precious oyle mentioned in
Exod. 30.*

Sing this as the 127. Psalme.

O How happy a thing it is,
and ioyfull for to see

Brethren together fast to hold,
the band of amitie:

2 It cald to minde the sweete perfume,
and that costly ointment.

Which on the Sacrificers head,
by Gods precept was spred.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about:

4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her silver drops,
the fields with fruit doth fill.

5 Euen so the Lord doth powre on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc, psal. CXXXIII. W. K.
Hee exhorteth the Levites that watch in the Temple
to praise the Lord.



Behold and haue regard, yee ser-



uants of the Lord: Which in his



house by night doe watch, praise him



with one accord,

2 Lift vp your hands on high,
vnto his holy place,
And giue the Lord his praises due
his benefits embrace.

3 For why? the Lord who did
both earth and heauen frame.
Doth Sion blesse and will conferre
for euermore the same.

Laudate nomen, psal. CXXXV. N.

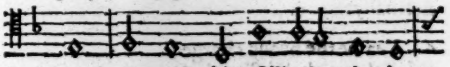
Hee exhorteth all the faithfull to praise God for his
marueilous workes & graces, wherewith he hath
declared his Maiestie, to the confusion of all Ido-
laters.



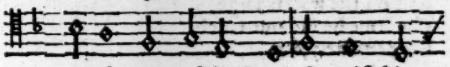
Praise the Lord, praise him,



praise him, praise him with one ac-



cord: O praise him still, all ye that be



the seruants of the Lord, O praise him



ye that stand and be in the house of the



Lord: ye o f his court and of his house



praise him with one accord

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same.

4 For why? the Lord hath chose Iacob,
his very one we see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought,
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth
he makes lightning and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest,
He spared there no lining thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaos thy cursed King
and his seuer seruants.

10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefe of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the kingdoms all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall
Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
faour in time of neede.

15 The Idoles of the heathen are made,
in all their coasts and lands:
Of silver and of gold bee they
the works euen of mens hands.

16 They haue their mouthes & cannot speak,
and eyes and haue no sight:

17 They eke haue eares and heare nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that doe so set them forth,
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise yelikewise the Lord:
And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem
praise him with one accord.

Confitemini, psal, Cxxxvi, N.

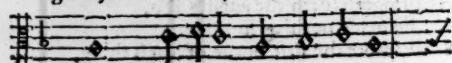
*A most earnest exhortation to give thanks vnto God
for the creation and gouernance of all things.*



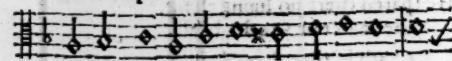
Raise ye the Lord for hee is



good, for his mercy endureth for euer,



2. Giue praise vnto the God of Gods,



for his mercy endureth for euer. 4. Giue



praise vnto the Lord of Lords, for



his mercie endureth for euer. 4. Which



only doth great wonders worke, for



his mercy endureth for euer.

5 Which by his wisdom made the heauens
for his mercy endureth, &c.

6 Which on the waters stretcht the earth,
for his mercy endureth, &c.

7 Which made great lights to shine abroad,
for his mercy endureth, &c.

8 As Sunne to rule the lightsome day,
for his mercy endureth, &c.

9 The Moone and starres to guide the night
for his mercy endureth, &c.

10 Which smote Egypt with the first borne,
for his mercy endureth, &c.

11 And Israel brought out from them,
for his mercy endureth, &c.

12 With mightie hand and stretched arme,
for his mercy endureth, &c.

13 Which cut the red sea in two parts,
for his mercy endureth, &c.

14 And Israel made passe there through,
for his mercy endureth, &c.

15 And downed Pharao and his host,

for his mercy endureth, &c.

16 Through wilderness his people led,
for his mercy endureth, &c.

17 He which did smite great noble Kings,
for his mercy endureth, &c.

18 And which hath staine the mighty Kings,
for his mercy endureth, &c.

19 As Sehon King of the Ammorites,
for his mercy endureth, &c.

20 And Og the King of Basan land,
for his mercy endureth, &c.

21 And gaue their land for heritage,
for his mercy endureth, &c.

22 Euen to his seruant Israel,
for his mercy endureth, &c.

23 Remembring vs in base estate,
for his mercy endureth, &c.

24 And from oppressors rescued vs,
for his mercy endureth, &c.

25 Which giueth food vnto all flesh,
for his mercy endureth, &c.

26 Praise ye the Lord of heauen aboue,
for his mercy endureth, &c.

27 Giue thanks vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the same by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercies last for aye,
Great thanks and praises sing
To God of Gods I say,
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure.

4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom high:
The heauenly firmament
Did frame as we doe see:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea he the heavy charge
Of all the earth did stretch,
And on the waters large,
The same he did out-reach,
For certainly, &c.

7 Great lights he made to vs,
For why? his loue is aye.

8 Such as the sunne we see,
To rule the lightsome day,
For certainly, &c.

9 And eke the Moone so cleare
Which shineth in our sight:

And

And starres that doe appeare,
To guide the darkesome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt (more he than,
The first borne lesse and more
He slew of beast and man,
For certainly, &c.

11 And from amidst their land
His Israel forth brought
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it goe
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King, King Pharaoh,
With his huge host of men
And Chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
17 And for his loue endlesse
Great Kings he brought to ground:
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame:
19 As of Amorites land
Sehon the King by name.
For certainly, &c.

20 And Og the Gyant large,
Of Basan King also:
21 Whole land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call
In our most base degree:
24 And from oppressors all
In safety set vs free.
For certainly, &c.

25 All flesh on earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainly, &c.

Super flumina. psal. Cxxxvii. W.W.

The Israelites in their captivity bearing the Chaldeans reproach and blasphemy God and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.



Hen as we sat in Babylon the riuers



round about: And in remembrance of



Sion, the teares for griefe burst out, We



hang'd our harpes and instruments the wil-



low trees vpon: For in that place men



for their yfe had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrue songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowful heart to sing:
The prayſes of our louing God,
thus vnder a strange king:

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harpe to guide.

6 And let my tongue within my mouth
be tyed for euer fast,
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noise and cry:
That Edoms sonnes against vs made,
when they raz'd our Citie.
Remember Lord, their cruell words,
when as with one accord:
They cryed, on, sacke, & raze their wallies
in despite of the Lord.

8 Euen so shalt thou (O Babylon)
at length to dust be brought,
And happy shall that man be cald,
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,
that takes thy children young,
To dash their bones against hard stones
which lye the streets among

Confitebor tibi. psal. Cxxxviii N.

David praiseth the goodnesse of God toward him, for which, euen foraigne Princes shall praise the Lord together with him. And he is assured to haue like comfort of God hereafter, as heretofore.
Sing this as the 137. Psalme.

Ther will I praise with my whole heart,
my Lord my God alwaies:

Euen in the presence of the Gods
I will aduance thy praise.

2 Towards thy holy Temple I
will looke, and worship thee:
And prayd in my thankfull mouth,
thy holy name shall bee.

3 Euen for thy louing kindenesse sake,
and for thy truth withall:
For thou thy name hast by thy word:

aduanced

advanced ouer all.

4 When I did colleschen hardesse me,
and thou hast made also
The power of encreased strength
within my soule to grow.

5 Yea, all the Kings on earth they shall
give praise to thee O Lord:

For they of thy most holy mouth
haue heard the mighty word.

6 They of the wayes of God the Lord
in singing shall intreat:

Because the glory of the Lord
it is exceeding great.

7 The Lord is he, and yet he doth
behold the lowly spirit:

But he contemning knowes asarte
the proud and lofty wight.

8 Although in midst of trouble I
doe walke, yet shall I stand:

Renewed by thee, O my Lord,
thou wilt stretch forth thy hand.

9 Vpon the wrath of all my foes,
and saued shall I be:

By thy right hand the Lord God will
performe his worke to me.

10 Thy mercies Lord endureth for aye,
Lord doe me not forsake:

Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. psal. Cxxxix. N.

*Dauid to cleaue his heart from all hypocrisie. Shew-
eth that nothing is so secret which God seeth not,
after declaring his zeale and feare of God, he pro-
fesseth to be enemie to al them that contemne God.
Sing this as the 95. Psalm.*

O Lord, thou hast me tride and knowne,
my sitting thou dost know:

2 And rising eke, my thoughts asarte,
thou vnderstandst also.

3 My pathes, yea, and my lying downe,
thou compassst alwayes:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:

Thou me behinde hold'st, and before,
thou layest thy hands on mee.

5 Too wonderfull about my reach
Lord is thy cunning skill:

It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing spirit,
Lord, whither shall I goe?

Or whither shall I flee away,
thy presence to scape fro?

8 To heauen if I mount aloft,
loe thou art present there:

In hel if I lye downe below,
euen there thou dost appeare.

9 Yea, let me take the morning wings,
and let me goe and hide

Euen there where are the farthest parts,
where flowing seas doe slide.

10 Yea, euen thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darknesse shall
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.

12 Yea darknesse hideth me from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both a like alway.

The second part.

13 For thou possessedst hast my reine,
and thou hast couered me:

When I within my mothers wombe,
enclosed was by thee:

14 Thee will I praise, made fearfully
and wondrously I am:

Thy workes are marueilous right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:

I haue beene made and in the earth,
beneath I shaped was.

16 When I was formelesse, then thine eye
saw me, for in thy booke:

Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me?

And of them all how passing great,
the endlesse number be.

18 If I should count them, loe their summe,
more then the sand I see:

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
oh that thou wouldest slay:

Euen those O God, to whom depart,
depart from me I say.

20 Euen those of thee O Lord my God,
that speake full wickedly:

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?

Contend I not against them all,
against thee that arisest

22 I hate them with vnfaigned hate,
euen as my very foes:

23 Try me O God, and know my heart,
my thoughts proue and dislose.

24 Consider Lord if wickednesse
in me there any be:

And in thy way, O God my guide,
for euer lead thou me.

Eripe me Dom. psal. Cxl. N.

*Dauid prayeth vnto the Lord against the crueltie,
falshood, and iniuries, of his enemies, assuring him
selfe of his succour, wherefore he prouoketh the
inst to praise the Lord, and to ascribe himselfe
of his tuition.*

Sing this as the Lamentation.

L ord saue me from the euill man,
and from the cruell wights

2 Deliver me, which euill doe
imagine in their sprits.

3 Which make on me continuall warre,
their tongues loe haue they whet

Like Serpents, vnderneath their lips
is adders poyson set.

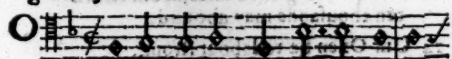
4 Keepe me O Lord from wicked hands,
Free from the cruell man, that meane
to cause my steps to slide.
5 The proud haue laid a snare for mee,
and they haue spread a net
With cordes in my path waies, and gins
for me eke haue they set.
6 Therefore I said vnto the Lord,
thou art my God alone:
Hearce mee O Lord, O heare the voyce,
wherewith I pray and moene.
7 O Lord my God, thou onely art
the strength that saueh mee:
My head in day of battell hath
bene couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, left he
with pride be set on fire.
9 Of them that compasse mee about,
the chiefe of them all:
Lord let the mischief of their lips
vpon themselves befall.
10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euil to destruction still
shall haunt the cruell wight.

12 I know the Lord th' afflicted will
renenge, and iudge the poore:
The iust shall praye thy name iust shall
dwell with thee euermore.

Domine clamauit. psal Cxlii. N.

David being grievously persecuted under Saul, de-
sireth succour and patience, till God take ven-
geance of his enemies.



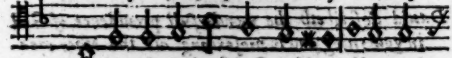
Lord vpon thee doe I call, Lord,



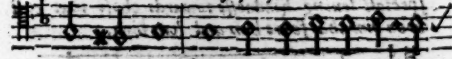
hast thee vnto mee. And hearken Lord,



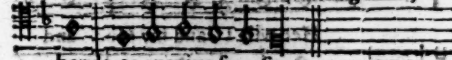
vnto my voyce, when I doe cry to thee,



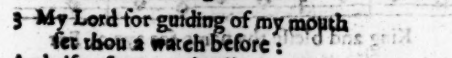
2. As incense let my prayer be directed



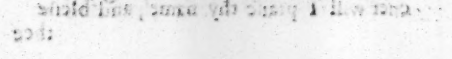
in thine eyes: And the vp lifting of my



hands as euening sacrifice.



3 My Lord for guiding of my mouth
set thou a watch before:
And also of my mouing lips
O Lord keepe thou the dore.



4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let mee eke no part.

5 But let the righteous smite me Lord,
for that is good for mee,
Let him reprove me, and the same
a precious oyle shall be,
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery
make prayers for them all.

6 Then when in stony places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.

7 Our bones about the graues mouth
loe scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch mee in,
Lord keepe mee from the snare,
And from the subtil gins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. psal Cxlii. N.

David neither for feare nor anger would kill Saul,
but with a quiet mind prayeth vnto God, who
preserueth him.

Sing this as the 121. Psalm.

Before the Lord God with my voyce,
I did send out my cry:

And with my strained voyce vnto
the Lord God prayed I.

2 My meditation in his sight
to poure I did not cease,
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they slyly laid for me.

4 I lookt and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared how.

5 Then cryde I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portyon and my part.

6 Hearke to my cry, Lord, and brought
full low, deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me the iust
shall praise me round about.

Domine

Domine exaudi. psal. Cxliii. N.

An earnest prayer for remission of sinnes; acknowledging that the enemies did cruelly persecute him by Gods iust iudgements; he desireth to be restored to grace, to be gouerned by his holy Spirit, that hee may spend the rest of his life in the true feare and worship of God.

Sing this as the 141. Psalme.

Lord heare my prayer, hearken the plaint,
that I doe make to thee:

Lord in thy natine truth, and in
thy iustice answere me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight
nor one that liueth shal.

3 The enemy hath perswade my soule,
my life to ground hath throwne:
And laid me in the darke, like them,
that dead are long ago.

4 Within me in perplexitie
was mine accumbred spire:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in the workes I meditate
that thy hands haue create.

6 To thee O Lord my God, doe
doe stretch my crawing hands:
My soule desireth after thee
as doe the thirftie lands.

7 Heare me with speed, my spirir doth faile,
hide not thy face me fro:
Else shall I be like them that downe
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.

10 Teach me to doe thy will for thou
thou art my God I say:
Let thy good spirit into the land
of mercie me conuay.

11 For thy names sake with quickning grace
aliue doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all
That doe oppresse my soule, for I
thy seruant am and shal.

Benedictus Dominus. Psal. Cxliiii. N.

David praies to the Lord for his vittories and Kingdome restored, yet calling for the destruction of the wicked: he desireth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength, that doth
instruck my hands to fight:

The Lord that doth my fingers frame
to batell by his might.

3 He is my goodnesse, fort and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price?

Or sonne of man, that vpon him
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his dayes to end.

5 As fleeting shade, bowe downe, O Lord,
the heauens and descend.

6 The mountains touch, & they shall smoake
cast forth thy lightning flame,

And scatter them: thine arrowes shoor,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make mee free.

8 Whose subill mouth of vanitie
and fondnesse doth intreat:

And their right hand is a right hand
of falshood and deceit:

9 A new song will sing O God,
and singing will I be:

On Violl and on Instrument
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:

Vnto his seruant David help
from hurtfull sword he brings:

11 From strangers hand me saue and shield,
whose mouthes talke vanitie:

And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:

Our daughters as caru'd corner stones,
like to a Palace faire.

13 Our garners ful, and plenty may
with sundry sorts be found:

Our sheepe bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs invade:

There be no going out, no cries
within our streetes be made.

15 The people blessed are that with
such blessings are so stor'd:

Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. psal. Cxlv. N.

David describeth the wonderfull providence of God in gouerning and in preserving all the other creatures. He praith God for his iustice, mercy and speciall louing kindnesse towards those that call vpon him, that feare him and love him.

Thee will I laud my God and

King and blesse thy name for aye. 2. For

euer will I praise thy name, and blesse thee



5 I of thy glorious Maiestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.
7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
9 Yea good to all, and all his workes
his mercy doth exceede:
10 Lo all thy workes doe praise thee Lord,
and doe thy honour spread.
11 Thy Saints doe bleſſe thee, and they doe
thy kingdomes glory ſhew:
12 And blaſe thy power to cauſe the ſonnes
of men thy power to know.

The ſecond part.

13 And of his mightie kingdom eke,
to ſpread the glorious praife:
Thy kingdom Lord a kingdom is,
that doth endure alwaies.
14 And thy dominion through each age,
endures without decay:
The Lord upholdeth them that fall,
their ſliding he doth ſtay.
15 The eyes of all doe waite on thee,
thou doſt them all relieue:
And thou to each ſufficing foode,
in ſeaſon doeſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill:
All things whatſoeuer doe liue,
with gifts of thy good-will.
17 The Lord is iuſt in all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they crye,
and ſaue them all he will.
20 The Lord preſerues all thoſe, to him

that beare a louing heart:
But he them all that wicked are,
will yeerly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the praifes of the Lord:
All fleſh to praife his holy name,
for euer ſhall accord.

Lauda anima mea. psal. Cxlvii. 141.

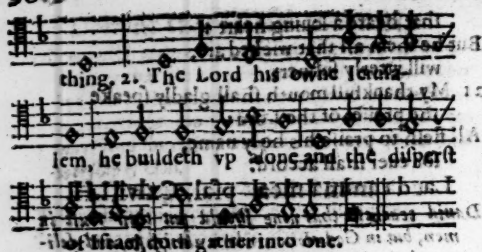
David teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, and deliuereth the afflicted, nourifheth the poore, ſtrengthneth priſoners at liberty, comforteth the fatherleſſe, widowes, ſtrangers, and is king for euer.

Sing this as the 137. Psalm.

MY ſoule praife thou the Lord alwaies,
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.
4 For why ſ their breath doth ſoone depart
to earth anon they fall,
And then the counſels of their hearts
decay and periſh all.
5 O happy is that man I ſay,
whom Iacob's God doth aide:
And he whoſe hope doth not decay,
but on the Lord, is ſtaid.
6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
With right alwaies he doth proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and loſe the feares ſtrong.
7 The Lord doth lend the blind their ſight
the lame to limmes reſtore:
The Lord I ſay doth lone the right
and iuſt man euermore.
8 He doth defend the fatherleſſe,
and ſtrangers ſad in heart,
And quit the widdow from diſtreſſe,
and ill mens waies ſubuert.
9 Thy Lord and God eternally,
O Sion ſtill ſhall raigue:
In time of all poſterity,
for euer to remaine.
Laudate Dominum. psal. Cxlvii. N.

The Prophet praiſeth the bounty, wiſedome, power, iuſtice and providence of God vpon all creatures, but ſpecially vpon his Church, which he gathered together after their diſperſion declaring his word and iudgements ſo toward them, as he hath done to no other people.





3 He heales the broken in their heart,
their sores vp doth he binde:
4 He counts the number of the starres,
and names them in their kinde:
5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord releues the mecke, and throwes
to ground the wicked might.

7 Sing vnto God the Lord with praise,
vnto the Lord, reioyce:
And to our God vpon the harp,
aduaunce your singing voyce.

8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow aaine.

9 He giues to beasts their food, and to
young Ravens when they crie:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

The second part.
12 O prayse the Lord I say, who
thy God O Sion praye:
13 For he the bars hath forged strong,
wherewith thy gates he stayes.

14 Thy children he hath blest in thee,
and in thy borders he
doth sette peace, and with the flower
of wheate he filleth thee.

15 And his commandment vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.

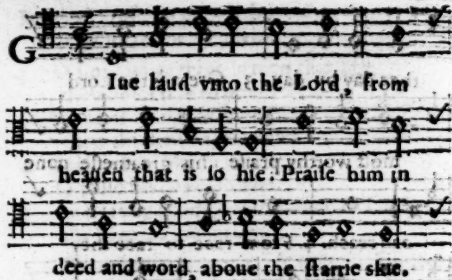
16 He giueth snow like wolle hoare frost
like ashes he doth spread:
17 Like morsells casts his ice, therof
the cold who can abide.

18 He sendeth forth his mightie word,
and melteth them againe:
His wind he maketh to blow, and then
the waters flow aaine.

19 The doctrine of his holy word,
to Iacob he doth shew,
His statutes and his iudgements, he
giues Israel to know.

20 With euery nation he hath not
so dealt, nor they haue knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum, psal. Cxlviii. I. H.
He prometheth all creatures to praise the Lord, in
Heauen, and in all places, especially for the power
that he hath giuen to his people Israel.



2. And also yee, his Angels all, armies
royall, praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glittering starres of light.

4 And eke no lesse,
Ye heauens faire,
And clouds of the aie,
His laud expresse.

5 For at his word they were,
All formed as we see:
At his voice did appeare,
All things in their degree:

6 Which he set fast:
To them he made,
A law and trade,
for aye to last.

7 Extoll and laud Gods name,
On earth ye dragons fell:
All deapes doe ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
at his decree.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Ye birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine.

12 Exalt his name,
Yong men and maides,
Old men and babes,
Doe ye the same.

13 For his name shall we proue,
To be most excellent:
Whose praise is farre about
The earth and firmament.

14 For sure, he shall
Exalt with blisse,
The horne of his,
And helpe them all,

Psalme Cxlix. CL.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse :
16 And also they
That with good will
His words fulfill
and them obey.

Cantate Domino. psal. Cxlix. N.

*An exhortation to the Church to praise the Lord for
his victory and conquest : hat he giveth his Saints
against all mans power.*

Sing this as the 145. Psalme.

Singe ye vnto the Lord our God
a new reioycing song :

And let the praise of him be heard
his holy Saints among.

2 Let Israel reioyce in him
that made him of nothing.

And let the seede of Sion eke
be ioyfull in their King.

3 Let them sound praise with voice of flate
vnto his holy name :

And with the Timbrell and the Harpe,
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set :

And by deliuerance he will raise
the meeke to glory great.

5 With glory and with honour both
let all the Saints reioyce :

And now aloud vpon their beds
aduaunce their singing voyce

6 And in their mouthes let be the acts
of God the mighty Lord :

And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands :

8 To binde their stately Kings in chaines,
their Lords in iron bands,

9 To execute on them the doome
that written is before :

This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dom. psal. CL. N.

*An exhortation to praise the Lord without ceasing by
all manner of wayes, for all his mighty and won-
derfull workes.*

Sing this as the 147. Psalme.

Yeld vnto God the mighty Lord,
praise in his Sanctuarie :

And praise him in the firmament,
that sheweth his power on him,

2 Aduaunce his name, and praise him in
his mighty actes alwaies :

According to his excellency
of greatnesse giue him praise.

3 His praises with the Princely nayle
of sounding Trumpets blow :

Praise him vpon the Violl, and
vpon the Harpe also.

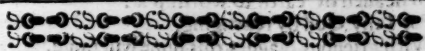
4 Praise him with Timbrell, and with Flute,
Organs and Virginals :

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

The X. Commandments.

93

6 What ease hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord
agree with one accord,
The end of the Psalmes of David.



**An Exhortation vnto the praise of
God, to be sung before Mor-
ning prayer. T. B.**

Sing this as the 100. Psalme.

Praise the Lord O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is moit worthy and right.

For he is full determined
on vs to poure out his mercy,
And the Lords truth be ye assur'd,
abideth perpetually.

*Glory be to God the Father,
and to Iesus Christ his true Sonne,
With the holy Ghost in like manner,
now and euer season.*

**An Exhortation vnto the praise of
God to be sung before Eue-
ning prayer. T. B.**

Sing this as the 100. Psalme.

BEhold now giue heede such as be
the Lords seruants faithfull and true,
Come praise the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansions:
Praise ye the Lord so bounteous,
which worketh our saluation.

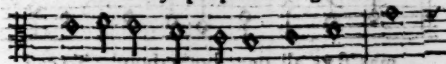
Lift vp your hands in his holy place,
yea, and that in the time of night:
Praise yee the Lord which giueth all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen & earth by his power,
Giue to you and your nation,
his blessing mercy, and fauour.
Glory be to the Father, &c.

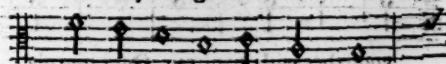
Audi Israel, Exod. xx. W. W.



Trend my people and giue care



of ferly things I will thee tell: See



that my words in minde thou beare,



and to my precepts listen well.

G 3

2 I

The Lords prayer,

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sinne will smite.

3 Take not in vaine Gods holy name,
Abuse it not after thy will:
For so thou might'st soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandments doe pretend,
That thou long daies and good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare,

8 Seethou steale not in any rate.

9 False witnesse against no man beare,

10 Thy neighbours house with not to haue,
His wife nor ought that he calls mine:
His field, his Oxe, his Asse, his slaue,
Or any thing that is not thine.

A Prayer.

THE Spirit of grace grant vs (O Lord)
To keepe these Lawes our hearts restore:
And cause vs all with one accord
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore (O Christ) we craue,
That wee in thee may them fulfill.

Lord, for thy names sake graunt vs this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords prayer,



Vt father which in heauen art, and



mak'st vs all one brotherhood: To call



vpon thee with one heart, Our heavenly



Father and our God, Grant wee pray

The Creed.



not with lips alone: But with the hearts



deepe sigh and groane.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,

To magnifie thy holy name:
from all errors defend and keepe
The little flocke of thy poore sheepe

Thy kingdome come euen at this houre,

And henceforth euerlastingly:

Thine holy Ghost into vs poure,

With all his gifts most plenteously.

From Sathans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:

In trouble grant vs patience.

Thee to obey in wealth and woe.

Let not flesh, blood, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,

And all other good gifts of thine:

Keepe vs from warre, and from shed,

Also from sickness, dearth, and pine:

That we may liue in quietnesse,

Without all greedy carefulnesse.

Forgiue vs our offences all,

Reliue our carefull conscience:

As we forgiue both great and small

Which vnto vs haue done offence:

Prepare vs Lord for to serue thee

In perfect loue and vntie.

O Lord into temptation

Leade vs not when the fiend doth rage:

To withstand his inuasion,

Giue power and strength to every age,

Arme and make strong thy feeble host,

With faith and with the holy Ghost.

O Lord from euill deliuer vs,

The dayes and times are dangerous,

From euerlasting death saue vs,

And in our last neede comfort vs:

A blessed end to vs bequeath,

Into thy hands our soules receiue.

For thou O Lord art King of Kings

And thou hast power ouer all:

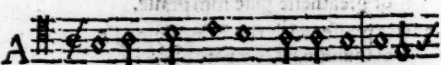
Thy glory shineth in all things,

In the wide world vniuersall.

Amen, Let it be done O Lord,

That wee haue pray'd with one accord.

The Creed.

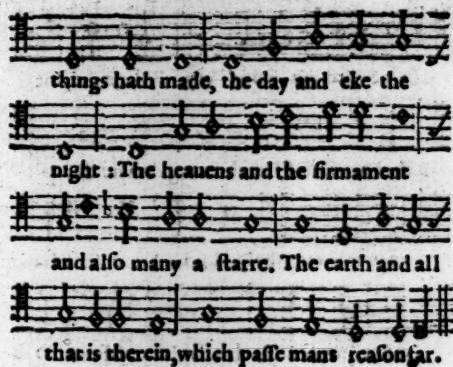


I I my belife and confidence is in



the Lord of might: The Father which all things

The Creede.



And in like maner I beleene,
In Christ our Lord his Sonne:
Coequall with the dietie,
And man in flesh and bone:
Conceined by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Sathan was,
For sinne in bond and thrall,
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grievous paine:
Then Pilate being Iudge,
Was crucified on the Crosse.
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirit,
His body then was buried,
As is our vse and right.
His Soule did after this descend
Into the lower parts:
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death:
He rose to life againe:
To th'end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe,
With Angels power, yet of that day
We all be vncertaine.
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third person in Trinitie,
Beleue I stedfastly,
The holy and Catholike Church,
That Gods word doth mainetaine:
And holy Scripture doth allow,
Which Satan doth disdain.

A prayer to the holy Ghost.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes:
And that onely by faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Sauour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom he hath tride.

Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his counsell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that givest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright,
the Preachers of thy word,
That thou by them mayst cut downe sinne,
as it were with a sword;
Depart not from those Pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that be our foes,
and bring them to thy light:
That they and wee may well agree,
and praise thee day and night.

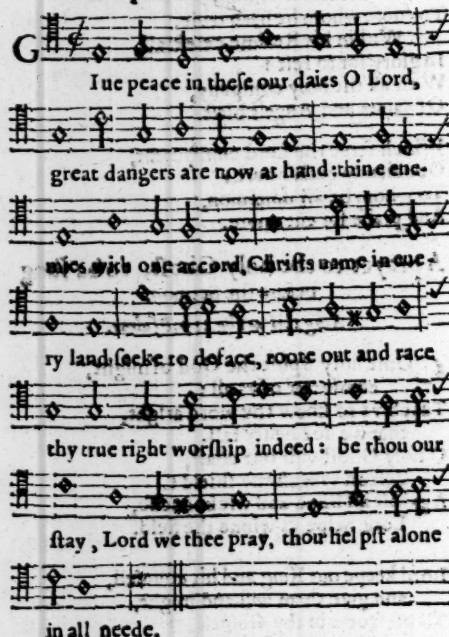
O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and neere:

Da pacem Domine: or The Lamentation:

And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most,
The living Father, and the Sonne,
and eke the holy Ghost.
As it hath beene in all tyme,
that hath bene heretofore:
As it is now, and so shalbe,
henceforth for evermore.

Da pacem Domine. E. G.



Iue peace in these our daies O Lord,
great dangers are now at hand: thine ene-
mies with one accord, Christs name in eu-
ry land, seek to deface, ronne out and raze
thy true right worship indeed: be thou our
stay, Lord we thee pray, thour helpe alone
in all neede.

Giue vs that peace which we doe lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not slack,
Which we vnkindly gaine stricke.
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.
Giue peace, and vs thy spirit adowne send,
With griefe and repentance true,
Doe pierce our hearts our liues to amend,
And by faith Christ reue:
That feare and dread,
Warre and bloodshed,
Through thy sweet mercy and grace,
May from vs slide,
That thy truth may be
And shine in euery place.

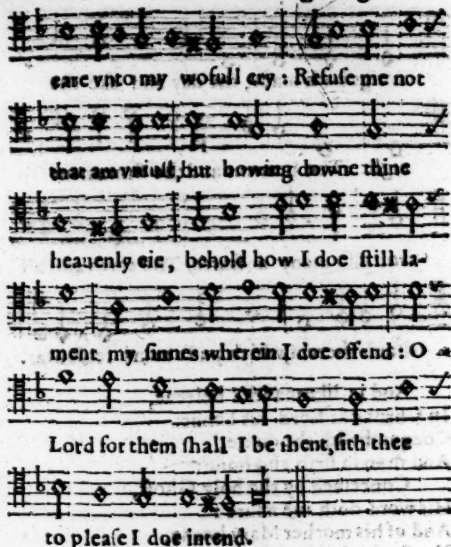
The Lamentation:

Through perfect repentance the sinner hath a sure trust
in God, that his sinnes shalbe washed away in
Christs blood.



Lord in thee is all my trust, giue

A thanksgiuing.



care vnto my wofull cry: Refuse me not
that am vniust, but bowing downe thine
heauenly eie, behold how I doe still la-
ment my sinnes wherein I doe offend: O
Lord for them shall I be shent, with thee
to please I doe intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
Thou grant'lt with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.
Hast thee O Lord, hast thee I say,
to powre on mee the gifts of grace:
That when this life shall sit away,
in heaven with thee I may haue place.
Where thou dost raigne eternally,
with God which once did downe thee send
Where Angels sing continually,
to thee be praise world without end.

**A thanksgiuing after the receiuing
of the Lords Supper.**

Sing this as the 137. Psalm.
The Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preferue.
His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
their is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily,
of him to be praised.
Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The sunne above the firmament,
which is to vs a light:
Dost shew it selfe more cleare and pure,
then we be in his sight.

A prayer.

The heavens above, and all therein,
more holy are then wee:
They serue the Lord in their estate,
each one in their degree.
They doe not strue for mastership,
nor slacke their office set:
But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
both bend when God doth beck:
The spirits beneath doe tremble all,
and feare his wrathfull check.

But we alas for whom all these
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of liues to please:
Nor doe the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life,
The Son of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our finnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought,
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maist record,
if that his spirit thou hast.

At once the corne did line and grow,
and was cut downe with the shee:
And threshed out with many stripes,
out from his huske to drie.
And as the mill with violence,
did cease to our so small:
And made like to earthly dust,
not sparing it at all.

And as the oven with fire hot,
did close it vp in heate:
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruel death:
His soule he gaue to torments great,
and yeelded vp his breath.

Because that he to vs might be
an euermeking bread:
With much reproach and troubles great,
on earth his life he led,
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

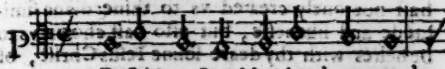
Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his blood out-pressed was,
with nailes and eke with spere:
The iuice whereof doth saue all those,
that rightly doe him feare.

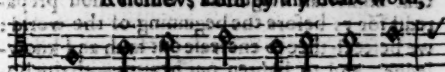
And as the cornes by vnyty
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one Wine,
so should we be but one,
In faith and loue in Christ alone,
and vnto Christ alone.


Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew,
that we his chosen be
By faith in him to leade a life,
as alwaies willed he.

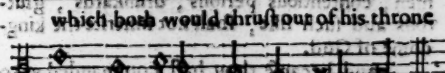
And that we may so doe indeed,
God send vs althing grace,
Then after death we shall be sure,
with him to haue a place.

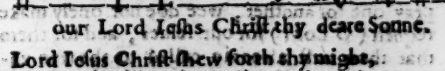
Robert Wisdome

P 

Rescue vs Lord by thy deare word,


from Pope and Turke defend vs Lord,


which both would thrust out of his throne


our Lord Iesus Christ thy deare Sonne,


Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right.
Thy power afflicted soules defend,
that we may praise thee without end.
God holy Ghost our comforter,
be our patron, helpe and succour.
Gue vs one minde and perfect peace,
all gift of grace in vs increase.
Thou liuing God in persons three,
thy name be praised in ynnitie.
In all our need so vs defend,
that we may praise thee world without end.

FINIS

A forme of prayer to be vsed in priuate houses euery
Morning and Euening.

Morning prayer

Almightie God and most mercifull father, we doe not present our selues here before thy Maiestie, trusting in our owne merits, or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers and grant our requests, which wee shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his name, with full assurance, that hee will not onely bee amongst vs, but also be our mediator and advocate to thy Maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore wee beseech thee sweete Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold finnes and offences, whereby wee most iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercie, for Iesus Christes sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercie wee haue quietly passed this night: Graunt (O heauenly Father) that wee may bestow this day wholly in thy seruice, so that all our thoughts, wordes, and deedes, may redound to the glorie of thy name and good ensample of all men, who seeing our good workes, may glorifie thee our heauenly Father. And so much as of thy merite fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to beheires with thy deare sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to encrease our faith and knowledge, and to lighten our heartes with thy holy spirit, that wee may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, wee doe not onely make request (O Lord) for our selues, and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy spirit, to beleue in thee, their onely Sauiour and Redeemer, but so much as they cannot beleue, except they heare, nor can not heare but by preaching, and none can preach, except he be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may

both in their life and doctrine onely seeke thy glory. Continually confound Sathan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, & errors, disquiet thy little flocke. And because, O Lord, wee be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his Ministers seekes by all meanes to quench the light of thy Gospell: wee beseech thee to maintaine thy cause against those rauening Wolves, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy children: neither yet let our finnes and wickednesse, be an hinderance to thy mercies, but with speede (O Lord) consider their great miserie. For thy people Israel many times by their sinne prouoked thine anger and thou punishedst them by thy iust iudgement, yet though their finnes were neuer so grievous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wee therefore most wretched sinners bewaile our manifold finnes, and earnestly repeat vs of our former wickednesse, and vngodly behaviour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christes sake, to shew thy mercy vpon vs, and receiue vs againe to thy fauour. Graunt vs deare Father these our requests, and all other things necessarie for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whole name wee beseech thee, as hee hath taught vs, saying: *Our Father which art in heauen, &c.*

Euening Prayer.

O Lord God, Father euermlasting, and full of pittie, wee acknowledge and confesse, that wee bee not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence, that thou wilt heare our prayers, and grant our requests: if wee consider our owne deservings: for our consciences doe accuse vs, and our finnes doe witnesse against vs, and wee know that thou art an vpright Iudge. Which doest not iustifie the sinners and wicked men, but punisheth the faults of all such as transgresse thy commandments: yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and adversities, promising euen then to helpe vs, when we feele our selues, (as it were) swallowed vp of death and desperation, wee vnto thy mercie renounce all worldly confidence, and doe so thy mercie haue as our onely stay & refuge, beseeching thee not to call to remembrance our manifold finnes

Prayers.

sinnes and wickednesse, whereby wee continually provoke thy wrath and indignation against vs, neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the death and obedience of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgie vs our offences. Teach vs by thy holy Spirit, that we may rightly walke them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit wee be but wormes and dust, yet thou art our Creator, and wee be the worke of thine hands: yea thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy flocke: thou art our Redemer, and wee thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desert punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to traueile in, grant O deare Father, that wee may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season, that wee bee not ouercome by any fantasies, dreames, or other temptations, may fully let our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive or ouermuch, after the vnsatiable desires of our flesh, but onely sufficient to content our weak nature, that wee may be the better disposed to line in all godly conuersation, to the glory of thy holy Name, and profite of our brethren. So be it.

A godly prayer to be said at

all times.

HONOUR and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world: And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare

Sonne, when wee were utterly lost: for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy word: for helping and succouring vs in all our needes and necessities, for saving vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefites O most mercifull Father, like as we acknowledge to haue received them of thy onely goodnesse, euen so wee beseech thee for thy deare Sonne Iesus Christes sake, graunt vs alwayes thy holy Spirit, whereby wee may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in seruicenesse and loue towards thee, and our neighbours for thy sake: suffer vs not (most deare Father) to receiue thy word any more in vaine: but graunt vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deede, wee may sanctifie and doe worship to thy name, helpe to amplifie and increase thy kingdome, and whatsoever thou sendest, wee may bee heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serue thee: but blesse thou so all the workes of our hands, that wee may haue sufficient, and not be chargeable but rather helpfull vnto others. Be mercifull O Lord to our offences, and seeing our debt is great which thou hast forgiven in Iesus Christ, make vs to loue thee and our neighbours so much the more: be thou our Father, Captaine, and defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all incontinences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Saniour.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith

A Confession for all estates

and times.

O Eternal God and most mercifull Father, wee confesse and acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements: and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) for as much as wee are displeased with our selues for the sinnes that wee haue committed against thee, and doe vnsparingly repent vs of the same, wee most humbly beseech thee for Iesus Christ his sake,

to shew thy mercy vpon vs, to forgive vs all our finnes, and increase thy holy Spirit in vs, that wee acknowledging from the bottome of our heartes, our owne vnrightheousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merites of thy dearely beloved Sonne Iesus Christ our onely Saujour, whom thou hast already giuen an oblation and offering for our finnes, and for whose sake wee are certainly perswaded that thou wilt denie vs nothing that wee shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holy Ghost, be all honour and glory world without end. Amen.

**A prayer to be said before a
man begin his worke.**

O Lord God, most mercifull Father and Saujour, seeing it hath pleased thee to commaund vs to trauell, that wee may relieue our neede, wee beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue, and that this great fauour may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby wee may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) wee beseech thee that thou wouldest strengthen vs with thy holy Spirit, that wee may faithfully trauell in our estate and vocation, without fraud or deceit, and that wee may endeuour our selues to follow thine holy ordinance, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a minde also to helpe them that neede, according to that abilitie that thou of thy mercie shalt giue vs: And knowing that all good things come of thee, graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouertie and neede then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know that thou wilt nourish vs continually, through thy bountifull liberalitie, that wee be not so tempted, that wee fall into distrust, but that wee may patiently waite till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures, to the intent wee may alwayes haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Haste vs O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

**A prayer for the whole estate
of Christs Church.**

Almightie God and most mercifull Father, we humble submit our selues and fall downe before thy maiestie, beseeching thee from the bottome of our heartes, that this seede of thy worde now sowne amongst vs, may take such deepe roote, that neither burning heate of persecution canst it to wither, neither the thorny cares of this life choake it, but that as seede sowne in a good ground, it may bring forth thirtie, sixtie, and an hundred folde, as thy heavenly wisdom hath appointed. And because wee haue neede continually to craue many things at thy hands, wee humbly beseech thee (O heavenly Father) to graunt vs thy holy Spirit, to direct our petitions, that they may proceede from such a seruent minde, as may be agreeable to thy most holy will, and seeing that our infirmities are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are one enery side enclosed and compassed, let thy strength (O Lord) sustaine our weakenesse, that wee being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith (O mercifull Father) that wee doe not swaie at any time from thy heavenly word, but augment in vs hope and love, with a carefull keeping of all thy commandements, that no hardness of heart, no hypocrisie, no concupiscence of the eyes, nor entisements of the world doe draw vs away from thy obedience. And seeing wee liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which seeke all meanes to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle wee be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant from the miserable captiuitie of blindness and error, to the pure vnderstanding and knowledge of thy truth, that we all with one accord and vnitie of minde may worship thee our onely God and Saujour. And that all Pastors, Shepherds, and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and magistrates, to whome thou hast committed the sword: Especially (O Lord) according to our bounden duty, wee beseech thee to maintain and increase the Honourable estate of the Kings Maiestie, and all his most noble Counsellors and Magistrates, with all the spirituall Pastors and Ministers, and

prayers.

ners, and all the whole body of this common-weale. Let thy fatherly fauour so preserve them, and thy holy spirit so gouerne their heartes, that they may in such sort execute their office, that thy religion may be purely maintained, maners reformed, and sinne punished, according to the precise rule of thy holy word: and for that wee be all members of the mysticall body of Iesus Christ, wee make our requests vnto thee (O Heauenly Father) for all such as are afflicted with any kind of crosse or tribulation; as warre, plague, famine, sickness, povertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of body, or vexation of minde, that it would please thee to giue them patience and constancie, till thou send them full deliuerance out of all their troubles. Roote out from hence, O Lord, all rauening Wolues, which to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our bretheren in other countries, which are persecuted, cast into prison, and dayly condemned for the testimonie of thy truth. And although they be utterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly & chearefully abide such triall as thy godly wisdom shal appoint: So that at length as well by their death, as by their life, the kingdome of thy deare Son Iesus Christ, may encrease and shine through all the world. In whose name we take our humble petitions vnto thee, as hee hath taught vs.

Our father, &c.

A prayer against the Deuill and his manifold temptations, made by

S. Augustine.

There wanted a tempter, and thou wast the cause that hee was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest mee backe that I should not consent. The tempter came full of darkenesse as he is, and thou diddest harden mee that I might despise him. The tempter came armed and strongly, but to the intent hee should not overcome mee, thou diddest restraîne him and strengthen mee. The tempter came transformed into an Angell of light, and to the intent hee should not deceiue mee, thou didst rebuke him, and to the intent I should know him, thou didst enlighten mee. For he is the great red dragon, the old serpent, called the Diuill and Sathan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe living wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends, which practiseth nothing else day and night, but goeth about seeking whom hee may deuoure, except thou resist him O Lord Iesus. For it is that olde dragon which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drinke of them, may die, which

trampleth vpon gold, as if it were mire, and is of opinion that Iordan shall runne into his mouth and which is made of such a mould that hee feareth no man: And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs O Lord, that we may flee vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes with thy shield. For this is his continuall endeanour, this is his onely desire to deuoure the soules that thou hast created. And therefore wee cry vnto thee O God, deliuer vs from our daily aduersary, who whether we sleepe or wake, whether wee eate or drinke, or whether wee be doing of any thing else preferth vpon vs by all kinde of meanes, assailing vs day and night with traines and pollicies, and shooting his venomous arrowes at vs, sometimes openly, and sometimes priuily to slay our soules. And yet such is our great madnesse O Lord, that whereas wee see the dragon continually in a readinesse to deuoure vs with open mouth, we neuertheless doe sleepe, and reioyce in our owne sloathfulnesse, as though wee were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enemy to the intent to kill vs, watcheth continually and neuer sleepeth, and yet will not wee awake from sleepe to saue our selues. Behold hee hath pitched infinite snares before our feete, and filled all our wayes with sundry traps to catch our soules. And who can escape O Lord Iesu, so many and great dangers? Hee hath laid snares for vs in our riches, in our povertie, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking. Hee hath set snares for vs in our words and our works and in all our life. But thou O Lord, deliuer vs from the net of the fowler, and from hard words that wee may glue praise to thee, saying: Blessed be the Lord who hath not giuen vs to be a pray for their teeth: our soule is deliuered as a sparrow out of the fowlers net, the net is broke and we haue escaped.

The Confession of the Christi-

lian faith.



I beleue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, and invisible, one in substance, and three in person, Father, Sonne, and holy Ghost, who by his almightie power, and wisdom, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne image, that he might in him be glorified, but also by his fatherly providence governeth, maintaineth, and preserueth the same, according to the purpose of his will.

I beleue also and confesse Iesus Christ the onely Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except

sinne

Prayers.

hane, to assure vs of mercy and forgiveness: for when through our Father *Adams* transgression, wee were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, Who giuing vs that by grace, which was by nature his, made vs through faith the children of God, who when that fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin *Mary* (according to the flesh) and preached in earth the Gospell of Saluation, till at length by tyranny of the Priestes, hee was guiltlesly condemned vnder *Pontius Pilate*, the President of Iury, and most slanderously hanged on the Crosse betweene two theues, as a notorious trespasser, where taking vpon him the punishment of our sinnes, hee deliuered vs from the curse of the law.

And for as much as hee being onely God, could not feeble death, neither being onely man, could overcome death, hee ioyned both together, And suffered his humanitie to be punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as hee had bene in extreame torments of hell, and therefore cryed with a loud voyce, My God, my God, why hast thou forsaken me? Thus of his mercie: without compulsion, hee offered vp himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne, are blasphemous and derogate from the sufficiencie hereof, which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as by rising againe from the graue, the third day hee conquered death, euen so the victorie of our faith standeth in his resurrection: and therefore without the one, wee cannot feeble the benefites of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome, by the abundant power of his spirit, by whom wee are most assured of his continual intercession towards God the Father for vs.

And although hee be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is hee present with vs his members, euen to the end of the world, in preserving and governing vs with his effectual power and grace; who when all things are fulfilled, which GOD hath spoken by the mouth of all his Prophets, since the world began, will come in the same visible forme, in the which he ascended, with an vnspokeable Maiestie, power, and company, to separte the Lambes from the Goates the elect from the reprobate: So that none, whether hee be alieue then, or dead before, shall escape his iudgement.

Moreover, I beleue and confesse the holy Ghost, God equall with the Father,

and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that wee be the children of GOD, brethren to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleue that GOD is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued: the which in due time hee calleth to integritie of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible, and seene to the eye, hath three tokens and markes whereby it may be knowen. First, the word of GOD, contained in the olde and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men, to reade and vnderstand. For without this word, neither Church, Counsell, nor decree, can establish any point touching saluation: The second is, the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and scales of Gods promises. For as by Baptisme once receiued, is signified, that wee (as well Infantes as others of age and discretion) being strangers from GOD by originall sinne are receiued into his familie and congregation, with full assurance, that although this roote of sinne lye hide in vs, yet to the Elect it shall not be imputed: So the Supper declareth that GOD as a most provident Father, doth not onely feede our bodies, but also spirituallly nourisheth our soules with the graces and benefites of Iesus Christ, (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must wee in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be administered, and by such as by ordinary vocation are thereunto called. Therefore whosoever reserueth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

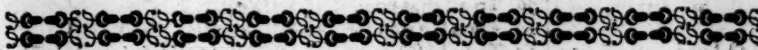
The third marke of this Church, is Ecclesiasticall Discipline, which standeth in admonition and correction of fautes. The final end whereof is Excommunication, by the consent of the Church determined, if the offender be obstinate: And besides this Ecclesiasticall Discipline, I acknowledge to be-
long

The Table

ong to his Church, a politicke Magistrate, that ministrerth to euery man iustice, defending the good and punishing the enill. To whom wee must render honour and obedience in all things which are not contrary to the word of God, And as Moses, Ezekias, Iosias, and other good rulers, purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to Christian Magistrates, against all Idolaters and Hereticques, as Papiſts, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of Diuels and men, as the Masse, Purgatorie, *Limbus patrum*, prayers to Saints, and for the dead, free-will, distinction of meates, apparel, and dayes, vowes of single life, presence at Idoll seruice, mans merits, with such like, which draw vs from the societie of Christs Church, wherein standeth onely remission of finnes purchased by

Christs blood to all them that beleeue, they bee Iewes or Gentiles, & lead vs to vaine confidence in creatures and trust in our owne imaginations, the punishmēt whereof although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules & bodies shal rise againe to immortalitie, they shall be damned to vnquenchable fire, & then we which haue forsaken all mans wisdom, to cleaue vnto Christ, shall heare the ioyfull voyce, Come ye blessed of my father, inherit the Kingdome prepared for you from the beginning of the world: & so shall goe triumphing in him in bodie and soule to remaine euerslastingly in glory, where we shall see God face to face, & shal no more neede to instruct one another, wee shall all know him from the highest to the lowest. To whom with the Son & the holy Ghost, be all praise, honour & glory now and euer. So be it.

FINIS



A Table for the number of the whole psalmes, and also in what lease you may finde euery of them.

<i>Psalmes.</i>	<i>A</i>	<i>fol.</i>	<i>Psalmes.</i>	<i>fol.</i>	<i>Psalmes.</i>	<i>fol.</i>		
30	ALL laud and.	15	67	Haue mercy on vs.	37	130	Lord to thee.	81
49	All people harken.	16	73	How euer it be.	42	141	Lord saue mee.	86
78	Attend my people.	45	84	How pleasant.	50	143	Lord heare me.	87
82	Amid the praise.	49	91	He that within.	55		M	
100	All people that.	59						
	<i>B</i>			<i>I</i>				
81	Be light and glad.	48	5	Incline thine eares.	2	23	My shepheard is.	12
119	Blessed are they.	71	11	I trust in God.	5	45	My heart doth.	14
128	Blessed art thou.	81	20	In trouble and.	9	62	My soule to God.	35
134	Behold and haue.	83	25	I lift my heart.	12	71	My Lord my God.	40
142	Before the Lord.	87	34	I will giue laud.	17	103	My soule giue.	66
144	Blest be the Lord.	88	39	I sayd I will.	21	104	My soule praise.	88
			40	I waited long.	22	146	My soule praise.	89
			43	Iudge and reuenge.	23		N	
			77	I with my voyce.	44	115	Not vnto vs.	70
82	Doe not O God.	50	92	It is a thing.	55	124	Now Israel.	79
	<i>D</i>		100	In God the Lord.	49		O	
			101	I mercy will and.	59	3	O Lord how are.	2
	<i>E</i>		109	In speechlesse silence.	68	4	O God that art.	2
127	Except the Lord.	81	116	I loue the Lord.	71	7	O Lord my God.	3
	<i>G</i>		120	In trouble and.	78	8	O God our Lord.	3
29	Giue to the Lord.	14	121	I lift mine eys.	78	15	O Lord within.	6
37	Grudge not to see.	19	122	I did in heart.	78	17	O Lord giue care.	7
48	Great is the Lord.	26		<i>L</i>		19	O God my strength.	7
54	God saue me for.	31	6	Lord in thy wrath.	2	21	O Lord how ioyfull.	10
103	Giue praises vnto.	63	16	Lord keepe mee.	6	31	O Lord I put.	15
107	Giue thanks.	66	26	Lord be my iudge.	13	44	Our eares haue.	24
148	Giue laud vnto.	99	35	Lord pleade my.	18	51	O Lord consider.	29
			42	Like as the Hart.	23	55	O Lord giue care.	31
	<i>H</i>		68	Let God arise.	37	60	O Lord thou.	34
12	Helpe Lord for.	5	72	Lord giue thy.	41	63	O God my God.	35
13	How long wilt.	5	86	Lord bow thine.	51	64	O Lord vnto my.	36
52	Haue mercy on.	30	88	Lord God of.	72	70	O God to mee.	40
56	Haue mercy Lord.	32				79	O Lord the Gentiles.	47

The Table.

Psalms.	fol.	Psalms.	fol.	Psalms.	fol.
84 O Lord thou,	61	125 Such as in God.	79	99 The Lord doth raigne.	59
95 O come let vs.	62	149 Sing ye vnto.	90	110 The Lord did say.	68
98 O sing ye now.	63			112 The man is blest.	69
101 O heare my prayer.	65	T		125 Those that.	80
108 O God my heart	67	1 The man is blest.	1	138 Thee will I praise.	85
117 O all ye nations.	71	14 There is no God.	6	145 Thee will I laud.	88
118 O giue ye thanks.	71	19 The heaue is and.	9		
123 O Lord that heauen.	79	23 The Lord is onely.	11	V	
129 Oft they now.	81	24 The earth is all.	12	75 Vnto thee God.	44
131 O Lord I am not.	82	27 The Lord is both.	13	W	
133 O how happy.	82	28 Thou art O Lord.	14		
135 O praise the Lord.	83	32 The man is blest.	16	2 Why did the Gentiles.	1
139 O Lord thou hast.	85	36 The wicked with.	19	9 With heart and.	3
141 O Lord vpon.	87	41 The man is blest.	22	10 What is the.	4
		46 The Lord is our.	25	53 Why dost thou.	30
P		50 The mighty God.	27	74 Why art thou.	43
38 Put me not to.	20	50 The God of Gods.	28	111 With heart I doe.	69
106 Praise ye the Lord.	64	53 The foolish man.	31	114 When Israel,	76
136 Praise ye the Lord.	87	57 Take pittie for thy	33	126 When that the.	80
147 Praise ye the Lord	97	65 Thy praise alone.	36	137 When as we sate.	85
		76 To all that now.	44	Y	
R		80 Thou Heard that.	48		
61 Regard O Lord.	34	85 Thou hast bene.	51	33 Ye righteous in.	16
133 Remember Dauids,	82	87 That Citie shall.	52	47 Ye people all with.	25
S		89 To sing the.	53	58 Ye Rulers which.	33
59 Send aid and saue.	33	90 Thou Lord hast.	54	66 Ye men on earth.	36
69 Saue me O God	39	93 The Lord as.	61	113 Ye children.	78
96 Sing ye with,	57	97 The Lord doth.	63	150 Yeld vnto God.	91



These ye shall haue before the
beginning of the Psalmes.

Veni creator spiritus.
Venite exultemus.
Te deum laudamus.
The song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humbe suite of a sinner.
Quicunque vult.
The Lamentation of a sinner.
The Pater Noster.
The tenne Commandments

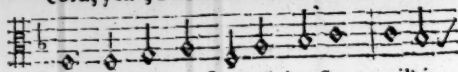
These follow after
the Psalmes.

Praise the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beliese and.
Come holy Spirit.
Giue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
Also certaine godly prayers.

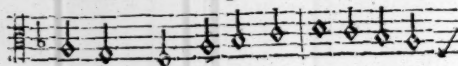




cord, yea, blessed be allwaies his name:



Who from the rising of the Sunne, till it



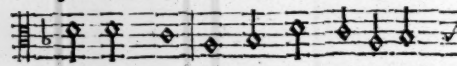
returne where it be gunne, is to bee pray-



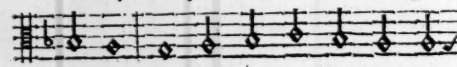
ted with great fame. The Lord all peo-



ple doth surmount: As for his glory



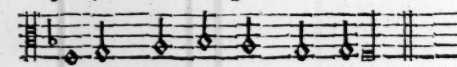
wee may count, a bove the heauens high



to be. With God the Lord who may com-



pare, whose dwellings in the heauens are:



of such great power and force is he.

6 He doth abase himselfe we know

Things to behold both heere below,

and also in heauen aboue.

7 The needie out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him mouue,

8 And so him set in high degree
With princes of great dignitie,
that rule his people with great fame.

9 The barren he doth make to beare,
And with great ioy her fruite to reare:
therefore praise ye his holy name.

In exitu israel. psal. Cxiii. W.W.

*Israel deliuered out of Egypt, putteth them in remem-
brance of Gods great mercies towards his chil-
dren and of our unthankfullnesse for the same.*

Sing this as the 85 Psalme.

WHEN Israel by Gods adresse,
from Pharaohs land was bent;
And Iacobs house the strangers left,
and in the same traine went.

2 In Iuda God his glory shew'd
his holinesse most bright:

So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and sodainly
as all amaz'd did flie:

The roaring streames of Iordans flood
receded backwardly

4 As rames affraid the mountaines skipt,
their strength did them forsake:

5 What aile the sea as all amaz'd,
to sodainly to flie?

Ye rousing waues of Iordans flood,
why ranne ye backwardly

6 Why thooke ye hils as Rams affraid,
why did your strength to shake?

Why did your tops as trembling lambes,
for feare quier and quake?

7 O Earth confesse thy soueraigne Lord,
and dread his mighty hand:

Before the face of Iacobs God,
feare yee both sea and land.

8 I meane the God which from hard rockes,
doth cause maine floodes appeare:

And from the stony flint doth make,
gush out the fountaines cleare.

Non nobis domine. psal. Cxv. N.

*The faithfull oppressed by idolatrous tyrants, promise
that they will not be unminifull of so great a bene-
fite, if it would please God to heare their prayer and
deliuer them by his omnipotent power.*

Sing this as the 8. Psalm.

NOT vnto vs, Lord, not vnto vs,
but to thy name giue praise:

Both for the mercy and the trueth,
that are in thee alwayes.

Why shall the heathen scornors say,
where is their God becomen?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
worke of mens hands they be:

5 They haue a mouth and doe not speake
and eyes and doe not see.

6 And they haue eares ioyn'd to their heads,
and doe not heare at all:

And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feete and doe not goe:

8 A throat they haue, yet through the same,
they make no found to blow.

Those that make them be like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in Lord,
their help and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is hee.

12 The Lord hath minded bene of vs,
and will blesse vs also:

On Israel and on Aarons house
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen he will blesse them euery one,
the great and eke the small.

14 To you (I say) the liuing Lord,
will multiplie his grace:

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,

hath made and set in stay,
 16 The heauens, yea, the heauens high
 belong vnto the Lord:
 The earth vnto the sonnes of men
 he gaue of free accord.
 17 They that be dead doe not with praise
 set forth the Lords renounce:
 Nor any that into the place
 of silence doe goe downe.
 18 But we will praise the Lord our God
 from henceforth and for aye:
 Sound ye the praises of the Lord,
 praise ye the Lord I say.

Dilexiquoniam. psal. Cxvi. N.

David being in great danger of Saul in the desert of Maon, perceiving the great and inestimable love of God towards him, magnifieth such great mercies, and professeth that he will be thankfull for the same.

Sing this as the 111 Psalme.

I Loue the Lord, because my voyce
 and prayer heard hath he:
 2 When in my daies I cald on him,
 he bowed his care to me.
 3 Euen when the snares of cruell death
 about beset me round:
 When paines of hell me caught and when
 I woe and sorrow found.
 4 Vpon the name of God the Lord,
 then did I call and say:
 Deliuer thou my soule O Lord,
 I doe thee humbly pray.
 5 The Lord is very mercifull,
 and iust he is also:
 And in our God compassion
 doth plentifully flow.
 6 The Lord in safety doth preserve
 all those that simple be:
 I was in wofull miserie
 and he relieved me.
 7 And now my soule, sith thou art safe
 returne vnto thy rest:
 For largely loe the Lord to thee
 his bountie hath exprest.
 8 Because thou hast deliuered
 my soule from deadly thrall:
 My moistened eies from mournefull teares,
 my sliding feete from fall.
 9 Before the Lord I in the land
 of life will walke therefore:
 10 I did beleue, therefore I spake,
 for I was troubled fore.

The second part.

11 I said in my distresse and feare,
 that all men lyars be:
 12 What shall I pay the Lord for all
 his benefits to me?
 13 The wholsome cup of sauing health
 I thankfully will take:
 And on the Lords name I will call
 when I my prayer make.
 14 I to the Lord will pay the vowes,
 that I haue him behight:
 Yea, euen at this present time,
 in all his peoples sight.

the Lord doth aye esteeme
 The death of all his holy ones,
 what euer men do deeme.

16 Thy seruant Lord, thy seruant loe
 I doe my selfe confesse:
 Sonne of thy handmaid, thou hast broke
 the bonds of my distresse.
 17 And I will offer vp to thee
 a sacrifice of praise
 And I will call vpon the name
 of God the Lord alwaies.
 18 I to the Lord will pay the vowes,
 that I haue him behight:
 Yea, euen at this present time,
 in all his peoples sight.
 19 Yea, in the courts of Gods owne house,
 and in the midst of thee,
 O thou Ierusalem, I say:
 wherefore the Lord praise yee.

Laudate Dom. psal. Cxvii. N.

Hee exhorteth the Gentiles to praise God, because he hath accomplished as well to them, as to the Iewes, the promise of life everlasting by Iesus Christ.

Sing this as the 98 Psalme.

O All ye nations of the world,
 praise ye the Lord alwaies
 And all ye people euery where,
 set forth his noble praise.
 2 For great his kindnesse is to vs,
 his trueth endures for aye:
 Wherefore praise ye the Lord our God,
 praise ye the Lord I say.

Confitemini. Dom. psal. Cxvii. N.

David reiected of Saul and of the people, at the time appointed obtained the kingdom, for the which he biddeth all them that feare the Lord to be thankfull, vnder whose person Christ is truly set forth, who should be of his people reiected.

Sing this as the 84. Psalme.

O Giue ye thanks vnto the Lord,
 for gracious is hee:
 Because his mercy doth endure
 for euer towards thee.
 2 Let Israel confesse and say,
 his mercy dures for aye.
 Now let the house of Aaron say:
 his mercie dures for aye.
 4 Let all that feare the Lord our God
 euen now confesse and say:
 The mercy of the Lord our God,
 endureth still for aye.
 5 In trouble and in heauie esse
 vnto the Lord I cride:
 Which louingly heard me at large;
 my suite was not denide.
 6 The Lord himselfe is on my side:
 I will not stand in doubt,
 Nor feare what man can doe to mee,
 when God stands me about.
 7 The Lord doth take my part with them
 that helpe to succour me:
 Therefore I shall see my desire,
 vpon mine enemye.
 8 Better it is to trust in God,
 then in mans mortall seede:

All nations haue inclosed me,
and compassed me round:
10 But in the name of God shall I
mine enemies confound.
11 They kept me in on euerie side,
they kept me in I say:
But through the Lords most mightie name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht the thornes that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such helpe
that they were vanquishd all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become for me indeed
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voyce of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preeminence,
his force is as it was.
17 I will not die, but euer liue
to vtter and declare
The Lord his might and wondrous power
his workes, and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as yee may see.
19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

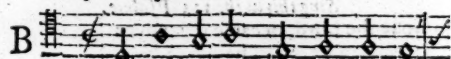
The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly
a Saviour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.
23 This was the mightie worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, and thought.
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs

binde ye therefore with cord
Your sacrifice to the Altar,
and giue thanks to the Lord.
28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure
for euer towards mee.

Beati immaculati, psal. Cxix. W.W.

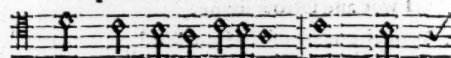
The Prophet wonderfully commendeth Gods Law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affections, thereunto adding notable complaints and consolations, meete for the faithfull to haue both in heart and voyce: and in Hebrew every eight verses beginne with one letter of the Alphabet.



Lessed are they that perfect are,



and pure in minde and heart: Whole



liues and conuersation, from Gods



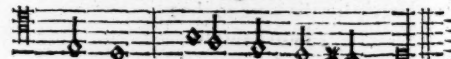
Lawes neuer start. 2. Blessed are they



that giue themselues his statutes to



obserue: Seeking the Lord with all



their heart: and neuer from him swerue.

3 Doubtlesse such mengoe nor astray,
nor doe no wicked thing:
Which stedfastly walke in his pathes
without any wandring.
4 It is thy will and commandement,
that with attention heede,
Thy noble and diuine precepts
we learne and keepe indeede.
5 O would to God it might thee please,
my waies so to adresse:
That I might both in heart and voyce
thy lawes keepe and confesse.
6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my minde alwaies to muse
on thy sacred decrees.
7 Then will I praise with vpriht heart,
and magnifie thy name,
When I shal learne thy iudgements iust,

and

thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that I performe I may

thy conceits sweete and deare:
I did embrace and also keepe,
with reuerence and with feare.

to keepe thy lawes most right :
Forſake me not for euer Lord
but ſhew thy grace and might.

BETH. *The ſecond part.*

9 By what meanes may a yong man beſt,
his life learne to amend :

If that he marke and keepe thy word,
and therein his time ſpend.

10 Vnfaignedly I haue thee fought,
and thus ſeeking abide :

O neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,
thy words I haue hid ſtill :

That I might not at any time,
offend thy godly will :

12 We magnifie thy name O Lord,
and praiſe thee euermore :

Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night :

The iudgements all which did proceede,
from thy mouth full of might.

14 Thy teſtimonies and thy waies,
pleaſe me no leſſe indeed :

Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts ſtill will I muſe,
and thereto frame my talke :

As at a marke ſo will I aime,
thy waies how I may walke.

16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet :

That nothing can me ſo farre blinde,
that I thy words forget.

GIAMEL *The third part*

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong :

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and ſhut vp
ſo open and make bright :

That of thy law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandering now here now there :

Thy word therefore to mee diſcloſe,
my footſteps for to cleare.

20 My ſoule is raviſht with deſire,
and neuer is at reſt :

But ſeeks to know thy iudgements iuſt,
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroyed each one.

And curſed are ſuch as doe not
thy heſts attend vpon.

22 Lord turne from me rebuke and ſhame.
which wicked men conſpire :

For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſel ſate,
and did againſt me ſpeake :

But then thy ſeruant thought how he

For why thy couenants are my ioy,
and my hearts great ſolace :
They ſerue in ſtead of counſellours,
my matters for to paſſe.

D.ALEIH. *The fourth part.*

24 I Am alas as brought to graue,
and almoſt turn'd to duſt.

Reſtore therefore my life againe,
as thy promiſe is iuſt.

25 My waies when I acknowledged,
with mercy thou didſt heare :

Heare now eſt ſoones and mee inſtruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
thy precepts and thy lore :

Thy workes then will I meditate,
and lay them vp in ſtore.

28 My ſoule I feele ſo ſore oppreſt,
that it melteth for grieſe :

According to thy word therefore,
haſt Lord to ſend relieſe.

29 From lying and deceitfull lips,
let thy grace mee defend :

And that I may learne thee to loue,
thy holy law me ſend.

30 The way of truth both ſtraight and ſure,
I haue choſen and found :

I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then O God I forſet my ſelfe,
thy couenants to embrace :

Let me therefore haue no rebuke,
nor checke in any wiſe.

32 Then will I runne with ioyfull cheare,
where thy word doth me call,

When thou haſt ſet my heart at large,
and rid me out of thrall.

HE *The fifth part.*

33 Inſtruct me Lord in the right trade,
of thy ſtatutes diuine.

And it to keepe euen to the end,
my heart will I encline :

34 Grant me the knowledge of thy law,
and I ſhall it obey :

With heart and minde, and all my might,
I will it keepe I ſay.

35 In the right paths of thy precepts,
guide me Lord I require :

None other pleaſure doe I wiſh,
nor greater thing deſire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace :

And from all filthy auarice,
Lord ſhield mee with thy grace.

37 From vaine deſires and worldly luſts
turne backe mine eyes and ſight.

Giue me the ſpirit of life and power,
to walke thy waies aright.

38 Conſirme thy gracious promiſe Lord,
which thou haſt made to me :

Which am thy ſeruant, and doe loue,
and feare nothing but thee.

39 Reproach and ſhame which I ſo feare,
from me O Lord expell :

For thou doſt guide with equity,

is dearer manifold,
Then thouſands great of ſiluer and gold,
or ought that can be told.

and therein ſuccour found.
38 Reſtore me Lord againe to life,
for thy mercies excell:

thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV.

The vii. part.

41 Thy mercies great and manifold,
let me obtaine (O Lord)
Thy sauing health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouthes,
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.
43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest:
44 And whilst that breath within my breast,
doth naturall life preferue:
Yea till this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as fer at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy befts and will.
Which euermore I haue lou'd best,
and so wil loue them still.
48 My handes will I life to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will, in deede, in thought.

ZAI N

The vii. part.

49 Thy promise which thou mad'st to me,
thy seruant, Lord remember,
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorn:
Yet would I not thy Law forsake,
as he that was forlorne.
52 But call'd to minde Lord thy great works,
shew'd to our fathers old:
Whereby I feele my ioyes surmount
my grieve an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements, who knoweth when?
54 And as for me I framde my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,

thy conceits sweete and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH.

The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart doth humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay, nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgements shew'd toward
so great are and so high, (me,
Thar euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for feare nor dread,
from thy commandments start.
64 Thy mercies Lord most plentifully
doe all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH

The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me alwaies to iudge aright,
and giue mee knowledge sure:
For certainly beleuee I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giu'st most liberally:
Thy ordinances how to keepe,
therefore (O Lord teach mee.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.
70 Their hearts are swolne with worldly
as greale so are they fat: (wealth
But in thy Law doe I delight,
and nothing seeke but that.
71 O happy time may I well say,
when thou didst me correct:

For

is dearer manifold,
Then thousands great of siluer and gold,
or ought that can be told.

100. *The x. part.*

73 **S**Eeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learne
to put thy Lawes in vre.

74 So they that feare thee shall reioyce,
when euer they mee see:
Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust:

So when thou dost correct me Lord,
the cause iust needes be must.

76 Now of thy goodnesse I thee pray
some comfort to me send:

As thou to me thy seruant heir'st,
so from all ill me shend.

77 Thy tender mercies poure on mee,
and I shall surely liue:

For ioy and consolation both
thy lawes to me doe giue.

78 Confound the proud: whose false pretence
is me for to destroy:

But as for me thy helpe to know
I will my selfe imploy.

79 Who so with reuerence doe thee feare,
to me let them retire,

And such as doe thy covenants know,
and them alone desire.

80 My heart without all waucring
let on thy lawes be bent:

That no confusion come to mee,
whereby I should be shent.

CAPH. *The xi. part.*

81 **M**Y soule doth faint, and ceaseth not
thy sauing health to craue:

And for thy words take still I trust
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy word, and thus I say:

Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and dride:

Yet will I not out of my heart
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the houre:

That on my foes which me torment
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy Law
my hurt they doe procure.

86 But thy commandements are all true,
and causelesse they me grieue.

To thee therefore I doe complaine,
that thou mightst me relieue.

and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:

And so shall I thy covenants keepe,
till death my life expell.

LAMED. *The xii. part.*

89 **I**N heauen Lord where thou dost dwell,
thy word is stablished sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy trueth abides,
as doth the earth witnesse:

Whole ground-woke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere

According to thy ordinance,
for all things thee reuere.

92 Had it not bene that in thy Law
my soule had comfort sought:

Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:

By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Saue me therefore, for to thy Lawes
mine cares and heart enclue.

95 The wicked men doe seeke my bane,
and thereto lye in wayte:

But I the while considered,
thy noble acts and great,

96 I see nothing in this wide world,
at length which hath not end:

But thy commandements and thy word,
beyond all end extend.

MEM. *The xiii. part.*

97 **W**Hat great desire and seruent loue,
doe I beare to thy Law?

All the day long my whole denise,
is onely on thy law.

98 Thy word hath taught me farre to passe
my foes in policie:

For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I doe passe also
the ancient men indeed:

And all because to keepe thy Lawes,
I held it aye best reede.

101 My feete I haue refrained eke
from euery euill way:

Because that I continually
thy word might keepe I say.

102 I haue not sweru'd from thy iudgements,
nor yet shrunke any deale:

For why? thou hast me taught thereby

made I thy words away :
 Doubtlesse no hony in my mouth
 feele ought so sweet I may.
 104 Thy lawes haue me such wisdom learn'd,
 that vterly I hate
 All wicked and vngodly wayes,
 in euery kinde of rate.

AN. *The xiiii. part.*
 105 **E**VEN as a lanterne to my feet,
 so doth thy word shine bright :

And to my paths where ere I goe
 it is a flaming light.
 106 I haue both lworne, and will performe
 most certainly doubtlesse :
 That I will keepe thy iudgements iust,
 and them in life expresse.

107 Affliction hath me fore oppressd,
 and brought me to deaths dore :
 O Lord as thou hast promised,
 so me to life restore.
 108 The offrings which with heart & voice
 most frankly I thee giue,
 Accept, and teach me how I may
 after thy iudgements liue.

109 My soule is aye so in my hand,
 that dangers me assaile :
 Yet doe I not thy Law forget,
 nor it to keepe will faile,
 110 Although the wicked laid their nets,
 to catch me at a bay :
 Yet did I not from thy precepts,
 once swerue, or go astray.

111 Thy Law I haue so claim'd alway,
 as mine owne heritage :
 And why ? for therein I delight,
 and set my whole courage.
 112 For euermore I haue beene bent
 thy statutes to fulfill :
 Euen so likewise vnto the end,
 I will continue still.

SAMECH *The xv. part.*
 113 **T**HE crafty thoughts and double hearts,
 I doe alwaies detest :
 But as for thy Lawes and precepts
 I lou'd them euer best.
 114 Thou art my hid and secret place,
 my shield and strong defence :
 Therefore I haue thy promises,
 look't for with patience.

115 Goe to therefore ye wicked men,
 depart from me anone :
 For the Commandements will I keepe
 of God my Lord alone.
 116 As thou hast promis'd, so performe,
 that death me not assaile :
 Nor let my hope abuse me so,
 that through distrust I quaille.

117 Vphold me, and I shall be safe,
 for ought they doe or say :
 And in thy statutes pleasure take
 will I both night and day.
 118 Thou hast trod such vnder thy feet,
 as doe thy statutes breake :
 For nought auails their subtiltie,

where ere they goe or dwell :
 Therefore can I as thy statutes,
 loue nothing halfe so well.
 120 My flesh alas istaken with feare,
 as though it were benumb'd :
 For when I see thy iudgements straight
 I am as one aston'd.

AIN. *The xvi. part.*
 121 **I** Doe the thing that lawfull is,
 and giue to all men right :
 Resigne me not to them that would
 oppresse me with their might.

122 But for thy seruant surety be
 in that thing that is good :
 The proud men giue me not the foile,
 which rage as they were wood

123 Mine eyes with waiting are now blind,
 thy health so much I craue :
 And eke thy righteous promise Lord,
 whereby thou wilt me saue.
 124 Intreat thy seruaut louingly,
 and fauour to him shew :
 Thy statutes of most excellency,
 teach me also to know.

125 Thy humble seruant Lord I am,
 graunt me to vnderstand :
 How by thy statutes I may know
 best what to take in hand.
 126 It is now time Lord to beginne,
 for truth is quite decayd :
 Thy Law likewise they haue transgressd,
 and none against them said.

127 This is the cause wherefore I loue
 thy Lawes better then gold :
 Or Jewels fine, which are esteem'd
 most costly to be sold :
 128 I thought thy precepts all most iust,
 and so them laid in store :
 All craftie and malicious waies
 I doe abhorre therefore.

P E. *The xvi. part*
 129 **T**HY couenants are most wonderfull,
 and full of things profound :
 My soule therefore doth keepe them sure,
 when they are tride and found.
 130 When men first enter into thy word,
 they finde a light most cleare :
 And very Ideots vnderstand,
 when they it reade or heare.

131 For ioy I haue both gap'd and breath'd
 to know thy commandement :
 That I might guide my life thereby,
 I sought what thing it meant.
 132 With mercie and compassion Lord
 behold me from aboue :
 As thou art wont to behold such
 as thy name feare and loue.

133 Direct my foot-steps by thy word,
 that I thy will may know :
 And neuer let iniquity
 thy seruaut overthrow.
 134 From slanderous tongues & deadly hate
 preserve and keepe me sure :

Thy

135 Thy countenance which doth surmount
the Sunne in his bright hew :
Let shine on me, and by thy Law,
teach me what to eschew.
136 Out of mine eyes great flouds gush out,
of drearie teares and fell :
When I behold how wicked men,
thy lawes keepe neuer a dell.

THE xviii. part.

137 IN euery point Lord thou art iust,
the wicked though they grudge :
And when thou dost sentence pronounce,
thou art a righteous Iudge.
138 To render right and flie from guile,
are two chiefe points most hie :
And such as thou hast in thy law,
commanded vs straitly.

139 With zeale and wrath I am consumed,
and euen pinde away :
To see my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme :
And I thy seruant nothing more.
doe loue or yet esteeme :

141 And though I be nothing set by,
as one of base degree :
Yet doe I not thy heltes forget,
nor shrinke away from thee.
142 Thy righteousness Lord is most iust:
for euer to endure :
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seaz'd on me,
and brought me wondrous low :
Yet doe I still of thy precepts,
delight to heare and know.
144 The righteousness of thy iudgements,
doth last for euermore :
Then teach thou me, for euen in them
my life lieth vp in store.

KOPH. The xix. part.

145 WITH seruent heart I call'd and cride
now answer me O Lord :
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suit,
with most humble request :
Sauc me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I cry euen in the morne,
before the day waxe light :
Because that I haue in thy word,
my confidence wholly plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake :
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on mee take :
As thou wast wont, so iudge me Lord.
lest life should me forsake.
150 My foes draw neere, and doe procure
my death maliciously :

151 Therefore O Lord approach thou neere
for neede doth so require :
And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements I haue learn'd
not now, but long agoe :
That they remaine for euermore,
thou hast them grounded so.
RESH. The xx. part.

153 MY trouble and affliction,
consider and behold :
Deliuier me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour lend :
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
for hauing health and grace :
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what tongue can them attaine :
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me fore :
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is for griefe I die,
when I these traitors see :
Because they keepe no whir thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine :
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be,
and so it hath bene euer :
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. The xxi. part.

161 PRinces haue sought by cruelty,
causelesse to make me couch
But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more metty and glad,
Then he that of rich spoiles and preyes,
great store and plenty had.

163 And for all lies and falsity,
I hate most and detest :
For why thy holy lawes doe I,
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice :
Thy righteous acts and wonderfull,
to cause me to reioyce.

165 Great peace and rest shall all such haue
as doe thy statutes loue :
No danger shall their quiet stare
impaire or once remooue.

166 Mine onely health and comfort Lord,
I looke

which thou didst me command.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements
I keepe, thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part

O Lord let my complaint and cry,
before thy face appeare
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let finde access:
And grant mee Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein standes my comfort.

172 My tongue shall sing and preach thy word,
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:

For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:

And of thy indgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe.

Oh seeke mee, for I haue not fail'd,
thy commandements to keepe.

Ad Dominum psal Cxx. T. S.

David being banished among the barbarous Arabians through false reports of envious flatterers, lamenteth his long abode among such infidels, giuen to all kinds of wickednesse and conuersion.

I N trouble and in thrall, vnto the

Lord I call, and he doth mee comfort:

Deliuer mee, I say, from lyars lips al-

way, and tongues of false report.

4 What vantage or what thing,
Getst thou thus for to sing,

thou false and flattering lyer?

of hot consuming fire.

6 Alas too long I slake,
Within these tents so blacke,
Which Kedars are by name.
By whom the flocke elect;
And all of Isaacks seed
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life:

8 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

Letauri oculos, psal. Cxxi. W. W.

The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will governe and giue good successe to all their godly enterprises.

I

Lift mine eyes to Sion hill,

from whence I doe attend, that succour

God me send: The mightie God mee

succour will, which heauen and earth

framed, and all things therein named.

3 Thy foote from slip he will preserue,
And will thee safely keepe:

For he will neuer sleepe.

4 Loe, he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes doe euer watch.

The Lord is thy warrant alway,
The Lord eke doth thee conserue,
As at thy right hand euer:

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distress,
And will thy life sure saue,
And thou also shalt haue

8 In all thy businesse good successe,
Where euer thou goest in or our,
God will thy things bring about.

Lætatus sum, psal. Cxxii. W. K.

David reioyceth that God accomplished his promise and placed his Arke in Sion, giuing thanks, and praying for the prosperitie of the Church.

I

Did in heart reioyce to heare the

peoples voyce, in offering so willingly.

For

For let vs vp say they, and in the Lords
house pray, thus spake the folke full lo-
uingly. Our feete that wandred wide,
shall in thy gates abide. O thou Ieru-
salem full faire, which art so seemely
set, much like a Citie neat, the like where-
of is not else where,

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israel,
their pryers should together make.

5 For there are thrones erect,
and that for this respect:
to set forth iustice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
for Ierusalem peace,
thy friends God prosper mightily,
7 Peace be thy wals about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poore brethrens sake:
that comfort haue by meanes of thee,
Gods house doth me allure,
Thy wealth for to procure:
So much alwaies as lies in mee.

Ad te Leuani psal. Cxxiii. T. S.
*A prayer of the faithfull, which are afflicted by the
wicked worldlings, and contemners of God.
Sing this as the 137 Psalm.*

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see,
2 As handmaids watch their mistres hands
some grace for to archiue:
So we behold the Lord our God,
till he doe vs forgieue.
3 Lord grant vs thy compassion,
and mercy in thy sight:
For wee are fill'd and ouercom
with hatred and despight.
4 Our mindes be stuff'd with great rebuke,
the rich and worldly wise.

N. li quia Dom? psal. Cxxiiii. W. W.
*The faithfull deliuered out of great danger, ac-
knowledge not to haue escaped by their owne pow-
er, but through the fauour of God.*

N
Ow Israel may say, and that
truely, if that the Lord had not our
cause maintain'd, if that the Lord had
not our right sustain'd, When all the
world against vs furiously, made their
vprores, and said wee should all die.

3 Now long agoe,
they had deuour'd vs all,
And swallowed quick,
for ought that we could deeme,
Such was their rage,
as wee might well esteeme:
4 And as the floods
with mightie force do fall:
So had they now
our liues euen brought to thrall.

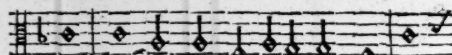
5 The raging streames,
most proud in roaring noise:
Had long agoe,
o'rewhelm'd vs in the deepe.
6 But loued be God,
which doth vs safely keepe:
From bloodie teeth,
and their most cruell voyce.
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we escaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath saued vs,
euen from these wicked men.

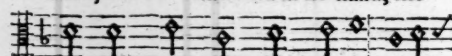
Qui confidunt, psal. Cxxv. W. K.
*Hee describeth the assurance of the faithfull in their
afflictions, and desireth their wealth, and the
destruction of the wicked.*

S
Vch as in God the Lord doe
trust,

trust, as mount Sion shall firmly



stand, and be remoued at no hand, the



Lord wil count them right and iust, so that



they shal be sure, for to endure.

2 As mighty mountaines huge and great,
Ierusalem about doe close:

So will the Lord be vnto those,
Who on his godly will doe waite,
Such are to him so deare,
They neuer neede to feare.

3 For though the righteous trie doth he,
By making wicked men his rod.
Least they through griefe forsake their God,
It shall not as their lot still be,

4 Giue Lord to those thine light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out fought:
The Lord will surely bring to nought.
With workes most vile they shall abide,
but peace with Israel
For euermore shall dwell.

Another of the same by R W.

Sing this as the 10. Commandments.

THose that doe put their confidence
Vpon the Lord our God onely:
And sie to him for their defence,
In all their need and misery.
Their faith is sure firme to endure,
Grounded on Christ the corner stone,
Moued with none ill but standeth still,
Stedfast, like to the mount Syon.

And as about Ierusalem,
The mighty hils doe it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God indeed, in euery neede,
His faithfull people doth defend:
Standing them by, assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlies rod,
To tarry vpon his familie,
Least they also from God should goe
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy christian flock through thy goodnes.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,

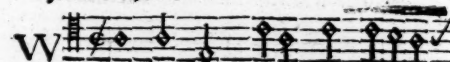
But Lord grant peace to Israel.

Glory to God the Father of might,
And to his sonne our Sauour,
And to the holy Ghost whole light,
Shine in our hearts and vs succour.

That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord and say, Amen.

In conuertendo, psal Cxxxvi. N.

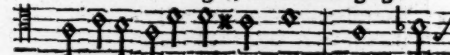
This Psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliuerance was wonderfull, after the seventie yeeres of captiuitie, foretold by Ieremie, 23. 12. & 29. 10.



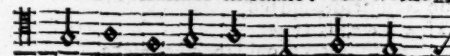
Hen that the Lord againe his Syon



had foorth brought, from bondage great



and also seruitude extreame. His worke



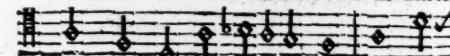
was such as did surmount mans heart



and thought, so that we were much like



to them that vse to dreame: our mouthes



were with laughter filled then, and eke



our tongues did shew vs ioyfull men.

2 The heathen folke
were forced then this to confesse:

How that the Lord,
for them also great things had done

3 But much more wee,
and therefore can confesse no lesse:

Wherefore to ioy,
we haue good cause as we begunne

4 O Lord goe forth,
thou canst our bondage end,

As to Deserts,
the flowing riuers send.

5 Full true it is,
that they which sow in reares indeed,

A time will come
when they shall reape in mirth and ioy,

6 They went and wept,
in bearing of their precious seed:

For that their foes
full often times did them annoy:

But their returne

with

Nisi Domiuus. psal. Cxxvii. W. W.

It is not mans wit, power, or labour, but the free goodnesse of God that giveth riches, preserveth townes and countries, granteth nourishment and children.

Sing this as the Lords prayer.

EXcept the Lord the house doe build,
And thereunto doe set his hand:
What men doe build it cannot stand.

Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye arise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread:
Yet were your labour lost and worne.
But they whom God doth love and keepe
Receiue all things with quiet sleepe.

3 Therefore marke well when euer you see
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselte doth multiply
Of his great liberalitie,
The blessings of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelines:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyneth not so swift, nor doth like harme.

5 O well is hee that hath his quiner
Furnished with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiner,
When that he pleadeth before the Iudge
Against his foes that beare him grudge.

Beat omnes. psal. Cxxviii. W. W.

Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that liue in this honorable estate according to his commandements.

Sing this as the 137. Psalm.

BLessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happy art thou I say.

2 Like fruitfull Vine on thy house side,
so doth thy wife spring out:
Thy children stand like Oliue plants
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see
The promised Ierusalem,
and his felicitie.

4 Thou shalt thy childrens children see,
to thy great ioyes increase.
And likewise grace on Israel
prosperity and peace.


And I will be to the Church a ioye though afflicted in all ages, for God will deliuer and sodainly destroy the enemies thereof.

Sing this as the 137. Psalm.

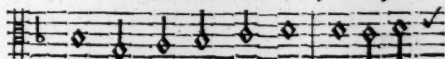
Oft they, now Israel may say,
me from my youth assailed:
2 Oft they assailed me from my youth
yet neuer they preuail'd.
3 Vpon my backe the plowes plow'd,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shalbe asham'd,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor he can fil his lap, that goeth
to gleane vpon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say we blesse you in the name
of God the Lord at all.

De profundis. psal. Cxxx. T S.

An effectfull prayer to obtaine mercie and forgiveness of his sinne, and at length deliuerance from all euils.

L 

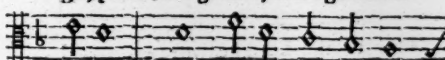
Ord to thee I make my mone,



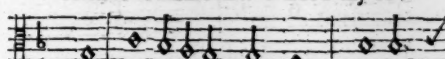
when dangers me oppresse: I call I



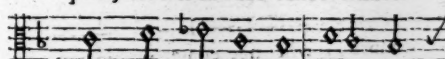
sigh, plaine, and groane, trusting to finde



release. 2. Heare now O Lord my re-



quest, for it is full due time: And let



thine eares aye be prest vnto this



prayer mine.

3 O Lord our God if thou weigh
our sinnes, and them peruse:
Who shall then escape and say,
I can my selfe excuse:
4 But Lord thou art mercifull,
and turn' st to vs thy grace:

That

my soule waites on his will :
 For his promise is most iust,
 and I hope therein still.
 6 My soule to God hath regard,
 withing for him alway :
 More then they that watch and ward
 to see the dawning day.
 7 Let Israel then boldly
 in the Lord put his trust :
 He is that God of mercy
 that his deliuer must.
 8 For he it is that must saue
 Israel from his sinne :
 And all such as surely haue
 their confidence in him.

Domine non est. psal. Cxxxii. N.

*Dauid charged with ambition, protesteth his humilitie
 before God.*

Sing this as the Lamentation.

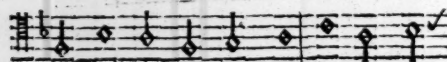
O Lord, I am not puffed in minde,
 I haue no scornfull eye:
 I doe not exercise my selfe
 in things that be too hie.
 2 But as the childe that wained is
 euen from his mothers brest :
 So haue I Lord behau'd my selfe
 in silence and in rest.
 3 O Israel trust in the Lord,
 let him be all thy stay:
 From this time forth for euermore,
 from age to age for aye.

Memento Domine, psal. Cxxxii. N.

*The faithfull grounded on Gods promise made vnto
 Dauid, desireth that hee would establish the
 same, both as touching his posteritie, and the
 building of the Temple, so pray there as was fore-
 spoken.*



Remember Dauids troubles Lord,



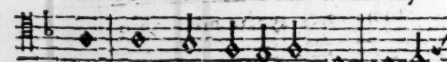
how to the Lord he swore, and vow'd a



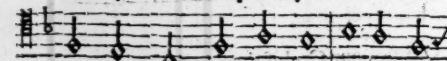
vow to Iacobs God, to keepe for euermore.



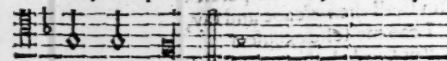
more. I will not come within my



house, nor climbe vp to my bed : Nor let



my temples take their rest, nor the eyes



in my heau.

an habitation.

6 We heard of it at Euphrata,
 there did we heare this sound :
 And in the fields and forrests there,
 these voices first were found.
 7 We will assay and goe in now
 into his tabernacle there :
 Before his foot-stoole to fall downe,
 vpon our knees in feare.
 8 Arise, O Lord arise I say,
 into thy resting place :
 Both thou and the Arke of thy strength,
 the presence of thy grace.
 9 Let all thy Priests be cloathed Lord
 with truth and righteousness :
 Let all thy Saints and holy men
 sing all with ioyfulness.
 10 And for thy seruant Dauids sake
 refuse not Lord, I say
 The face of thine annointed Lord,
 nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
 and will not shrinke from it :
 Saying, the fruit of thy body
 vpon thy seate shall sit,
 12 And if thy sonnes my couenant keepe,
 that I shall learne each one :
 Then shall their sonnes for euer sit
 vpon thy Princely throne.
 13 The Lord himselfe hath chose Sion,
 and loues therein to dwell :
 14 Saying, this is my resting place,
 I loue and like it well.
 15 And I will blesse with great increase
 her victuals euer where :
 And I will satisfie with bread
 the needy that be there.
 16 Yea, I will decke and clothe her Priests
 with my saluation :
 And all her Saints shall sing for ioy
 of my protection.
 17 There will I surely make the horne
 of Dauid for to bud :
 For I haue there ordein'd for mine
 a lanterne bright and good.
 18 As for his enemies I will clothe
 with shame for euermore :
 But I will cause his crowne to shine
 more fresh then heretofore.

Ecce quam. psal. Cxxxiii. W. W.

*The commandment of godly and brotherly amitie,
 compared to the most precious oyle mentioned in
 Exod. 30.*

Sing this as the 127. Psalme.

O How happy a thing it is,
 and ioyfull for to see
 Brethren together fast to hold,
 the band of amitie :
 2 It calls to minde the sweete perfume,
 and that costly ointment.
 Which on the Sacrificers head,
 by Gods precept was spent.

And finally it did runne downe
his rich attire about :

4 And as the lower ground doth drinke
the dew of Hermon hill :

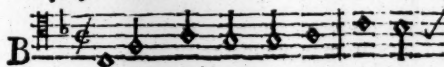
And Sion with her silver drops,
the fields with fruit doth fill.

5 Euen so the Lord doth powre on them,
his blessings manifold :

Whose hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc, psal. Cxxxiii. W. K.

*Hee exhorteth the Levites that watch in the Temple
to praise the Lord.*



Ehold and haue regard, yeler-



nants of the Lord : Which in his



house by night doe watch, praise him



with one accord,

2 Lift vp your hands on high,
vnto his holy place,
And giue the Lord his praises due
his benefits embrace.

3 For why? the Lord who did
both earth and heauen frame.
Doth Sion blesse and will conferue
for euermore the same.

Laudate nomen, psal. Cxxxv. N.

*Hee exhorteth all the faithfull to praise God for his
marueilous workes & graces, wherevnto he hath
declared his Maiestie, to the confusion of all Ido-
laters.*



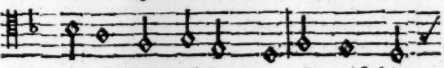
Praise the Lord, praise him,



praise him, praise him with one ac-



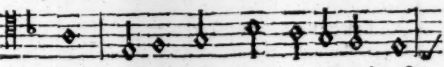
cord: O praise him still, all ye that be



the seruants of the Lord, O praise him



ye that stand and be in the house of the



Lord : ye o f his court and of his house

praise him with one accord

3 Praise ye the Lord, for he is good,
sing praises to his name :

It is a comely and good thing,
alwaies to doe the same.

4 For why? the Lord hath chose Iacob,
his very one we see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great :
He is indeed aboue all Gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought,
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth
he makes lightning and raine :
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest,
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharao thy cursed King
and his seuer seruants.

10 He smote then many nations.
and did great acts and things :
He slew the great and mightiest,
and chiefeft of their Kings.

11 Schon King of the Amorites,
and Og King of Basan :
He slew also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see :
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall
Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge
his people all indeed :
And to his seruants he will shew
faour in time of neede.

15 The Idoles of the heathen are made,
in all their coasts and lands :
Of silver and of gold bee they
the works euen of mens hands.

16 They haue their mouthes & cannot speak,
and eyes and haue no sight :

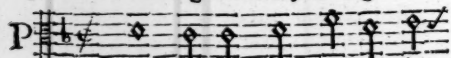
17 They eke haue eares and heare nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that doe so set them forth,
And likewise those that trust in them,
or thinke they be ought worth.

And ye that be of Aarons house,
 praise him with one accord.
 20 And ye that be of Leuies house,
 praise yelikewise the Lord:
 And all that stand in awe of him,
 praise him with one accord.
 21 And out of Sion sound his praise,
 the great praise of the Lord,
 Which dwelleth in Ierusalem
 praise him with one accord.

Confitemini, psal, Cxxxvi, N.

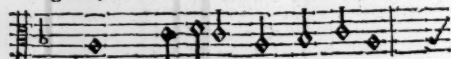
*A most earnest exhortation to give thanks vnto God
 for the creation and gouernance of all things.*



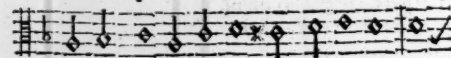
Raise ye the Lord for hee is



good, for his mercy endureth for euer,



2. Giue praise vnto the God of Gods,



for his mercy endureth for euer. 4. Giue



praise vnto the Lord of Lords, for



his mercie endureth for euer. 4. Which



onely doth great wonders worke, for



his mercy endureth for euer.

5 Which by his wisdom made the heauens
 for his mercy endureth, &c.

6 Which on the waters stretcht the earth,
 for his mercy endureth, &c.

7 Which made great lights to shine abroad,
 for his mercy endureth, &c.

8 As Sunne to rule the lightsome day,
 for his mercy endureth, &c.

9 The Moone and starres to guide the night
 for his mercy endureth, &c.

10 Which smote Egypt with the first borne,
 for his mercy endureth, &c.

11 And Israel brought out from them,
 for his mercy endureth, &c.

12 With mightie hand and stretched arme,
 for his mercy endureth, &c.

13 Which cut the red sea in two parts,
 for his mercy endureth, &c.

14 And Israel made passe there through,
 for his mercy endureth, &c.

15 And downed Pharao and his host,

for his mercy endureth, &c.

17 He which did smite great noble Kings,
 for his mercy endureth, &c.

18 And which hath slaine the mighty Kings,
 for his mercy endureth, &c.

19 As Sehon King of the Ammorites,
 for his mercy endureth, &c.

20 And Og the King of Basan land,
 for his mercy endureth, &c.

21 And gaue their land for heritage,
 for his mercy endureth, &c.

22 Euen to his seruant Israel,
 for his mercy endureth, &c.

23 Remembring vs in base estate,
 for his mercy endureth, &c.

24 And from oppressors rescued vs,
 for his mercy endureth, &c.

25 Which giueth food vnto all flesh,
 for his mercy endureth, &c.

26 Praise ye the Lord of heauen aboue,
 for his mercy endureth, &c.

27 Giue thanks vnto the Lord of Lords,
 for his mercy endureth, &c.

Another of the same by T. C.

Sing this as the 148. Psalm.

O Laud the Lord benigne,
 Whose mercies last for aye,
 Great thanks and praises sing
 To God of Gods I say,
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.

3 The Lord of Lords praise ye,
 Whose mercies aye doe dure.

4 Great wonders onely he
 Doth worke by his great power:
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.

5 Which God omnipotent,
 By his great wisdom high:
 The heauenly firmament
 Did frame as we doe see:
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.

6 Yea he the heavy charge
 Of all the earth did stretch,
 And on the waters large,
 The same he did out-reach,
 For certainly, &c.

7 Great lights he made to vs,
 For why? his loue is aye.

8 Such as the sunne we see,
 To rule the lightsome day,
 For certainly, &c.

9 And eke the Moone so cleare
 Which shineth in our sight:

And

To guide the darkness night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt more he than,
The first borne lesse and more
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it goe
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King King Pharaos,
With his huge host of men
And Chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
17 And for his loue endlesse
Great Kings he brought to ground:
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame:
19 As of Amorites land
Schon the King by name.
For certainly, &c.

20 And Og the Gyant large,
Of Basan King also:
21 Whole land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call
In our most base degree:
24 And from oppressors all
In safety set vs free.
For certainly, &c.

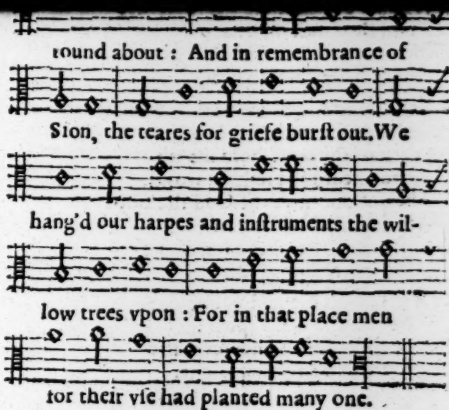
25 All flesh on earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainly, &c.

Super flumina. psal. Cxxxvii. W.W.

The Israelites in their captivity hearing the Chaldeans reproach and blaspheme God and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.



Hen as we sat in Babylon the riuers



round about: And in remembrance of
Sion, the teares for griefe burst out. We
hang'd our harpes and instruments the wil-
low trees vpon: For in that place men
for their vie had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrue songs,
and pleasant melodie.
4 Alas, said we, who can once frame,
his sorrowful heart to sing:
The prayes of our louing God,
thus vnder a strange king:

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tyed for euer fast,
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noise and cry:
That Edoms sonnes against vs made,
when they raz'd our Citie.
Remember Lord, their cruell words,
when as with one accord:
They cryed, on, sacke, & raze their wall'es
in despight of the Lord.

8 Euen so shalt thou (O Babylon)
at length to dust be brought,
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young,
To dash their bones against hard stones
which lye the streets among
Confitebor tibi psal. Cxxxviii N.
David praiseth the goodnesse of God toward him, for
which, euen forraigne Princes shall praise the
Lord together with him. And he is assured to
haue like comfort of God hereafter, as heretofore.
Sing this as the 137. Psalme.

Thee will I praise with my whole heart,
my Lord my God alwaies:
Euen in the presence of the Gods
I will aduance thy praise.
2 Towards thy holy Temple I
will looke, and worship thee:
And prayd in my thankfull mouth,
thy holy name shall bee.

3 Euen for thy louing kindenesse sake,
and for thy truth withall:
For thou thy name hast by thy word:

aduanced

and thou hast made also
The power of encreased strength
within my soule to grow.
5 Yea, all the Kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty word.
6 They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.
7 The Lord is he, and yet he doth
behold the lowly spirit:
But he contemning knowes as farre
the proud and lofty wight.
8 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch forth thy hand.
9 Vpon the wrath of all my foes,
and faued shall I be:
By thy right hand the Lord God will
performe his worke to me.
10 Thy mercies Lord endures for aye,
Lord doe me not forsake:
Forsake me not that am the worke
which thine owne hand did make.

Domine probasti, psal. Cxxxix. N.

*David to cleaue his heart from all hypocrisie. shew-
eth that nothing is so secret which God seeth not,
after declaring his true and feare of God, he pro-
testeth to be enemie to all them that contemne God.
Sing this as the 95. Psalm.*

O Lord, thou hast me tride and knowne,
my sitting thou dost know:
2 And rising eke, my thoughts as farre,
thou vnderstandst also.
3 My pathes, yea, and my lying downe,
thou compasshest alwayes:
And by familiar custome art
acquainted with my wayes.
4 No word is in my tongue O Lord,
but knowne it is to thee:
Thou me behinde hold'st, and before,
thou layest thy hands on mee.
5 Too wonderfull about my reach
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.
7 From sight of thy all-seeing spirit,
Lord, whither shall I goe?
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hel if I lye downe below,
euen there thou dost appeare.
9 Yea, let me take the morning wings,
and let me goe and hide
Euen there where are the farthest parts,
where flowing seas doe slide.
10 Yea, euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

Loe euen also the darke night,
about me shalbe light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both a like alway.
The second part.
13 For thou possessedst half my reines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee:
14 Thee will I praise, made fearefully
and wondrously I am:
Thy workes are maruclous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place:
I haue beene made and in the earth,
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.
17 The thoughts therefore of thee (O God)
how deare are they to me:
And of them all how passing great,
the endlesse number be.
18 If I should count them, loe their summe,
more then the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloody men,
oh that thou wouldest slay:
Euen those O God, to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arisest
22 I hate them with vnfaied hate,
euen as my very foes:
23 Try me O God, and know my heart,
my thoughts proue and disclose.
24 Consider Lord if wickednesse
in me there any be:
And in thy way, O God my guide,
for euer lead thou me.
Eripe me Dom, psal. Cxl N.
*David prayeth vnto the Lord against the crueltie,
falshood, and iniuries, of his enemies, assuring him
selfe of his succour. wherefore he promoueth the
inst to praise the Lord, and to assure themselves of
his tuition.*
Sing this as the Lamentation.
Lord saue me from the euill man,
and from the cruell wights
2 Deliuer me, which euill doe
imagine in their sprites.
3 Which make on me continuall warre,
their tongues loe haue they whet
Like Serpents, vnderneath their lips
is adders poyson set.

Free from the cruell man, that meane
to cause my steps to slide.

5 The proud haue laid a snare for mee,
and they haue spread a net
With cordes in my path waies, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare mee O Lord, O heare the voyce,
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saueh mee:
My head in day of battell hath
bene couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.

9 Of them that compasse mee about,
the chiefe of them all:
Lord let the mischiete of their lips
vpon themselves befall.

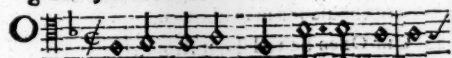
10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:
And euil to destruction still
shall haunt the cruell wight.

12 I know the Lord th' afflicted will
renenge, and iudge the poore:
The iust shall prayse thy name, iust shall
dwell with thee euermore.

Domine claman, psal Cxli. N.

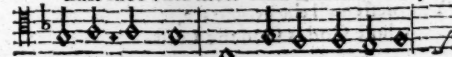
David being grievously persecuted vnder Saul, de-
sireth succour and patience, till God take ven-
geance of his enemies.



Lord vpon thee doe I call Lord,



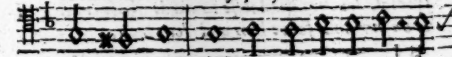
hast thee vnto mee. And hearken Lord,



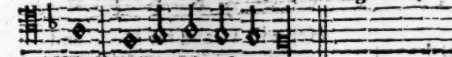
vnto my voyce, when I doe cry to thee,



2. As incense let my prayer be directed



in thine eyes: And the vp lifting of my



hands as euening sacrifice.

3 My Lord for guiding of my mouth
set thou a watch before:
And also of my mouing lips
O Lord keepe thou the dore.

With ill men of their delicates
Lord let mee eat no part.

5 But let the righteous smite me Lord,
for that is good for mee,
Let him reprove me, and the same
a precious oyle shall be,
Such limiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery
make prayers for them all.

6 Then when in stony places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch mee in,
Lord keepe mee from the snare:
And from the subtile gins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. psal Cxlii. N.

David neither for feare nor anger would kill Saul,
but with a quiet mind prayeth vnto God, who
preserueth him.

Sing this as the 142. Psalm.

B Efore the Lord God with my voyce,
I did send out my cry:
And with my strained voyce vnto
the Lord God prayed I.

2 My meditation in his sight
to poure I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they slyly laid for me.

4 I lookt and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cryde I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Hearke to my cry, for I am brought
full low, deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me the iust
shall praise me round about.

G

Domine

ledging that the enemies did cruelly persecute him
by Gods iust iudgement, he desireth to be restored
to grace, to be comforted by his holy Spirit, that hee
may spend the rest of his life in the true feare and
worship of God.

Sing this as the 141. Psalme.

Lord heare my prayer, hearken the plaint,
that I doe make to thee:

Lord in thy natue truth, and in
thy iustice answer me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight
not one that liueth shal.

3 The enemy hath perswade my soule,
my life to ground hath throwne:
And laide me in the darke, like them
that dead are long agoe.

4 Within me in perplexitie
was mine accumbred sprite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:

Yea, in the workes I meditate
that thy hands haue create.

6 To thee O Lord my God, loe, I
doe stretch my crawing hands:
My soule desireth after thee
as doe the thirstie lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:

Else shall I be like them that downe
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:

For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me

From all mine enemies: for I
haue hidden me with thee.

10 Teach me to doe thy wil, for thou,
thou art my God I say:

Let thy good spirit into the land
of mercie me conuay.

11 For thy names sake with quickning grace
aliue doe thou me make:

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all

That doe oppresse my soule, for I
thy seruant am and shal.

Benedictus Dominus. Psal. Cxliiii N.

David praiseth the Lord for his victories and king-
dome restored, yet calling for the destruction of
the wicked, he declareth wherein the felicitie of
any people consisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battel by his might.

2 He is my goodnesse, fort and tower,
deliuerer and shield:

3 O Lord, what thing is man, that him
thou holdest so in price:

Or sonne of man, that vpon him
thou thinkest in this wise:

4 Man is but like to vanitie,
so passe his dayes to end.

5 As fleeting shade, bowe downe, O Lord,
the heauens and descend.

6 The mountains touch, & they shall smoake
cast forth thy lightning flame,

And scatter them: thine arrowes shoot,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanitie
and fondnesse doth intreat:

And their right hand is a right hand
of falshood and deceit.

9 A new song wil I sing O God,
and singing will I be

On Violl and on Instrument
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:

Vnto his seruant Dauid help
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouthes talke vanitie:

And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:

Our daughters as caru'd corner stones,
like to a Palace faire.

13 Our garners full, and plenty may
with sundry sorts be found:

Our sheepe bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs invade:

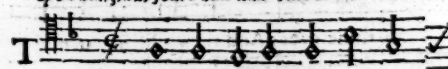
There be no going out, no cries
within our streetes be made.

15 The people blessed are that with
such blessings are so stor'd:

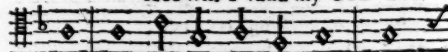
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te, psal Cxlv N.

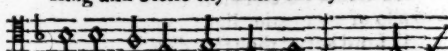
David describeth the wonderfull providence of God
in gouerning and in preserving all the other crea-
tures. He praiseth God for his iustice, mercy and
speciall louing kindnesse towards those that call
vpon him, that feare him and love him.




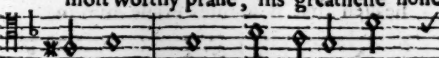

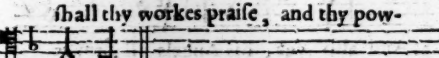
Hee will I laud my God and



King and blisse thy name for aye. 2. For



euer will I praise thy name, and blisse
thee

thee day by day. 3. Great is the Lord

 most worthy praise, his greatnesse none

 can reach. 4. From race to race they

 shall thy workes praise, and thy pow-

 er preach,

- 5 I of thy glorious Maiestie,
 the beautie will record:
 And meditate vpon thy workes,
 most wonderfull O Lord.
 6 And they shall of thy power and of
 thy fearefull acts declare:
 And I to publish all abroad,
 thy greatnesse will not spare.
 7 And they into the mention shall
 breake of thy goodnesse great:
 And I aloud thy righteousnesse,
 in singing shall repeat.
 8 The Lord our God is gracious,
 and mercifull also:
 Of great abounding mercy, and
 to anger he is slow.
 9 Yea good to all, and all his workes
 his mercy doth excede:
 10 Loce all thy workes doe praise thee Lord,
 and doe thy honour spread.
 11 Thy Saints doe blesse thee, and they doe
 thy kingdomes glory shew:
 12 And blase thy power to cause the sonnes
 of men thy power to know.

The second part.

- 13 And of his mightie kingdome eke,
 to spread the glorious praise:
 Thy kingdome Lord a kingdome is,
 that doth endure alwaies.
 14 And thy dominion through each age,
 endures without decay:
 The Lord vpholdeth them that fall,
 their sliding he doth stay.
 15 The eyes of all doe waite on thee,
 thou dost them all relieue:
 And thou to each sufficing foode,
 in season due dost giue.
 16 Thou openest thy plenteous hand,
 and bounteously dost fill:
 All things whatsoeuer doe liue,
 with gifts of thy good will
 17 The Lord is iust in all his waies,
 his workes are holy all:
 18 Neere all he is that call on him,
 in truth that on him call.
 19 He the desires which they require,
 that feare him will fulfill:
 And he will heare them when they crie,
 and saue them all he will.
 20 The Lord preserues all those, to him

will utterly subuert.

- 21 My thankfull mouth shall gladly speake
 the praises of the Lord:
 All flesh to praise his holy name,
 for euer shall accord.

Lauda anima mea. psal. Cxlvii. H.

David teacheth that none should put their trust in men, but in God alone, who is almighty, and delivereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widowers, strangers, and is king for euer.

Sing this as the 137. Psalm.

- M**Y soule praise thou the Lord alwaies,
 my God I will confesse:
 2 While breath and life prolong my daies,
 my tongue no time shall cease.
 3 Trust not in worldly princes then,
 though they abound in wealth:
 Nor in the loones of mortall men,
 in whom there is no health.
 4 For why their breath doth soone depart
 to earth anon they fall,
 And then the counsels of their hearts
 decay and perish all.
 5 O happy is that man I say,
 whom Iacobs God doth aide:
 And he whose hope doth not decay,
 but on the Lord, is staid.
 6 Which made the earth and waters deepe,
 the heauens high withall:
 Which doth his word and promise keepe,
 in truth and euer shall.
 With right alwaies he doth proceede,
 for such as suffer wrong:
 The poore and hungry he doth feede,
 and lose the fetters strong.
 7 The Lord doth send the blinde their sight
 the lame to limmes restore:
 The Lord I say doth loue the right
 and iust man euermore.
 8 He doth defend the fatherlesse,
 and strangers sad in heart,
 And quit the widdow from distresse,
 and ill mens wayes subuert.
 9 Thy Lord and God eternally,
 O Sion still shall raigue:
 In time of all posterity,
 for euer to remaine.

Laudate Dominum. psal. Cxlvii. N.

The Prophet praiseth the bounty, wisdom, power, iustice and providence of God upon all creatures, but specially upon his Church, which he gathered together after their dispersion declaring his word and iudgements so toward them, as he hath done to no other people.

P

 Raise yee the Lord, for it is good

 vnto our God, to sing: For it is plea-

 sant, and to praise it is a comely
 thing